

Criterion: 5.1.3

Supporting Documents

| S. No. | Documents attached |
|--------|--|
| 1. | Notification of Career Guidance Classes year-wise for NET/GATE/JRF(CSIR)/Ph.D. & Public Service Commission (UPSC/BPSC/etc.) |
| 2. | Brochure and Course Completion Report of the programmes for NET/GATE/JRF(CSIR)/Ph.D. (Year-wise for the last five years) |
| 3. | Attendance sheet of the students attended Career Guidance Class for NET/GATE/JRF(CSIR)/Ph.D. (Year-wise for the last five years) |
| 4. | Photographs of the Career Guidance Classes (NET/GATE/JRF(CSIR)/Ph.D.) |
| 5. | Supporting Documents of students qualified in NET/GATE/JRF(CSIR)/Ph.D. for the last five years |
| 6. | Brochure and Course Completion Report of Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission (Year-wise for the last five years) |
| 7. | Attendance sheet of the students attended Competitive Exam Guidance & Coaching classes (UPSC/BPSC/Public Service Commission) (Year-wise for the last five years) |
| 8. | Supporting Documents of students qualified in Competitive Exam (UPSC/BPSC/Public Service Commission etc.) |
| 9. | Photographs of Competitive Exam Guidance & Coaching classes |
| 10. | Copy of Circular of Career Counselling Programs |
| 11. | Program-wise List of Students attending Career Counselling Programs for the last five years |


Principal
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Panna-800020

बिहार राज्य पिछड़ा वर्ग वित्त एवं विकास निगम

चतुर्थ तल, सोन भवन, वीर चंद पटेल मार्ग (आर० ब्लॉक), पटना- 800 001

मुख्यमंत्री व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्तरेरण योजनान्तर्गत पिछड़ा वर्ग एवं अति पिछड़ा वर्ग के छात्र-छात्राओं के लिए **NET, GATE, JRF (CSIR), Ph.D, M.Phil** आदि प्रतियोगिता परीक्षाओं में चयनित होने के लिए परीक्षा पूर्व निःशुल्क प्रशिक्षण (कोचिंग) संकयी दिशा-निर्देश-

पिछड़ा वर्ग एवं अति पिछड़ा वर्ग कल्याण विभाग, बिहार, पटना के द्वारा निर्देशन में संचालित पिछड़ा वर्ग एवं अति पिछड़ा वर्ग के छात्र-छात्राओं के लिए **NET, GATE, JRF (CSIR), Ph.D, M.Phil** आदि प्रतियोगिता परीक्षाओं में चयनित होने के लिए परीक्षा पूर्व निःशुल्क प्रशिक्षण (कोचिंग) हेतु राज्य में कुल छ (6) विश्वविद्यालयों में मुख्यमंत्री व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्तरेरण केन्द्र (**CARRIER GUIDANCE CENTRE**) क्रमशः 1. पटना विश्वविद्यालय, पटना 2. पाटलीपुत्रा विश्वविद्यालय, पटना 3. तिलकामांझी भागलपुर विश्वविद्यालय, भागलपुर 4. ललिता नारायण मिथिला विश्वविद्यालय, दरभंगा 5. डॉ० बाबा साहेब अम्बेडकर बिहार विश्वविद्यालय, मुजफ्फरपुर 6. भूपेन्द्र नारायण मंडल विश्वविद्यालय, मधेपुरा में **NET, GATE, JRF (CSIR), Ph.D, M.Phil** आदि प्रतियोगिता परीक्षाओं में चयनित होने के लिए परीक्षा पूर्व निःशुल्क प्रशिक्षण (कोचिंग) हेतु आवेदन पत्र आमंत्रित किये गये हैं।

सीटों की संख्या :-

| क्र० सं० | व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्तरेरण केन्द्र का नाम | सीटों की संख्या | | |
|---------------------|--|-----------------|-----------------|---------|
| | | पिछड़ा वर्ग | अति पिछड़ा वर्ग | कुल सीट |
| 1 | पटना विश्वविद्यालय, पटना | 24 | 36 | 60 |
| 2 | पाटलीपुत्रा विश्वविद्यालय, पटना | 24 | 36 | 60 |
| 3 | तिलकामांझी भागलपुर विश्वविद्यालय, भागलपुर | 24 | 36 | 60 |
| 4 | ललिता नारायण मिथिला विश्वविद्यालय, दरभंगा | 24 | 36 | 60 |
| 5 | डॉ० बाबा साहेब अम्बेडकर बिहार विश्वविद्यालय, मुजफ्फरपुर | 24 | 36 | 60 |
| 6 | भूपेन्द्र नारायण मंडल विश्वविद्यालय, मधेपुरा | 24 | 36 | 60 |
| कुल सीटों की संख्या | | | | 360 |

नियम एवं शर्तें:-

1. प्रत्येक प्रशिक्षण केन्द्र में 60-80 छात्र/छात्राओं के एक बैच (प्रशिक्षण अवधि 06 माह) संचालित कराये जायेगे।
2. प्रत्येक केन्द्र में प्रशिक्षण कार्यक्रम के लिए कुल उपलब्ध सीटों में से 40 प्रतिशत पिछड़ा वर्ग तथा 60 प्रतिशत अति पिछड़ा वर्ग के छात्र-छात्राओं के लिए अनुमान्य होंगे। अति पिछड़ा वर्ग के छात्र-छात्राओं की अनुपलब्धता की स्थिति में पिछड़ा वर्ग के छात्र-छात्राओं को एच पिछड़ा वर्ग के छात्र-छात्राओं की अनुपलब्धता की स्थिति में अति पिछड़ा वर्ग के छात्र-छात्राओं का नामांकन किया जायेगा। दोनों कोटियों में छात्राओं के लिए 33 प्रतिशत ऊँचिज आरक्षण अनुमान्य है।
3. आवेदकों को संबंधित कोर्स के अंतर्गत होने वाली प्रतियोगिता परीक्षाओं के लिए निर्धारित पाठ्यक्रम के अनुरूप विषय को बहु-विकल्पीय लिखित परीक्षा/ **Counselling** के माध्यम से चयन किया जायेगा।
4. कोर्स का चयन संबंधित केन्द्र निदेशक द्वारा किया जायेगा।
5. केन्द्रों में छात्रावास की व्यवस्था नहीं है।


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छात्र/छात्रा की पात्रता:-

1. छात्र/छात्रा बिहार राज्य के स्थायी निवासी हों।
2. पिछड़ा वर्ग अथवा अति पिछड़ा वर्ग के सदस्य हों।
3. छात्र/छात्रा अथवा उनके अभिभावक की अधिकतम वार्षिक अद्यतन आय सभी स्रोतों को मिलाकर रू0-3,00,000/- तक होनी चाहिए।
4. छात्र/छात्रा की आयु सीमा एवं न्यूनतम शैक्षणिक योग्यता संबंधित कोर्स के अंतर्गत होने वाली प्रतियोगिता परीक्षा के लिए निर्धारित न्यूनतम अर्हता के अनुरूप होनी चाहिए।

आवेदन कैसे करें:-

1. विहित प्रपत्र में पूर्ण आवेदन-पत्र <https://state.bihar.gov.in/bcebcwelfare/CitizenHome.html> से डाउनलोड किया जा सकता है। आवेदन संबंधित निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र (CARRIER GUIDANCE CENTRE) को निर्बंधित डाक/स्पीड पोस्ट के माध्यम से समर्पित किया जाना है। अभ्यर्थी स्वयं भी संबंधित केन्द्र के कार्यालय में हाथो-हाथ आवेदन पत्र समर्पित कर सकते हैं।
2. आवेदन-पत्र केवल एक ही केन्द्र के लिए अनुमान्य होंगे।

व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र (CARRIER GUIDANCE CENTRE) नाम व पते :-

1. निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र, पी०एम०आई०आर० विभाग, दरभंगा हाउस, पटना विश्वविद्यालय, पटना - 800 005 (मोबाईल सं०-9473030170)
2. निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र, कौटिल्य भवन, कॉलेज ऑफ कॉमर्स आर्ट्स एण्ड साईंस, पाटलीपुत्र विश्वविद्यालय, पटना - 800 020 (मोबाईल सं०-7992482978)
3. निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र, स्नातकोत्तर मनोविज्ञान विभाग, तिलकामांझी भागलपुर विश्वविद्यालय, भागलपुर - 812007 (मोबाईल सं०-9537675123)
4. निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र, स्नातकोत्तर इतिहास विभाग, सी०एम० कॉलेज, दरभंगा- 846004 (मोबाईल सं०-9162206097)
5. निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र, स्नातकोत्तर हिन्दी विभाग, डॉ० बाबा साहेब अम्बेडकर बिहार विश्वविद्यालय, मुजफ्फरपुर - 8420001 (मोबाईल सं०-9334905619)
6. निदेशक, व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र, पुरानी स्नातकोत्तर हिन्दी विभाग, भूपेन्द्र नारायण मंडल विश्वविद्यालय, मधेपुरा- 852113 (मोबाईल सं०-9934629245)

आवेदन-पत्र समर्पित करने की अंतिम तिथि:-28/02/2023

अधिक जानकारी के लिये विभागीय वेबसाईट <https://state.bihar.gov.in/bcebcwelfare/CitizenHome.html> पर लॉगइन करें। जिला पिछड़ा वर्ग एवं अति पिछड़ा वर्ग कल्याण पदाधिकारी, : 1. पटना, 2. भागलपुर 3. मुजफ्फरपुर, 4. दरभंगा, 5. मधेपुरा से सम्पर्क भी किया जा सकता है।

प्रबंध निदेशक।


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English translation of the above document

Bihar State Backward Classes Finance and Development Corporation

Fourth Floor, Son Bhavan, Veer Chand Patel Marg (R Block), Patna- 800 001

Invitation for Online / Offline Application Form for Pre-Examination Free Coaching for NET, GATE, JRF (CSIR), Ph.D, M.Phil etc. Examinations for Students of Backward Classes and Extremely Backward Classes

Under the Chief Minister's Vocational Course Guidance and Inspiration Scheme, the Backward Classes and Extremely Backward Classes Welfare Department, Bihar, Patna is organizing free coaching for NET, GATE, JRF (CSIR), Ph.D, M.Phil etc. competitive examinations for students of Backward Classes and Extremely Backward Classes in six universities in the state namely 1. Patna University, Patna 2 Patna University, Patna 3. Tilka Manjhi Bhagalpur University, Bhagalpur 4. Lalit Narayan Mithila University, Darbhanga 5. Dr. Baba Saheb Ambedkar Bihar University, Muzaffarpur 6. Bhubendra Narayan Mandal University, Madhepura in (CARRIER GUIDANCE CENTRE) are invited to apply online / offline for pre-examination free coaching for selection in NET, GATE, JRF (CSIR), Ph.D, M.Phil etc. competitive examinations.

Eligibility of Students :-

- Students should be permanent residents of Bihar.
- Be a member of Backward Class or Extremely Backward Class.
- The maximum annual updated income of the student / student including his / her parents from all sources should be Rs. 3,00,000 / -.
- The age limit and minimum educational qualification of the student should be as per the minimum eligibility prescribed for the competitive examination under the relevant course.


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How to apply :-

Each Chief Minister's Vocational Course Guidance and Inspiration Centre (CARRIER GUIDANCE CENTER) will run 60-60 students in two batches (training period 6 months). 40 percent seats are reserved for Backward Classes and 60 percent for Extremely Backward Classes in the available seats. 33 percent horizontal reservation is applicable for girls in both categories. In case of non-availability of students of Backward Classes, Extremely Backward Class students and in case of non-availability of Extremely Backward Class students, Backward Class students will be enrolled. The selection of students will be done by the concerned centre through written examination / Counselling.

The Chief Minister's Vocational Course Guidance and Inspiration Centre (CARRIER GUIDANCE CENTER) has to be submitted by registered post / speed post. Candidates can also submit the application form in the office of the concerned Pre-Examination Training Centre.

Link for online application <https://bcebconline.bih.nic.in/MCSYOnline/PETC/Default.aspx>

Selection of students will be done through subject wise Multiple Choice Written Examination / Counselling.

Application form will be accepted only for one centre.

Do not submit application form in Bihar State Backward Classes Finance and Development Corporation, Patna.

There is no hostel facility in the centres.

The process of application form and guidelines can be downloaded from the information board of <https://state.bihar.gov.in/bcebcwelfare/CitizenHome.html>


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Special information related to enrolment can be obtained from telephone number-0612-2226099.

Last date for submission of application form: 31/10/2023



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बिहार राज्य पिछड़ा वर्ग वित्त एवं विकास निगम

चतुर्थ तल, सोन भवन, वीर चंद पटेल मार्ग (आर० ब्लॉक), पटना- 800 001



पिछड़ा वर्ग एवं अति पिछड़ा वर्ग के छात्र/छात्राओं के लिए NET, GATE, JRF (CSIR), Ph.D, M.Phil आदि परीक्षाओं की तैयारी हेतु परीक्षा पूर्व निःशुल्क प्रशिक्षण (कोचिंग) हेतु ऑनलाइन/ऑफलाइन आवेदन-पत्र का आमंत्रण

मुख्यमंत्री व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण योजनान्तर्गत पिछड़ा वर्ग एवं अति पिछड़ा वर्ग कल्याण विभाग, बिहार, पटना के दिशा निर्देशन में संचालित पिछड़ा वर्ग एवं अति पिछड़ा वर्ग के छात्र-छात्राओं को NET, GATE, JRF (CSIR), Ph.D, M.Phil आदि प्रतियोगिता परीक्षाओं के लिए निःशुल्क प्रशिक्षण (कोचिंग) हेतु राज्य में कुल छः (06) विश्वविद्यालय क्रमशः 1. पटना विश्वविद्यालय, पटना 2. पाटलीपुत्रा विश्वविद्यालय, पटना 3. तिलकामांझी भागलपुर विश्वविद्यालय, भागलपुर 4. ललित नारायण मिथिला विश्वविद्यालय, दरभंगा 5. डॉ० बाबा साहेब अम्बेडकर बिहार विश्वविद्यालय, मुजफ्फरपुर 6. भूपेन्द्र नारायण मंडल विश्वविद्यालय, मधेपुरा में स्थापित (CARRIER GUIDANCE CENTRE) में NET, GATE, JRF (CSIR), Ph.D, M.Phil आदि प्रतियोगिता परीक्षाओं में चयनित होने के लिए परीक्षा पूर्व निःशुल्क प्रशिक्षण (कोचिंग) हेतु ऑनलाइन/ऑफलाइन आवेदन पत्र आमंत्रित किये जा रहे हैं।

प्रत्येक मुख्यमंत्री व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र (CARRIER GUIDANCE CENTRE) पर 60-60 छात्र-छात्राओं को दो बैच (प्रशिक्षण अवधि-6 माह) संचालित कराये जायेंगे। उपलब्ध सीटों में पिछड़ा वर्ग के लिए 40 प्रतिशत एवं अति पिछड़ा वर्ग के लिए 60 प्रतिशत अनुमान्य हैं। दोनों कोटियों में छात्राओं के लिए 33 प्रतिशत छैतिज आरक्षण अनुमान्य है। पिछड़ा वर्ग के छात्र-छात्राओं के अनुपलब्धता की स्थिति में अति पिछड़ा वर्ग छात्र-छात्राओं एवं अति पिछड़ा वर्ग छात्र-छात्राओं के अनुपलब्धता की स्थिति में पिछड़ा वर्ग के छात्र-छात्राओं नामांकन किया जायेगा। छात्र छात्राओं का चयन संबंधित केन्द्र द्वारा लिखित परीक्षा / Counselling के माध्यम से किया जायेगा।



आवेदन-पत्र समर्पित करने की अंतिम तिथि:-31/10/2023

छात्र/छात्रा की पात्रता :-

- छात्र / छात्रा बिहार राज्य के स्थायी निवासी हों।
- पिछड़ा वर्ग अथवा अति पिछड़ा वर्ग के सदस्य हों।
- छात्र / छात्रा सहित उनके अभिवावक की अधिकतम वार्षिक अद्यतन आय सभी स्रोतों को मिलाकर रु०-3,00,000/- होनी चाहिए।
- छात्र / छात्रा की आयु सीमा एवं न्यूनतम शैक्षणिक योग्यता संबंधित कोर्स के अंतर्गत होने वाली प्रतियोगिता परीक्षा के लिए निर्धारित न्यूनतम अर्हता के अनुरूप होनी चाहिए।

आवेदन कैसे करें :-

- विहित प्रपत्र में पूर्ण आवेदन-पत्र <https://state.bihar.gov.in/bcebcwelfare/CitizenHome.html> से डाउनलोड किया जा सकता है। आवेदन संबंधित निदेशक, मुख्यमंत्री व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण केन्द्र (CARRIER GUIDANCE CENTRE) को निर्बंधित डाक/स्पीड पोस्ट के माध्यम से समर्पित किया जाना है। अभ्यर्थी स्वयं भी संबंधित प्राक् परीक्षा प्रशिक्षण केन्द्र के कार्यालय में आवेदन पत्र समर्पित कर सकते हैं।
- ऑनलाइन आवेदन हेतु लिंक <https://bceconline.bih.nic.in/MCSYOnline/PETC/Default.aspx>
- छात्र-छात्राओं का चयन संबंधित विषय के बहु-विकल्पीय लिखित परीक्षा / Counselling के माध्यम से किया जायेगा।
- केवल एक ही केन्द्र के लिए आवेदन पत्र स्वीकार किये जायेंगे।
- आवेदन-पत्र बिहार राज्य पिछड़ा वर्ग वित्त एवं विकास निगम, पटना में जमा न करें।
- केन्द्रों में छात्रावास की व्यवस्था नहीं है।
- आवेदन पत्र की प्रक्रिया तथा दिशा-निर्देश <https://state.bihar.gov.in/bcebcwelfare/CitizenHome.html> के सूचनापट से डाउनलोड किया जा सकता है।
- नामांकन संबंधी विशेष जानकारी दूरभाष संख्या-0612-2226099 से प्राप्त की जा सकती है।

प्रबंध निदेशक



बिहार सरकार

निःशुल्क कोचिंग

निःशुल्क कोचिंग

निःशुल्क कोचिंग

for

NET, GATE, JRF (CSIR), M.Phil & Ph.D Entrance

मुख्यमंत्री व्यवसायिक पाठ्यक्रम मार्गदर्शन एवं उत्प्रेरण योजना

के अन्तर्गत

**बिहार राज्य पिछड़ा वर्ग वित्त एवं विकास निगम,
बिहार सरकार, पटना द्वारा संपोषित**

नामांकन के लिए
सम्पर्क करें -

7992482978, 9431080966
& 8372098447

प्रशिक्षण केन्द्र:

कौटिल्य भवन (प्रथम तल),
कॉलेज ऑफ कॉमर्स, आर्ट्स एण्ड साइंस, पटना - 800020


Principal
College of Commerce, Arts & Science
Patna-800020

English translation of the above documents

Bihar State Backward Classes Finance and Development Corporation, Government of Bihar, Patna

- Free Coaching For NET, GATE, JRF (CSIR), M.Phil & Ph.D Entrance
- Under the Chief Minister's Professional Course Guidance and Inspiration Scheme
- Sponsored by Bihar State Backward Classes Finance and Development Corporation, Government of Bihar, Patna
- Contact for Enrollment: 7992482978, 9431080966 & 8372098447
- Training Center: Kautilya Bhavan (First Floor), College of Commerce, Arts and Science, Patna - 800020

This is a free coaching program offered by the Bihar government for students who are preparing for entrance exams like NET, GATE, JRF (CSIR), M.Phil & Ph.D. The program is sponsored by the Bihar State Backward Classes Finance and Development Corporation.

To enroll in the program, you can contact the following phone numbers: 7992482978, 9431080966 & 8372098447. The training center is located at Kautilya Bhavan (First Floor), College of Commerce, Arts and Science, Patna - 800020.


Principal
College of Commerce, Arts & Science
Patna-800020

Orientation Program in Career Guidance Classes for the preparation of NET/JRF/Ph.D.




Principal
College of Commerce, Arts & Science
Patna- 800020



Students attending Orientation Programme of Career Guidance Class for NET/



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
drtapanshandilya@yahoo.co.in
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

UGC CELL

Ref. :

Date: 19th Dec 2022

Notification

The College of Commerce, Arts & Science, Patna is going to start classes for the preparation of UGC-JRF/NET/GATE/Ph.D. for Life Sciences (Botany and Zoology), Commerce, Economics, English, Geography, History, Mathematics, Physics and Political Science in the month of February 2023. Interested students (Passed/Appearing) in the above-mentioned subjects may enroll their names in the office of the undersigned latest by 11th January 2023.

Dr. Ayan Mukherjee

Incharge UGC-Cell

Principal
College of Commerce, Arts & Science
Patna- 800020



**College of Commerce, Arts & Science, Patna
(Patliputra University, Patna)**

2023

Organizing

Carrier Guidance Classes

for the

**preparation of
NET/ JRF/Ph.D.**

in

Commerce


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Commerce

Course Content:

Unit 1: Business Environment and International Business

- Concepts and elements of business environment: Economic environment; Political environment; Legal environment, Scope and importance of international business; Globalization and its drivers

Unit 2: Accounting and Auditing

- Basic accounting principles; concepts and postulates, Partnership Accounts and Corporate Accounting, Auditing, Cost audit, Recent Trends in Auditing

Unit 3: Business Economics

- Meaning and scope of business economics, Objectives of business firms, Demand analysis; Consumer behaviour

Unit 4: Business Finance

- Scope and sources of finance; Lease financing, Cost of capital and time value of money, Capital structure, Capital budgeting decisions, Dividend decision

Unit 5: Business Statistics and Research Methods

- Measures of central tendency, Measures of dispersion, Measures of skewness, Correlation and regression of two variables, Probability, Research designs, Data: Collection and classification of data, Sampling and estimation, Standard error; Statistical estimation, Hypothesis testing, Report writing

Unit 6: Business Management and Human Resource Management

- Principles and functions of management, Organization structure, Motivation and leadership, Human resource management: Concept, role and functions of HRM; Human resource planning; Recruitment and selection; Training and development; Succession planning, Personality, Perception; Attitudes, Stress management

Unit 7: Banking and Financial Institutions


Principal
College of Commerce, Arts & Science
Patna-800020

- Overview of Indian financial system, Types of banks, Functions; Banking sector reforms in India, Financial Institutions: Development Finance Institutions (DFIs); Non-Banking Financial Companies (NBFCs); Mutual Funds; Pension Funds, Digitisation of banking and other financial services, Digital payments systems, Insurance: Types of insurance.

Unit 8: Marketing Management

- Marketing: Concept and approaches; Marketing channels; Marketing mix; Strategic marketing planning, Product decisions, New product development, Trends in marketing: Social marketing; Online marketing; Green marketing; Direct marketing; Rural marketing; CRM, Logistics management.

Unit 9: Legal Aspects of Business

- Indian Contract Act, 1872: Elements of a valid contract; Capacity of parties; Free consent; Discharge of a contract; Breach of contract and remedies against breach, Sale of Goods Act, 1930, The Companies Act, 2013, The Information Technology Act, 2000, The RTI Act, 2005, Intellectual Property Rights (IPRs). Goods and Services Tax (GST): Objectives and main provisions; Benefits of GST

Unit 10: Income-tax and Corporate Tax Planning

- Income-tax: Basic concepts; Residential status and tax incidence; Exempted incomes; Agricultural income, Corporate Tax Planning: Concepts and significance of corporate tax planning; Tax avoidance versus tax evasion; Techniques of corporate tax planning. Deduction and collection of tax at source


Principal
College of Commerce, Arts & Science
Paina-800020

Subject: Commerce

UGC-JRF/NET Classes- 2023

Class Timing: 12:00 pm to 2:00 pm

Class Schedule:

Monday: Prof. Padmini Prasad

Wednesday: Dr. R.U. Singh

Friday: Dr. Anita Das

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell



Principal
College of Commerce, Arts & Science
Panna- 800020

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Commerce

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Commerce from 16th Jan 2023 to 31st July 2023 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 12:00 pm to 2:00 pm in offline mode in the college premises.

In this programme total 53 students participated from commerce department of the college. Prof. Padmini Prasad, Dr. R.U. Singh and Dr. Anita Das were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
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Patna-800020



College of Commerce, Arts & Science, Patna
(Patliputra University, Patna)

2023

Organizing

Carrier Guidance Class
for the
preparation of
NET/ JRF/Ph.D.
in
Economics


Principal
College of Commerce, Arts & Science
Patna- 801020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit-1 : Micro Economics

- Theory of Consumer Behaviour, Theory of Production and Costs, Decision making under uncertainty Attitude towards Risk, Game Theory – Non Cooperative games

Unit-2 : Macro Economics

- National Income: Concepts and Measurement, Determination of output and employment: Classical & Keynesian Approach, Consumption Function, Investment Function, Multiplier and Accelerator, Demand for Money, Supply of Money

Unit-3 : Statistics and Econometrics

- Probability Theory: Concepts of probability, Distributions, Moments, Central Limit theorem, Descriptive Statistics – Measures of Central tendency & dispersions, Correlation, Index Numbers, Sampling methods & Sampling Distribution, Statistical Inferences, Hypothesis testing, Linear Regression Models

Unit-4 : Mathematical Economics

- Sets, functions and continuity, sequence, series, Differential Calculus and its Applications, Linear Algebra – Matrices, Vector Spaces

Unit-5 : International Economics

- International Trade: Basic concepts and analytical tools, Theories of International Trade, International Trade under imperfect competition, Exchange Rate: Concepts and Theories, Foreign Exchange Market and Arbitrage, IMF & World Bank

Unit-6 : Public Economics

- Market Failure and Remedial Measures: Asymmetric Information, Public Goods, Externality, Regulation of Market – Collusion and Consumers' Welfare, Public Revenue: Tax & Non-Tax Revenue, Direct & Indirect Taxes, Progressive and non-Progressive Taxation, Incidence and Effects of Taxation

Unit-7 : Money and Banking

- Components of Money Supply, Central Bank, Commercial Banking

Unit-8 : Growth and Development Economics

- Economic Growth and Economic Development, Theories of Economic Development, Indicators of Economic Development: PQLI, HDI, SDGs, Poverty and Inequalities – Concepts and Measurement, Social Sector Development: Health, Education, Gender

Unit-9 : Environmental Economics and Demography

- Environment as a Public Good, Market Failure, Coase Theorem, Theories of Population, Concepts and Measures, Migration

Unit-10 : Indian Economy

- Economic Growth in India: Pattern and Structure, Agriculture: Pattern & Structure of Growth, Major Challenges, Policy Responses, Industry, Rural Development, Urban Development, Infrastructure Development: Physical and Social; Public-Private Partnerships, Reforms in Land, Labour and Capital Markets, Poverty, Inequality & Unemployment.

Subject: Economics

UGC-JRF/NET Classes- 2023

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Dr. Pravin Kumar

Wednesday: Dr. Sangita Kumari

Friday: Dr. Rashmi Akhoury

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell



Principal
College of Commerce, Arts & Science
Patna- 800020

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Economics

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Economics from 28th Jan 2023 to 31st July 2023 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am at the college premises. In this programme total 25 students participated from economics department of the college.

Dr. Rashmi Akhoury, Dr. Sangeeta Kumari and Dr. Praveen Kumar were the Resource Person. The classes were held on Monday, Wednesday and Friday.


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College of Commerce, Arts & Science, Patna
(Patliputra University, Patna)

2023

Organizing

Carrier Guidance Class
for the
preparation of
NET/ JRF/Ph.D.
in
Geography


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:

UNIT-I

Geomorphology

Continental Drift, Plate Tectonics, Endogenetic and Exogenetic forces. Denudation and Weathering, Geomorphic Cycle (Davis and Penck), Theories and Process of Slope Development, Earth Movements (seismicity, folding, faulting and vulcanicity), Landform Occurrence and Causes of Geomorphic Hazards (earthquakes, volcanoes, landslides and avalanches)

UNIT –II

Climatology

Composition and Structure of Atmosphere; Insolation, Heat Budget of Earth, Temperature, Pressure and Winds, Atmospheric Circulation (air-masses, fronts and upper air circulation, cyclones and anticyclones (tropical and temperate), Climatic Classification of Koppen & Thornthwaite, ENSO Events (El Nino, La Nina and Southern Oscillations), Meteorological Hazards and Disasters (Cyclones, Thunderstorms, Tornadoes, Hailstorms, Heat and Cold waves Drought and Cloudburst , Glacial Lake Outburst (GLOF), Climate Change: Evidences and Causes of Climatic Change in the past, Human impact on Global Climate.

UNIT-III

Oceanography

Relief of Oceans, Composition: Temperature, Density and Salinity, Circulation: Warm and Cold Currents, Waves, Tides, Sea Level Changes, Hazards: Tsunami and Cyclone

UNIT –IV

Geography of Environment

Components: Ecosystem (Geographic Classification) and Human Ecology, Functions: Trophic Levels, Energy Flows, Cycles (geo-chemical, carbon, nitrogen and oxygen), Food Chain, Food Web and Ecological Pyramid, Human Interaction and Impacts, Environmental Ethics and Deep

Ecology, Environmental Hazards and Disasters (Global Warming, Urban Heat Island, Atmospheric Pollution, Water Pollution, Land Degradation), National Programmes and Policies: Legal Framework, Environmental Policy, International Treaties, International Programmes and Policies (Brundtland Commission, Kyoto Protocol, Agenda 21, Sustainable Development Goals, Paris Agreement)

UNIT –V

Population and Settlement Geography

Population Geography

Sources of population data (census, sample surveys and vital statistics, data reliability and errors). World Population Distribution (measures, patterns and determinants), World Population Growth (prehistoric to modern period). Demographic Transition, Theories of Population Growth (Malthus, Sadler, and Ricardo). Fertility and Mortality Analysis (indices, determinants and world patterns). Migration (types, causes and consequences and models), Population Composition and Characteristics (age, sex, rural-urban, occupational structure and educational levels), Population Policies in Developed and Developing Countries.

Settlement Geography

Rural Settlements (types, patterns and distribution), Contemporary Problems of Rural Settlements (rural-urban migration; land use changes; land acquisition and transactions), Theories of Origin of Towns (Gordon Childe, Henri Pirenne, Lewis Mumford), Characteristics and Processes of Urbanization in Developed and Developing Countries (factors of urban growth, trends of urbanisation, size, structure and functions of urban areas). Urban Systems (the law of the primate city and rank size rule) Central Place Theories (Christaller and Losch), Internal Structure of the City, Models of Urban Land Use (Burgess, Harris and Ullman, and Hoyt), Concepts of Megacities, Global Cities and Edge Cities, Changing Urban Forms (peri-urban areas, rural-urban fringe, suburban, ring and satellite towns), Social Segregation in the City, Urban Social Area Analysis, Manifestation of Poverty in the City (slums, informal sector growth, crime and social exclusion).

Unit–VI:

Geography of Economic Activities and Regional Development

Economic Geography

Factors affecting spatial organisation of economic activities (primary, secondary, tertiary and quaternary), Natural Resources (classification, distribution and associated problems), Natural Resources Management. World Energy Crises in Developed and Developing Countries.

Agricultural Geography

Land capability classification and Land Use Planning, Cropping Pattern: Methods of delineating crop combination regions (Weaver, Doi and Rafiullah), Crop diversification, Von Thunen's Model of Land Use Planning. Measurement and Determinants of Agricultural Productivity, Regional variations in Agricultural Productivity, Agricultural Systems of the World.

Industrial Geography

Classification of Industries, Factors of Industrial Location; Theories of Industrial Location (A. Weber, E. M. Hoover, August Losch, A. Pred and D. M. Smith). World Industrial Regions, Impact of Globalisation on manufacturing sector in Less Developed Countries, Tourism Industry, World distribution and growth of Information and Communication Technology (ICT) and Knowledge Production (Education and R & D) Industries.

Geography of Transport and Trade

Theories and Models of spatial interaction (Edward Ullman and M. E. Hurst) Measures and Indices of connectivity and accessibility; Spatial Flow Models: Gravity Model and its variants, World Trade Organisation, Globalisation and Liberalisation and World Trade Patterns. Problems and Prospects of Inter and Intra Regional Cooperation and Trade.

Regional Development

Typology of Regions, Formal and Fictional Regions, World Regional Disparities, Theories of Regional Development (Albert O. Hirschman, Gunnar Myrdal, John Friedman, Dependency theory of Underdevelopment, Global Economic Blocks, Regional Development and Social Movements in India

Unit – VII: Cultural, Social and Political Geography

Cultural and Social Geography

Concept of Culture, Cultural Complexes, Areas and Region, Cultural Heritage, Cultural Ecology. Cultural Convergence, Social Structure and Processes, Social Well-being and Quality of Life, Social Exclusion, Spatial distribution of social groups in India (Tribe, Caste, Religion and Language), Environment and Human Health, Diseases Ecology, Nutritional Status (etiological conditions, classification and spatial and seasonal distributional patterns with special reference to India) Health Care Planning and Policies in India, Medical Tourism in India.

Political Geography

Boundaries and Frontiers (with special reference to India), Heartland and Rimland Theories. Trends and Developments in Political Geography, Geography of Federalism, Electoral Reforms in India, Determinants of Electoral Behaviour, Geopolitics of Climate (

Geopolitics of World Resources, Geo-politics of India Ocean, Regional Organisations of Cooperation (SAARC, ASEAN, OPEC, EU). Neopolitics of World Natural Resources.

Unit VIII: Geographic Thought

Contributions of Greek, Roman, Arab, Chinese and Indian Scholars, Contributions of Geographers (Bernhardus Varenius, Immanuel Kant, Alexander von Humboldt, Carl Ritter, Scheafer & Hartshorne), Impact of Darwinian Theory on Geographical Thought. Contemporary trends in Indian Geography: Cartography, Thematic and Methodological contributions. Major Geographic Traditions (Earth Science, man-environment relationship, area studies and spatial analysis), Dualisms in Geographic Studies (physical vs. human, regional vs. systematic, qualitative vs. quantitative, ideographic vs. nomothetic), Paradigm Shift, Perspectives in Geography (Positivism, Behaviouralism, Humanism, Structuralism, Feminism and Postmodernism).

Unit IX: Geographical Techniques

Sources of Geographic Information and Data (spatial and non-spatial), Types of Maps, Techniques of Map Making (Choropleth, Isarithmic, Dasymetric, Chorochromatic, Flow Maps) Data Representation on Maps (Pie diagrams, Bar diagrams and Line Graph, GIS Database (raster and vector data formats and attribute data formats). Functions of GIS (conversion, editing and analysis), Digital Elevation Model (DEM), Georeferencing (coordinate system and map projections and Datum), GIS Applications (thematic cartography, spatial decision support system), Basics of Remote Sensing (Electromagnetic Spectrum, Sensors and Platforms, Resolution and Types, Elements of Air Photo and Satellite Image Interpretation and Photogrammetry), Types of Aerial Photographs, Digital Image Processing:.

Unit – X: Geography of India

Major Physiographic Regions and their Characteristics; Drainage System (Himalayan and Peninsular), Climate: Seasonal Weather Characteristics, Climatic Divisions, Indian Monsoon (mechanism and characteristics), Jet Streams and Himalayan Cryosphere, Types and Distribution of Natural Resources: Soil, Vegetation, Water, Mineral and Marine Resources. Population Characteristics (spatial patterns of distribution), Growth and Composition (rural-urban, age, sex, occupational, educational, ethnic and religious), Determinants of Population, Population Policies in India, Agriculture (Production, Productivity and Yield of Major Food Crops), Major Crop Regions, Regional Variations in Agricultural Development, Environmental, Technological and Institutional Factors affecting Indian Agriculture; Agro-

Climatic Zones, Green Revolution, Food Security and Right to Food. Industrial Development since Independence, Industrial Regions and their characteristics, Industrial Policies in India.


Principal
College of Commerce, Arts & Science
Patna-800020

Subject: Geography

UGC-JRF/NET Classes- 2023

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Dr. Rashmi Ranjana

Thursday: Vidya Yadav

Saturday: Dr. Abhay Shankar

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell



Principal
College of Commerce, Arts & Science
Patna- 800020

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report

on

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Geography from 16th Jan 2023 to 31st July 2023 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 57 students participated from geography department of the college. Dr. Rashmi Ranjana, Dr. Abhay Shankar and Dr. Vidya Yadav were the resource persons. Classes were held on Tuesday, Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna- 800020

Subject:- Commerce
UGC-NET/JRF Career guidance 2023

| CandidateName | fathename | Degree | Subject | mobilenno | emailid | Category | gender |
|--------------------|-------------------------|----------------|----------|------------|--------------------------------|----------|--------|
| AABHA SINGH | CHANDRA SHEKHAR SINGH | M.Com Commerce | Commerce | 8789189366 | aabhasingh3011@gmail.com | BC-II | F |
| AADERSH RAJ | DHRUP KUMAR | M.Com Commerce | Commerce | 9472629172 | aadershraj1234@gmail.com | BC-II | M |
| SHILPI KUMARI | GHANSHYAM GUPTA | M.Com Commerce | Commerce | | | BC-II | F |
| AAKANCHHA | KRISHNA PRASAD | M.Com Commerce | Commerce | 8252415348 | akanshakumarimu@gmail.com | BC-I | F |
| AARTI KUMARI | ANIL PRASAD | M.Com Commerce | Commerce | 9128747476 | AARTIKR7476@GMAIL.COM | BC-I | F |
| AARYAN RAJ | NIRANJAN KUMAR | M.Com Commerce | Commerce | 9113797796 | rajaryan3278@gmail.com | General | M |
| ABHAYJEET KUMAR | DHARMENDRA CHAUHAN | M.Com Commerce | Commerce | 8757987020 | mr.prabhat62062@gmail.com | BC-I | M |
| ABHISHEIK KUMAR | SUDHAKAR KUMAR | M.Com Commerce | Commerce | 8709481592 | avisheik786@gmail.com | BC-II | M |
| ABHISHEK KUMAR | DHANESHWAR KUMAR SHARMA | M.Com Commerce | Commerce | 8825295776 | 930abhisheksharma@gmail.com | BC-I | M |
| ABHISHEK KUMAR | UDAY KUMAR | M.Com Commerce | Commerce | 7903056301 | kumar567abhishek@gmail.com | S.C. | M |
| ABHISHEK KUMAR | BHIKHARI RAY | M.Com Commerce | Commerce | 9007343355 | prime1.akumar@gmail.com | BC-I | M |
| ABHISHEK RAJ | MANOJ KUMAR | M.Com Commerce | Commerce | 8409479014 | araj0114@gmail.com | BC-I | M |
| ABHISHEK SHARMA | RAJESHWAR PRASAD SHARMA | M.Com Commerce | Commerce | 7277684422 | ABHI16091997@GMAIL.COM | BC-I | M |
| ADEEBA KHATOON | MD IRFAN | M.Com Commerce | Commerce | 9234239189 | farhan99995@gmail.com | BC-I | F |
| ADITI KUMARI | SANJAY KUMAR | M.Com Commerce | Commerce | 8409614387 | kumariaditi085@gmail.com | BC-I | F |
| ADITYA ANAND | RANJEET KUMAR | M.Com Commerce | Commerce | 8409180023 | adityaanand84091@gmail.com | General | M |
| ADITYA KUMAR | SATISH KUMAR | M.Com Commerce | Commerce | 7992316662 | kumaraditya76866@gmail.com | S.C. | M |
| ADITYA RAJ | JAY NARYAN CHOUDHARY | M.Com Commerce | Commerce | 8102940687 | adityaraj15112001@gmail.com | BC-II | M |
| AFREEN FATMA | MD QAIYUM ANSARI | M.Com Commerce | Commerce | 7256972469 | afreenfatma181@gmail.com | BC-I | F |
| AKANKSHA | NAVIN KUMAR | M.Com Commerce | Commerce | 6201022300 | akanksha2152@gmail.com | BC-II | F |
| AKANKSHA PATHAK | SANJEEV KUMAR PATHAK | M.Com Commerce | Commerce | 9031427123 | pathakakanksha2606@gmail.com | General | F |
| AKANKSHA PRAKASH | OM PRAKASH | M.Com Commerce | Commerce | 8340543804 | akanksharajvanshi710@gmail.com | BC-I | F |
| AKRITI KUMARI | ANIL PRASAD | M.Com Commerce | Commerce | 8935836910 | akriti99053@gmail.com | BC-I | F |
| AL SHIFA | MD SHAKIL WARSHI | M.Com Commerce | Commerce | 9199768191 | alshifa18899@gmail.com | BC-II | F |
| ALISHA KUMARI | BADRI PRASAD | M.Com Commerce | Commerce | 8789081682 | rohit474319@gmail.com | BC-I | F |
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| MOHD AURANGZEB | MD YAQUB | M.A. Political Science | Political | 9142353221 | izmsiwan123@gmail.com | Mohd Aurangzeb |
| MUKESH KUMAR | BAJRANGI SINGH | M.A. Political Science | Political | 7061113873 | mk341824@gmail.com | Mukesh Kumar |
| NANDAN KUMAR | SANJAY SAW | M.A. Political Science | Political | 7004899593 | nandankumar0270@gmail.com | Nandankumar |
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| NAWJEET KISHOR | KISHOR KUMAR | M.A. Political Science | Political | 7903940894 | nawjeetkishor999@gmail.com | Nawjeet Kishor |
| NEHA KUMARI | DINESH KUMAR | M.A. Political Science | Political | 8804704015 | nehakumari.city@gmail.com | Neha Kumari |
| NEHA SAH | MADAN PRASAD SAH | M.A. Political Science | Political | 9102936979 | neha.910sah@gmail.com | Neha Sah |
| NIRAJ KUMAR | SATISH PRASAD | M.A. Political Science | Political | 9122843643 | 9122843643@gmail.com | Niraj Kumar |
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| NITESH KUMAR | JAWAHAR LAL RAM | M.A. Political Science | Political | 7277845071 | niteshkumar4u1997@gmail.com | Nitesh Kumar |
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| PANKAJ KUMAR SAXSENA | SIDHU SAW | M.A. Political Science | Political | 7667877296 | kushsoni698@gmail.com | Pankaj Saxena |
| POOJA KUMARI | SHAMBHU RAY | M.A. Political Science | Political | 7079297431 | poojapoo1006@gmail.com | Pooja Kumari |

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| | | | | | | |
|-----------------------|-------------------------|------------------------|-----------|------------|------------------------------------|--------------------|
| PRITY KUMARI | BIPIN KUMAR SHARMA | M.A. Political Science | Political | 9525834385 | pritykumaripritykumari45@gmail.com | Prity Kumari |
| PRIYA KUMARI | AMARNATH RAJAK | M.A. Political Science | Political | 7667100206 | PK5061561@GMAIL.COM | Priya Kumari |
| PRIYA SINHA | SUNIL SINHA | M.A. Political Science | Political | 7903065980 | priyasinha034@gmail.com | Priya Sinha |
| PUJA JAISWAL | PRAWIN CHANDRA JAISWAL | M.A. Political Science | Political | 8210316013 | pujajaiswal120022@gmail.com | Puja Jaiswal |
| PUNAM KUMARI | SATYENDRA PRASAD SINHA | M.A. Political Science | Political | 8676000353 | kumaripunam0363@gmail.com | Punam Kumari |
| RAHUL KUMAR | SHIVNATH GUPTA | M.A. Political Science | Political | 9546395858 | rahulkashyap1498@gmail.com | Rahul Kumar |
| RAJAN KUMAR KUSHWAHA | UPENDRA PRASAD KUSHWAHA | M.A. Political Science | Political | 7366848394 | rajankushwaha7366848@gmail.com | Rajan Kumar |
| RAJEEV RANJAN | BIRENDRA PASWAN | M.A. Political Science | Political | 9693070593 | maaraajeev8541@gmail.com | Rajeev Ranjan |
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| RAVI KUMAR | SURESH PRASAD | M.A. Political Science | Political | 6203887644 | raviyadav1622000@gmail.com | Ravi Kumar |
| REEMA KUMARI | LATE HARILAL MANJHI | M.A. Political Science | Political | 8340570449 | remu1450@gmail.com | Reema K. |
| ROHIT KUMAR | SANJAY KUMAR DANGI | M.A. Political Science | Political | 7542861395 | rohitraju473@gmail.com | Rohit Kumar |
| RUBEE KUMARI | MANNU PANDIT | M.A. Political Science | Political | 7070862102 | rubekumari.rk160399@gmail.com | Rubee Kumari |
| SAGAR SHAURYA | SHIV SHANKAR SINGH | M.A. Political Science | Political | 9155455764 | shauryajamui1999@gmail.com | Sagar Shauya |
| SANTOSH KUMAR | RAJ KUMAR PANDIT | M.A. Political Science | Political | 6204452284 | sk8967511@gmail.com | Santosh K. |
| SANYA KUMARI | PRAMOD SAO | M.A. Political Science | Political | 7677730723 | sanyapnb@gmail.com | Sanya Kumari |
| SAROJ KUMAR RAY | PRADUMNA RAY | M.A. Political Science | Political | 9128629045 | SAROJKUMARRAY2018@GMAIL.COM | Saroj Kumar |
| SAURAV RAJ KASHYAP | PAPPU PRASAD | M.A. Political Science | Political | 7004809059 | monudcsaurav5@gmail.com | Saurav Raj Kashyap |
| SHALINI KUMARI | KANHAIYA PRASAD | M.A. Political Science | Political | 8227815355 | shalinikumari1072@gmail.com | Shalini Kumari |
| SHARDA KUMARI | OM PRAKASH | M.A. Political Science | Political | 7004782357 | muskan7004782357@gmail.com | SHARDA KUMARI |
| SHEETAL KUMARI | SUBHASH KUMAR | M.A. Political Science | Political | 9308636015 | ranjudevi2205@gmail.com | Sheetal Kumari |
| SHIVAM KUMAR | DILIP KUMAR RAJAK | M.A. Political Science | Political | 7488086529 | shivbhote2525q@gmail.com | SHIVAM |
| SHIVAM KUMAR PANJIYAR | BINOD PANJIYAR | M.A. Political Science | Political | 9472520079 | shivamkumarpanjiyar@gmail.com | Shivam Kumar |
| SHIVANSHU MISHRA | ANIL KUMAR MISHRA | M.A. Political Science | Political | 9534974277 | shivanshu01mishra@gmail.com | Shivanshu Mishra |

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Patna-800026



COLLEGE OF COMMERCE,

Student Daily Attendance Register NET/J.R.F. Class

Date & Sign.
Topics Taught

Subject Economics - 2023

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Aakshi kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Abhishek Kumar | A | A | P | P | P | P | P | P | P | P | A | P | P | P |
| Ajay Kumar | P | P | P | A | P | P | P | P | A | P | P | P | P | A |
| Akash Kumar | P | P | P | A | P | P | P | A | P | P | P | A | P | P |
| Aman Kumar | A | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Aman Raj | P | A | P | A | P | P | A | P | P | P | P | P | P | P |
| Amit Kumar | P | P | P | P | A | P | P | A | P | P | P | A | P | P |
| Amrit Anand | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Anamika Kumari | A | P | P | P | A | P | P | P | P | P | P | P | P | A |
| Anisha Singh | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Anjali Kumari | P | P | P | A | P | A | P | A | P | P | P | P | P | P |
| Anuradha Kumari | P | A | P | P | A | P | P | P | P | A | P | P | P | P |
| Aradhya Gupta | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Archana Kumar | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Arife Anz | A | P | P | A | P | P | A | P | P | P | A | P | P | P |
| Arshi Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Ashwini Prasad | P | P | P | A | P | P | A | P | P | A | P | P | P | P |
| Avinash K. Singh | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Deeb Singh | P | P | P | A | P | P | A | P | P | P | P | P | A | P |
| Deebak Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Deebak Kumar | P | A | P | P | P | P | A | P | P | P | P | A | P | P |
| Deebshikha | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Devanti Yadav | P | P | P | P | A | P | P | A | P | P | P | P | A | P |
| Gaurav Kumar | P | P | A | P | P | A | P | P | P | P | P | P | P | A |
| Jyoti Kumari | P | A | P | P | P | A | P | P | A | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2023

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | A | P | A | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | A | P | A | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | A | P | | | |
| | P | A | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | A | P | P | P | P | P | | | |
| | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | A | P | P | | | |
| | A | P | P | P | A | P | P | A | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| | P | A | P | P | A | P | P | P | P | P | P | P | P | A | | | |
| | A | P | P | P | P | A | P | P | P | P | P | P | A | A | | | |
| | P | P | P | A | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | A | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | A | P | P | A | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | A | P | P | A | P | P | P | P | A | | | |

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COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register ...NET/IRF... Class

Section for the month of20 23

Date & Sign.

SubjectEconomics.....

Session

Topics Taught

| | A | A | A | A | A | A | A | A | S | S | S | S | S | S | S | S | S |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | 11 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 18 | 20 | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| Kumla Ram | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P | A |
| Kanchan Chaudhary | A | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Jhushbon Singh | P | P | P | P | A | P | A | P | P | P | P | P | P | A | P | P | A |
| Mantra Kumari | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Manvi Kumari | P | A | P | P | P | P | P | P | P | A | A | P | P | P | P | P | P |
| MD Arman | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | A |
| MD Imran | P | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Mistak Kumari | P | P | P | P | A | P | P | A | P | P | P | P | P | A | P | P | P |
| Mandya Kumar | A | P | P | P | P | A | P | P | P | A | P | P | P | P | A | P | P |
| Muskan Kumar | P | P | A | P | P | A | P | P | P | P | A | P | P | A | P | P | P |
| Neha Kumari | P | P | P | P | A | P | P | P | P | P | A | P | A | P | P | P | P |
| Neha Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Neha Priya | P | P | P | P | A | P | P | A | A | P | P | P | P | P | P | P | P |
| Nikita Singh | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Om prakash Kumar | P | A | P | P | A | P | P | P | P | A | P | P | P | A | P | P | P |
| Pammy Singh | A | P | A | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Pujal Sharma | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Priya Kumari | A | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Purnam Gupta | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Poojhat | A | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Poojya Kumari | P | P | P | P | P | P | A | P | P | A | P | P | P | A | P | P | P |
| Poojya Kumari | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Purnam Kumari | P | P | A | P | P | P | P | A | A | P | P | P | P | P | P | P | P |
| Rahul Kumar | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Raj Kumar | P | A | P | P | A | P | P | P | P | A | P | P | P | P | P | P | A |

Kishore Enterprises, Kadamkuan, Patna-3

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| P | P | A | P | P | P | P | A | P | A | P | P | P | P | P | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| A | P | P | A | P | P | P | A | P | P | P | A | P | P | A | P | | |
| P | P | P | P | P | P | P | A | P | A | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| A | A | P | P | A | P | P | P | P | P | P | P | P | A | P | | | |
| P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |

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COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register ...NET./I.R.F... Class

Section for the month of2023

Date & Sign.

SubjectEconomics.....

Session

Topics Taught

| | 16/11 | 17/11 | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | |
|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|
| Rajat Kumar | P | P | P | P | A | P | A | P | P | P | P | A | P | P | P | A | P |
| Rajat Kumar | P | P | P | P | P | P | A | P | P | A | P | P | P | A | P | P | P |
| Rajni Kumari | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Raju Kumar | P | P | P | A | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Raju Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Raju Kumar | P | A | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P |
| Ram Kumar | A | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P |
| Ranjani Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ramjit Kumar | P | P | P | P | P | P | A | A | P | A | A | P | P | P | P | P | P |
| Ravi Rauban | A | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Ravi Ramon | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P |
| Reena Kumari | P | P | A | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Riya Kumari | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Ruby Khan | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rupesh Kumar | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Sandeep | A | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Satish Kumar | P | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P |
| Saurabh | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Shankar | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Shranya Kumari | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | A | P |
| Shubham Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Shubham | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P | P |
| Shubha | A | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P |
| Si Adhar | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Sinazo Kumari | P | A | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P |

| | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | P | A | P | P | P | P | A | P | P | P | P | A | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | | |
| | A | P | P | P | A | P | P | P | P | A | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | A | P | P | A | P | A | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| | P | A | P | P | P | P | A | P | P | P | P | P | A | P | | | |
| | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | A | P | P | P | A | P | A | P | P | P | P | | | |
| | P | P | P | P | A | P | P | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | A | P | P | P | A | P | P | A | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | A | A | P | P | P | | | |
| | A | P | A | P | P | P | A | P | P | P | P | P | P | P | | | |



COLLEGE OF COMMERCE,

Student Daily Attendance Register .NET./I.R.F... Class

Date & Sign.

Subject Economics

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Simran R | P | P | P | P | A | P | P | P | P | P | P | P | P | A | P | P | P |
| Sonal Kumari | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Soni Kumari | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Sonu Kumar | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | A |
| Suman Kumar | A | P | P | P | P | A | P | A | P | P | P | P | P | A | P | A | P |
| Sumit Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | A |
| Suraj Kumar | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P |
| Surbana P | A | P | P | A | P | P | P | P | A | P | P | P | A | P | P | P | P |
| Sweety Kumari | P | P | P | P | A | A | P | P | P | P | P | P | P | A | P | P | P |
| Tabhassu | P | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P |
| Triaha Keshari | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | A |
| Vidhya | P | P | P | P | A | P | A | P | P | P | P | P | A | P | P | P | P |
| Vikash Kumar | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Vinika Kumari | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Virender Thakur | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of20 23

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| | P | P | A | P | P | P | A | P | A | A | P | P | P | P | | | |
| | A | P | P | A | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | A | P | A | P | P | P | P | P | P | P | P | A | | | |
| | P | P | P | A | P | P | P | A | P | A | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | A | P | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | A | A | P | A | P | P | P | P | | | |
| | A | P | P | P | P | A | P | A | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | A | A | A | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register .NET/IRF..... Class

Date & Sign.
Topics Taught

Subject History - 2023

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|--------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | 21/1 | 21/1 | 22/1 | 22/1 | 23/1 | 23/1 | 24/1 | 24/1 | 25/1 | 25/1 | 26/1 | 26/1 | 27/1 | 27/1 | 28/1 | 28/1 | 29/1 |
| Ananti Kumari | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aditya Kumar Singh | P | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ajeet Kumar | P | P | A | A | A | P | P | P | P | P | P | P | P | A | P | P | P |
| Ajit Kumar | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Aman Kumar | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Ambika Kumari | P | A | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Amit Kumar | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Amrita Kumari | A | P | P | P | P | A | P | P | A | P | P | P | A | P | P | P | P |
| Anand Prakash | A | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ankush Kumar | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | A | P |
| Annu Kumari | A | A | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Anuradha Kumari | A | A | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P |
| Anushka Priya | P | P | P | A | A | P | P | P | P | P | P | P | A | A | A | A | P |
| Aryan Raj | P | P | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P |
| Ashish Kant | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ashish Kumar | P | P | A | P | P | A | P | P | A | P | P | P | A | P | P | P | P |
| Ashutosh Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Atul Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Avantika Singh | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Beauty Kumari | A | A | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Bindu Kumari | A | P | A | P | P | P | P | A | P | A | P | P | P | P | P | A | P |
| Bittu Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Charchal Kumar | P | A | P | P | A | P | P | P | P | P | P | A | P | P | P | P | A |
| Chandan Kumar | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Deepak Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of 2023

Session

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | 21/1 | 21/1 | 22/1 | 22/1 | 23/1 | 23/1 | 24/1 | 24/1 | 25/1 | 25/1 | 26/1 | 26/1 | 27/1 | 27/1 | 28/1 | 28/1 | 29/1 |
| P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| A | P | P | P | P | A | P | P | P | P | P | A | A | A | A | A | A | A |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| P | P | A | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| A | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | A | P |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register .NET./J.R.F..... Class

Section for the month of2023

Date & Sign.
Topics Taught

SubjectHISTORY.....

Session

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Rahul Kumar Singh | P | P | P | P | P | P | P | P | A | A | P | P | P | A | A | A | A |
| Raj Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rakhi Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | A | P | P | A |
| Rakhi Kumari | P | P | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P |
| Raushan Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Ravi Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Raziya Samra | P | P | P | P | P | P | P | P | P | A | P | P | P | P | A | P | P |
| Rimjhim Raj | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Rishav Kumar | A | A | A | A | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Ritu Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | A | P | P |
| Riya Mitali | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | P | A | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P |
| | P | P | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P |
| | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | A | P | P | A | P | P | A | P | P | P | P | P | P | P | A | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

Kishore Enterprises, Kadamkuan, Patna-3

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | A | P | P | P | A | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | A | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | A | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register UGC-NET/2023 Class

Section for the month of2023

Date & Sign.

Subject Geography 2023

Session

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Aayushi rana | P | P | P | A | A | P | A | A | P | P | P | P | P | P | P | P | P |
| Akhil Agnihotri | P | P | A | P | A | P | A | A | A | A | P | P | P | P | A | A | P |
| Alok Ranjan | P | P | P | A | P | A | A | A | P | P | P | P | P | A | A | A | P |
| Anamika ranjan | P | P | P | A | A | A | A | A | P | P | P | P | A | A | A | P | A |
| Anuj Kumar | P | P | P | P | A | A | P | P | P | P | A | A | P | P | A | A | A |
| Anupma Kumari | P | P | P | A | A | A | A | P | P | P | P | P | A | P | A | A | A |
| Archana Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Atulya Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Babli Kumari | A | A | A | A | A | A | A | P | A | A | A | A | P | A | A | P | A |
| Beauty Kumari | P | A | P | P | P | P | P | P | A | P | A | P | A | P | A | P | P |
| Bindu Bharti | A | A | A | P | A | P | A | P | P | P | P | P | P | P | P | P | P |
| Bipin Kumar Mobra | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | A | A |
| Deenbandhu Singh Yada | P | P | P | P | P | P | P | A | A | A | P | A | P | P | P | P | A |
| Deepak Kumar | A | A | P | A | P | A | P | A | P | A | P | A | P | A | A | A | A |
| Dolly Kumari | P | A | P | A | P | A | P | A | P | A | P | A | A | A | A | A | A |
| Gaurav Kumar | P | A | P | A | P | A | P | A | P | P | P | P | P | P | P | P | P |
| Gaurav Kumar thvari | P | A | P | A | P | A | P | A | P | P | P | P | P | P | P | P | P |
| Jitendra Kumar | P | A | P | A | P | A | P | A | P | A | P | A | A | A | A | P | P |
| Jyoti Kumari | A | A | A | A | A | A | P | A | P | P | P | A | A | P | P | P | P |
| Kajal | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kumkum Kumari | P | P | P | A | A | P | A | A | P | P | P | P | P | P | P | P | P |
| Manjesh Kumar | P | A | P | A | P | A | P | A | P | A | A | P | A | P | A | A | A |
| MD Amzed Khan | P | A | P | A | P | A | P | A | A | A | P | P | A | P | A | A | A |
| Muskan Kumari | P | A | P | A | P | A | P | A | P | P | P | P | P | P | P | P | A |
| Nandani Kumari | P | P | P | P | P | P | A | P | P | P | A | A | A | A | A | A | A |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | P | A | P | P | P | A | A | P | P | | | |
| | P | P | P | P | P | P | A | P | P | P | P | A | P | P | | | |
| | P | P | P | P | P | A | P | A | P | P | P | A | P | A | | | |
| | P | A | P | P | P | P | P | P | P | P | A | A | A | P | | | |
| | A | P | P | A | P | P | A | P | P | A | A | A | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | A | A | P | A | | | |
| | P | P | P | P | P | P | A | P | A | P | A | P | P | P | | | |
| | A | P | A | P | P | P | P | P | P | P | A | P | A | P | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | P | P | P | P | P | P | P | P | A | A | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register *UGC-NET/2023* Class

Date & Sign.

Topics Taught

Subject *Geography*

ARTS & SCIENCE, PATNA-20

Section for the month of 20*23*

Session

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|--------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Nidhi Kumari | P | P | P | A | P | A | P | A | P | P | P | P | P | P | P | P | P |
| Nishant Kumar | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P |
| Pankaj Kumar | P | A | P | P | P | P | P | P | P | A | P | A | P | A | P | P | P |
| Pranav Chauhan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Prashant Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Pritam Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Priy Kumari | P | P | P | P | P | P | P | A | P | P | A | A | A | A | A | A | A |
| Priy Sanjan Kumar | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P |
| Puja Kumari | P | P | P | P | P | P | P | P | A | A | A | P | A | A | A | A | A |
| Pushpa Kumari | P | P | P | P | P | P | P | P | P | A | A | A | A | A | A | A | A |
| Rahul Nanda | A | P | A | P | A | P | A | A | A | A | A | A | A | P | A | P | A |
| Raushan Kumar | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P | A | A |
| Reshami Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | A | A |
| Rinku Kumari | P | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Robit Kumar | P | P | P | P | P | P | P | A | A | P | P | A | A | A | A | A | A |
| Saniya Bharti | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Sanjana Bharti | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | A |
| Satyendra Baitha | P | A | P | A | P | A | P | A | A | A | A | P | P | P | P | P | P |
| Sourabh Kumar | P | A | P | A | P | A | P | A | P | A | A | A | A | A | P | A | A |
| Shashi Shekhar Roy | P | A | P | A | P | P | P | P | A | A | A | P | P | A | A | A | A |
| Soni Kumari | P | P | P | P | P | A | A | P | A | A | A | A | A | P | P | A | A |
| Sonu Kumar | P | P | P | P | P | P | P | P | A | A | A | A | A | A | A | A | A |
| Sonu Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Sumit Kumar | P | P | P | P | P | A | A | A | A | A | A | P | A | P | A | P | A |
| Sumit Sharma | P | P | P | P | P | P | P | P | P | P | A | A | A | A | P | A | P |

Kishore Enterprises, Kadamkuan, Patna-3

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | P | A | P | A | P | A | P | P | P | | | |
| | A | P | A | A | P | P | P | P | P | A | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | A | P | P | P | P | P | | | |
| | P | P | A | P | P | P | A | P | A | P | P | P | P | A | | | |
| | P | P | A | P | P | P | P | A | P | P | P | P | A | P | | | |
| | A | A | P | P | P | P | P | A | P | A | A | A | A | P | | | |
| | A | A | P | P | P | P | P | P | A | P | A | A | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | A | A | P | P | P | P | A | A | A | P | P | P | | | |
| | A | P | A | A | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | A | P | P | P | P | P | P | P | P | A | A | P | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | A | P | A | A | A | P | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
College of Commerce Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register UG-COMMERCE Class

Subject Geography

Date & Sign.

Topics Taught

| | 11/11 | 12/11 | 13/11 | 14/11 | 15/11 | 16/11 | 17/11 | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Surety vootma | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Tejashwi Kumari | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P | A | P |
| Tripti | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Tushank | P | A | A | A | A | P | P | P | P | A | P | A | A | A | A | P | | | | | |
| Vickey Kumar Paswan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| vivek Rajak | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of20 23

Session

| | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | A | P | A | P | P | P | P | A | P | P | | | |
| | P | P | A | P | A | P | P | P | P | P | P | A | P | P | | | |
| | A | P | A | P | A | A | P | P | P | P | P | P | A | P | | | |
| | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register U.H.C.-NET/IRF Class

Date & Sign.

Topics Taught

Subject Pol. Science

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| Govinda Kumar | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Irbhad Alam | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Jahnvi Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Tuhi Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Kajal Kumari | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Kaushal Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Khushboo Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Khushboo Kumari | A | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Kunal Kumar | P | A | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P |
| Kusum Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Lovely Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Mahesh Anand | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Md. Azaharuddin | P | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Md. Nadim Khan | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Md. Farhan Jawed | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Md. Aurangzeb | P | P | P | A | P | P | P | P | A | P | P | A | P | P | A | P | P | P | P | P |
| Mullesh Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nandan Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Navin Kumar | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Nawjeet Kishor | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Neha Kumari | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Neha Sah | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Niraj Kumar | P | P | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P |
| Nisha Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nitesh Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2023

Session

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS | |
|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|--|
| | P | A | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | A | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register V.V.C. NET / JRF Class

Date & Sign.

Topics Taught

Subject Sci

ARTS & SCIENCE, PATNA-20

Section 10/201 for the month of 2023

Session

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Nityanand Kumar | P | P | P | A | P | P | P | A | P | P | P | P | P | A | P | P | P |
| Pankaj Kr. Saxena | P | P | P | P | A | P | P | P | P | A | P | P | P | P | A | P | P |
| Pooja Kumari | P | P | A | P | P | P | A | P | P | P | P | P | A | P | P | P | P |
| Priya Kumari | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P |
| Priya Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P |
| Priya Sinha | P | P | A | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Puja Jaiswal | P | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P |
| Punam Kumari | P | P | P | A | P | P | P | P | P | P | A | P | P | A | P | P | P |
| Rahul Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Ranjan Kr. Kushwaha | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P | P |
| Rajeev Ranjan | P | P | P | P | A | P | P | P | P | P | A | P | P | P | A | P | P |
| Rakesh Kumar Ranjan | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Raveena Kumari | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Ravi Kumar | P | P | P | A | P | A | P | P | P | P | A | P | P | P | A | P | P |
| Reema Kumari | P | A | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Rohit Kumar | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Rubeer Kumari | A | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Sagar Shauya | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Santosh Kumar | P | P | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P |
| Sanya Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Saraj Kr. Roy | P | P | A | P | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Saurav Raj Kashyap | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Shalini Kumari | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Sharda Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Sheetal Kumari | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | A | P | P | P | A | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | A | P | A | P | P | A | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | | |
| | A | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | P | P | P | P | P | A | P | P | A | P | P | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | P | A | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | A | P | A | P | P | | | |
| | A | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | A | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | A | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| | P | P | P | P | P | A | P | P | P | P | A | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register UGC-NET/DRF Class

Section for the month of2023

Date & Sign.

Subject Commerce-2023

Session

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Abba Singh | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Aadesh Raj | P | P | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P |
| Shilpi Kumari | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aakanchha | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Aarti Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Aaryan Raj | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Abhayjeet Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Abhishek Kumar | P | P | P | A | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Abhishek Kumar | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Abhishek Kumar | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Abhishek Kumar | A | P | P | P | P | P | P | A | P | A | P | P | P | P | P | P | A |
| Abhishek Raj | P | P | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P |
| Abhishek Sharma | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Adeeba Khatron | A | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P |
| Aditi Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aditya Anand | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Aditya Kumar | P | P | P | A | P | P | A | P | P | P | P | P | P | P | A | P | P |
| Aditya Raj | A | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P |
| Adreen Fatma | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Akanksha | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Akanksha Pathak | P | P | P | P | P | P | P | P | P | A | P | A | P | P | P | P | P |
| Akanksha Prakash | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | A | P |
| Akriti Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P |
| AL Shifa | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Alisha Kumari | A | P | P | P | P | A | P | P | P | P | P | A | P | P | P | A | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | A | P | P | P | P | P | A | | | |
| P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| A | P | P | P | P | P | P | A | P | P | P | P | P | A | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register URIC-NET/2RE Class

Date & Sign.
Topics Taught

Subject Commerce-2023

| | 16/11 | 17/11 | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 |
|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Antea | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Anu Priya | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P |
| Anusha Rani | A | P | P | P | P | P | P | A | P | P | P | P | P | P | A | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2023

Session

| 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | Total Attended | Lectures Delivered | REMARKS |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| P | P | A | P | P | P | A | P | P | P | A | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
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Principal
College of Commerce, Arts & Science
Patna-800020



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
drtapanshandilya@yahoo.co.in
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

UGC CELL

Ref. :

Date: 17th Dec 2021

Notification

The College of Commerce, Arts & Science, Patna is going to start classes for the preparation of UGC-JRF/NET/GATE/Ph.D. for Life Sciences (Botany and Zoology), Commerce, Economics, English, Geography, History, Mathematics, Physics and Political Science in the month of February 2022. Interested students (Passed/Appearing) in the above-mentioned subjects may enroll their names in the office of the undersigned latest by 25th January 2022.

Dr. Ayan Mukherjee

Incharge UGC-Cell

Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2022

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Commerce


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Commerce

Course Content:

Unit 1: Business Environment and International Business

- Concepts and elements of business environment: Economic environment; Political environment; Legal environment, Scope and importance of international business; Globalization and its drivers

Unit 2: Accounting and Auditing

- Basic accounting principles; concepts and postulates, Partnership Accounts and Corporate Accounting, Auditing, Cost audit, Recent Trends in Auditing

Unit 3: Business Economics

- Meaning and scope of business economics, Objectives of business firms, Demand analysis; Consumer behaviour

Unit 4: Business Finance

- Scope and sources of finance; Lease financing, Cost of capital and time value of money, Capital structure, Capital budgeting decisions, Dividend decision

Unit 5: Business Statistics and Research Methods

- Measures of central tendency, Measures of dispersion, Measures of skewness, Correlation and regression of two variables, Probability, Research designs, Data: Collection and classification of data, Sampling and estimation, Standard error; Statistical estimation, Hypothesis testing, Report writing

Unit 6: Business Management and Human Resource Management

- Principles and functions of management, Organization structure, Motivation and leadership, Human resource management: Concept, role and functions of HRM; Human resource planning; Recruitment and selection; Training and development; Succession planning, Personality, Perception; Attitudes, Stress management

Unit 7: Banking and Financial Institutions

- Overview of Indian financial system, Types of banks, Functions; Banking sector reforms in India, Financial Institutions: Development Finance Institutions (DFIs); Non-Banking Financial Companies (NBFCs); Mutual Funds; Pension Funds, Digitisation of banking and other financial services, Digital payments systems, Insurance: Types of insurance.

Unit 8: Marketing Management

- Marketing: Concept and approaches; Marketing channels; Marketing mix; Strategic marketing planning, Product decisions, New product development, Trends in marketing: Social marketing; Online marketing; Green marketing; Direct marketing; Rural marketing; CRM, Logistics management.

Unit 9: Legal Aspects of Business

- Indian Contract Act, 1872: Elements of a valid contract; Capacity of parties; Free consent; Discharge of a contract; Breach of contract and remedies against breach, Sale of Goods Act, 1930, The Companies Act, 2013, The Information Technology Act, 2000, The RTI Act, 2005, Intellectual Property Rights (IPRs). Goods and Services Tax (GST): Objectives and main provisions; Benefits of GST

Unit 10: Income-tax and Corporate Tax Planning

- Income-tax: Basic concepts; Residential status and tax incidence; Exempted incomes; Agricultural income, Corporate Tax Planning: Concepts and significance of corporate tax planning; Tax avoidance versus tax evasion; Techniques of corporate tax planning. Deduction and collection of tax at source

Subject: Commerce

UGC-JRF/NET Classes- 2022

Class Timing: 12:00 pm to 2:00 pm

Class Schedule:

Monday: Dr. Imtiyaz Hassan

Wednesday: Dr. R.U. Singh

Friday: Dr. Anita Das

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Commerce

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Commerce from 28th Jan 2022 to 29th July 2022 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 12:00 pm to 2:00 pm in offline mode in the college premises.

In this programme total 92 students participated from commerce department of the college. Dr. Imtiyaz Hassan, Dr. R.U. Singh and Dr. Anita Das were the Resource Person. The classes were held on Monday, Wednesday and Friday.


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College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2022

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Economics


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit-1 : Micro Economics

- Theory of Consumer Behaviour, Theory of Production and Costs, Decision making under uncertainty Attitude towards Risk, Game Theory – Non Cooperative games

Unit-2 : Macro Economics

- National Income: Concepts and Measurement, Determination of output and employment: Classical & Keynesian Approach, Consumption Function, Investment Function, Multiplier and Accelerator, Demand for Money, Supply of Money

Unit-3 : Statistics and Econometrics

- Probability Theory: Concepts of probability, Distributions, Moments, Central Limit theorem, Descriptive Statistics – Measures of Central tendency & dispersions, Correlation, Index Numbers, Sampling methods & Sampling Distribution, Statistical Inferences, Hypothesis testing, Linear Regression Models

Unit-4 : Mathematical Economics

- Sets, functions and continuity, sequence, series, Differential Calculus and its Applications, Linear Algebra – Matrices, Vector Spaces

Unit-5 : International Economics

- International Trade: Basic concepts and analytical tools, Theories of International Trade, International Trade under imperfect competition, Exchange Rate: Concepts and Theories, Foreign Exchange Market and Arbitrage, IMF & World Bank

Unit-6 : Public Economics

- Market Failure and Remedial Measures: Asymmetric Information, Public Goods, Externality, Regulation of Market – Collusion and Consumers' Welfare, Public Revenue: Tax & Non-Tax Revenue, Direct & Indirect Taxes, Progressive and non-Progressive Taxation, Incidence and Effects of Taxation

Unit-7 : Money and Banking

- Components of Money Supply, Central Bank, Commercial Banking

Unit-8 : Growth and Development Economics

- Economic Growth and Economic Development, Theories of Economic Development, Indicators of Economic Development: PQLI, HDI, SDGs, Poverty and Inequalities – Concepts and Measurement, Social Sector Development: Health, Education, Gender

Unit-9 : Environmental Economics and Demography

- Environment as a Public Good, Market Failure, Coase Theorem, Theories of Population, Concepts and Measures, Migration

Unit-10 : Indian Economy

- Economic Growth in India: Pattern and Structure, Agriculture: Pattern & Structure of Growth, Major Challenges, Policy Responses, Industry, Rural Development, Urban Development, Infrastructure Development: Physical and Social; Public-Private Partnerships, Reforms in Land, Labour and Capital Markets, Poverty, Inequality & Unemployment.

Subject: Economics

UGC-JRF/NET Classes- 2022

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Pravin Kumar

Thursday: Dr. Sangita Kumari

Saturday: Dr. Rashmi Akhoury

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
Of
Economics

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Economics from 28th Jan 2022 to 29th July 2022 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 91 students participated from economics department of the college.

Dr. Pravin Kumar, Dr. Rashmi Akhoury, Dr. Sangita Kumari were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
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College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2022

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Geography


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:

UNIT-I

Geomorphology

Continental Drift, Plate Tectonics, Endogenetic and Exogenetic forces. Denudation and Weathering, Geomorphic Cycle (Davis and Penck), Theories and Process of Slope Development, Earth Movements (seismicity, folding, faulting and vulcanicity), Landform Occurrence and Causes of Geomorphic Hazards (earthquakes, volcanoes, landslides and avalanches)

UNIT –II

Climatology

Composition and Structure of Atmosphere; Insolation, Heat Budget of Earth, Temperature, Pressure and Winds, Atmospheric Circulation (air-masses, fronts and upper air circulation, cyclones and anticyclones (tropical and temperate), Climatic Classification of Koppen & Thornthwaite, ENSO Events (El Nino, La Nina and Southern Oscillations), Meteorological Hazards and Disasters (Cyclones, Thunderstorms, Tornadoes, Hailstorms, Heat and Cold waves Drought and Cloudburst , Glacial Lake Outburst (GLOF), Climate Change: Evidences and Causes of Climatic Change in the past, Human impact on Global Climate.

UNIT-III

Oceanography

Relief of Oceans, Composition: Temperature, Density and Salinity, Circulation: Warm and Cold Currents, Waves, Tides, Sea Level Changes, Hazards: Tsunami and Cyclone

UNIT –IV

Geography of Environment

Components: Ecosystem (Geographic Classification) and Human Ecology, Functions: Trophic Levels, Energy Flows, Cycles (geo-chemical, carbon, nitrogen and oxygen), Food Chain, Food Web and Ecological Pyramid, Human Interaction and Impacts, Environmental Ethics and Deep Ecology, Environmental Hazards and Disasters (Global Warming, Urban Heat Island, Atmospheric Pollution, Water Pollution, Land Degradation), National Programmes and

Policies: Legal Framework, Environmental Policy, International Treaties, International Programmes and Policies (Brundtland Commission, Kyoto Protocol, Agenda 21, Sustainable Development Goals, Paris Agreement)

UNIT –V

Population and Settlement Geography

Population Geography

Sources of population data (census, sample surveys and vital statistics, data reliability and errors). World Population Distribution (measures, patterns and determinants), World Population Growth (prehistoric to modern period). Demographic Transition, Theories of Population Growth (Malthus, Sadler, and Ricardo). Fertility and Mortality Analysis (indices, determinants and world patterns). Migration (types, causes and consequences and models), Population Composition and Characteristics (age, sex, rural-urban, occupational structure and educational levels), Population Policies in Developed and Developing Countries.

Settlement Geography

Rural Settlements (types, patterns and distribution), Contemporary Problems of Rural Settlements (rural-urban migration; land use changes; land acquisition and transactions), Theories of Origin of Towns (Gordon Childe, Henri Pirenne, Lewis Mumford), Characteristics and Processes of Urbanization in Developed and Developing Countries (factors of urban growth, trends of urbanisation, size, structure and functions of urban areas). Urban Systems (the law of the primate city and rank size rule) Central Place Theories (Christaller and Losch), Internal Structure of the City, Models of Urban Land Use (Burgess, Harris and Ullman, and Hoyt), Concepts of Megacities, Global Cities and Edge Cities, Changing Urban Forms (peri-urban areas, rural-urban fringe, suburban, ring and satellite towns), Social Segregation in the City, Urban Social Area Analysis, Manifestation of Poverty in the City (slums, informal sector growth, crime and social exclusion).

Unit–VI:

Geography of Economic Activities and Regional Development

Economic Geography

Factors affecting spatial organisation of economic activities (primary, secondary, tertiary and quaternary), Natural Resources (classification, distribution and associated problems), Natural Resources Management. World Energy Crises in Developed and Developing Countries.

Agricultural Geography

Land capability classification and Land Use Planning, Cropping Pattern: Methods of delineating crop combination regions (Weaver, Doi and Rafiullah), Crop diversification

Thunen's Model of Land Use Planning. Measurement and Determinants of Agricultural Productivity, Regional variations in Agricultural Productivity, Agricultural Systems of the World.

Industrial Geography

Classification of Industries, Factors of Industrial Location; Theories of Industrial Location (A. Weber, E. M. Hoover, August Losch, A. Pred and D. M. Smith). World Industrial Regions, Impact of Globalisation on manufacturing sector in Less Developed Countries, Tourism Industry, World distribution and growth of Information and Communication Technology (ICT) and Knowledge Production (Education and R & D) Industries.

Geography of Transport and Trade

Theories and Models of spatial interaction (Edward Ullman and M. E. Hurst) Measures and Indices of connectivity and accessibility; Spatial Flow Models: Gravity Model and its variants, World Trade Organisation, Globalisation and Liberalisation and World Trade Patterns. Problems and Prospects of Inter and Intra Regional Cooperation and Trade.

Regional Development

Typology of Regions, Formal and Fictional Regions, World Regional Disparities, Theories of Regional Development (Albert O. Hirschman, Gunnar Myrdal, John Friedman, Dependency theory of Underdevelopment, Global Economic Blocks, Regional Development and Social Movements in India

Unit – VII: Cultural, Social and Political Geography

Cultural and Social Geography

Concept of Culture, Cultural Complexes, Areas and Region, Cultural Heritage, Cultural Ecology. Cultural Convergence, Social Structure and Processes, Social Well-being and Quality of Life, Social Exclusion, Spatial distribution of social groups in India (Tribe, Caste, Religion and Language), Environment and Human Health, Diseases Ecology, Nutritional Status (etiological conditions, classification and spatial and seasonal distributional patterns with special reference to India) Health Care Planning and Policies in India, Medical Tourism in India.

Political Geography

Boundaries and Frontiers (with special reference to India), Heartland and Rimland Theories. Trends and Developments in Political Geography, Geography of Federalism, Electoral Reforms in India, Determinants of Electoral Behaviour, Geopolitics of Climate Change, Geopolitics of World Resources, Geo-politics of India Ocean, Regional Organisations of Cooperation (SAARC, ASEAN, OPEC, EU). Neopolitics of World Natural Resources

Unit VIII: Geographic Thought

Contributions of Greek, Roman, Arab, Chinese and Indian Scholars, Contributions of Geographers (Bernhardus Varenius, Immanuel Kant, Alexander von Humboldt, Carl Ritter, Scheafer & Hartshorne), Impact of Darwinian Theory on Geographical Thought. Contemporary trends in Indian Geography: Cartography, Thematic and Methodological contributions. Major Geographic Traditions (Earth Science, man-environment relationship, area studies and spatial analysis), Dualisms in Geographic Studies (physical vs. human, regional vs. systematic, qualitative vs. quantitative, ideographic vs. nomothetic), Paradigm Shift, Perspectives in Geography (Positivism, Behaviouralism, Humanism, Structuralism, Feminism and Postmodernism).

Unit IX: Geographical Techniques

Sources of Geographic Information and Data (spatial and non-spatial), Types of Maps, Techniques of Map Making (Choropleth, Isarithmic, Dasymetric, Chorochromatic, Flow Maps) Data Representation on Maps (Pie diagrams, Bar diagrams and Line Graph, GIS Database (raster and vector data formats and attribute data formats). Functions of GIS (conversion, editing and analysis), Digital Elevation Model (DEM), Georeferencing (coordinate system and map projections and Datum), GIS Applications (thematic cartography, spatial decision support system), Basics of Remote Sensing (Electromagnetic Spectrum, Sensors and Platforms, Resolution and Types, Elements of Air Photo and Satellite Image Interpretation and Photogrammetry), Types of Aerial Photographs, Digital Image Processing: Developments in Remote Sensing Technology and Big Data Sharing and its applications in Natural Resources Management in India, GPS Components (space, ground control and receiver segments) and Applications, Applications of Measures of Central Tendency, Dispersion and Inequalities, Sampling, Sampling Procedure and Hypothesis Testing (*chi* square test, *t* test, ANOVA), Time Series Analysis, Correlation and Regression Analysis, Measurement of Indices, Making Indicators Scale Free, Computation of Composite Index, Principal Component Analysis and Cluster Analysis, Morphometric Analysis: Ordering of Streams, Bifurcation Ratio, Drainage Density and Drainage Frequency, Basin Circularity Ratio and Form Factor, Profiles, Slope Analysis, Clinographic Curve, Hypsographic Curve and Altimetric Frequency Graph.

Unit – X: Geography of India

Major Physiographic Regions and their Characteristics; Drainage System (Himalayan and Peninsular), Climate: Seasonal Weather Characteristics, Climatic Divisions, Indian Monsoon

(mechanism and characteristics), Jet Streams and Himalayan Cryosphere, Types and Distribution of Natural Resources: Soil, Vegetation, Water, Mineral and Marine Resources. Population Characteristics (spatial patterns of distribution), Growth and Composition (rural-urban, age, sex, occupational, educational, ethnic and religious), Determinants of Population, Population Policies in India, Agriculture (Production, Productivity and Yield of Major Food Crops), Major Crop Regions, Regional Variations in Agricultural Development, Environmental, Technological and Institutional Factors affecting Indian Agriculture; Agro-Climatic Zones, Green Revolution, Food Security and Right to Food. Industrial Development since Independence, Industrial Regions and their characteristics, Industrial Policies in India. Development and Patterns of Transport Networks (railways, roadways, waterways, airways and pipelines), Internal and External Trade (trend, composition and directions), Regional Development Planning in India, Globalisation and its impact on Indian Economy, Natural Disasters in India (Earthquake, Drought, Flood, Cyclone, Tsunami, Himalayan Highland Hazards and Disasters.)


Principal
College of Commerce, Arts & Science
Patna-800020

Subject: Geography

UGC-JRF/NET Classes- 2022

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Dr. Vidya Yadav

Thursday: Dr. Rashmi Ranjana

Saturday: Dr. Abhay Shankar

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
Of
Geography

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Geography from 28th Jan 2022 to 29th July 2022 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 52 students participated from geography department of the college. Dr. Rashmi Ranjana, Dr. Abhay Shankar and Dr. Vidya Yadav were the resource persons. Classes were held on Tuesday, Thursday and Saturday.


Principal
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College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2022

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Library and Information Science


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:**Unit – I**

1. Data, Information, Knowledge and Wisdom. 2. Information Life Cycle - Generation, Collection, Storage and Dissemination. 3. Role of Information in Planning, Management, Socio-economic, Cultural, Educational and Technological Development. 4. Information Science - Relationship with other subjects, Information Society and Knowledge Society. 5. Communication – Concept, Types, Theories, Models, Channels and Barriers; Trends in Scholarly Communication.

Unit – II

1. Historical Development of Libraries in India; Committees and Commissions on Libraries in India. 2. Types of Libraries – Academic, Public, Special and National. 3. Library Legislation and Library Acts in Indian States; The Press and Registration of Books Act; The Delivery of Books and Newspapers (Public Libraries) Act. 4. Laws of Library Science.

Unit – III

1. Information Sources - Nature, Characteristics, Types and Formats. 2. Sources of Information - Primary, Secondary and Tertiary; Documentary and Non-Documentary. 3. Primary Information Sources (Print and Electronic) - Journals, Conference Proceedings, Patents, Standards, Theses & Dissertations, Trade Literature. 4. Secondary Information Sources (Print and Electronic) - Dictionaries, Encyclopedias, Bibliographies, Indexing & Abstracting, Statistical sources, Handbooks and Manuals. 5. Tertiary Information Sources (Print and Electronic)- Directories, Year Books, Almanacs. 6. Reference Sources - Bibliographical, Biographical, Educational, Language and Geographical.

Unit – IV

1. Community Information Services. 2. Reference Service – Concept and Types; Referral Services 3. Alerting Services - CAS, SDI, Inter Library Loan and Document Delivery. 4. Mobile based Library Services and Tools – Mobile OPAC, Mobile Databases, Mobile



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Website, Library Apps, Mobile Library Instructions, Augmented Reality, SMS Alerts, Geo-Location, Reference Enquiry. 5. Web 2.0 and 3.0 - Library 2.0- Concept, Characteristics, Components; Instant Messaging, RSS Feeds, Podcasts, Vodcasts, Ask a Librarian 6. Collaborative Services- Social Networks, Academics Social Networks, Social Tagging, Social Bookmarking. 7. Web – Scale Discovery Services 8. National Information Systems and Networks: NISCAIR, DESIDOC, SENDOC, ENVIS, INFLIBNET, DELNET, NICNET, ERNET, National Knowledge Network (NKN), Biotechnology Information System Network

Unit – V

1. Universe of Knowledge - Nature and Attributes; Modes of Formation of Subjects. 2. Knowledge Organisation - Classification – Theories, Cannons, and Principles; Simple Knowledge Organisation System (SKOS), Taxonomies, Folksonomy, Trends in Classification. 3. Mapping of Subjects in Library Classification Schemes – DDC, UDC and CC. 4. Knowledge Organisation: Cataloguing - Cannons and Principles; Centralized and Co-operative Catalogue; Library Cataloguing Codes: CCC and AACR - II. 5. Standards of Bibliographic Record Formats and Description – ISBD, MARC 21, CCF, RDA, FRBR, Bibframe.

Unit – VI

1. Management - Principles, Functions and Schools of thought. 2. Library and Information Centers Management - Book Selection Tools and Principles; Library Acquisition, Technical Processing, Circulation, Serial Control, Maintenance and Stock Verification; Preservation and Conservation; Hazards and Control Measures of Library Materials. 3. Human Resource Management – Planning, Job Analysis, Job Description, Job Evaluation, Selection, Recruitment, Motivation, Training and Development, Performance Appraisal; Staff Manual. 4. Financial Management in Libraries - Sources of Finance, Resource Mobilisation, Budgeting Methods; Cost Effective and Cost Benefit Analysis, Annual Reports & Statistics; Library Authority and Committee. 5. Project Management - SWOT, PEST, PERT / CPM. 6. Total Quality Management (TQM) - Concepts, Principles and Techniques, Six Sigma; Evaluation of Services of Libraries and Information Centers.

Unit – VII

1. Computer Technology - Character Representation (ASCII, ISCII, Unicode); Computer Hardware, Software; Storage Devices; Input and Output Devices. 2. Types of Software - System Software, Application Software. 3. Programming Languages – Object Oriented,

Procedural, High Level, Scripting; Web Languages. 4. Telecommunication - Transmission Channels, Mode, and Media, ISDN, PSDN, Multiplexing, Modulation, Standards and Protocols. 5. Wireless Communication – Media, Wi-fi, Li-fi, Satellite Communication, Mobile Communication. 6. Computer Networks - Topologies, Types of Networks – LAN, MAN, WAN. 7. Internet - Web browsers, WWW, E-mail; Search Engines, Meta and Entity Search engines.

Unit – VIII

1. Library Automation – Areas, Planning, Selection of Hardware and Software, Implementation and Evaluation; Standards for Library Automation. 2. Barcode, RFID, QR Code, Biometric, Smartcard: Features and Applications. 3. Digitization – Planning, Selection of Materials, Hardware, Software, Process, Issues. 4. Digital Library: Genesis, Characteristics, Types, Architecture; Standards, Formats and Protocols, DOI. 5. Digital Preservation - Need, Purpose, Standards, Methods, Techniques, Projects (National and International). 6. Digital Library Initiatives – National and International.

Unit – IX

1. Research - Concept, Purpose, Functions, Scope and Ethics; Types of Research – Basic and Applied, Interdisciplinary and Multidisciplinary. 2. Research Methods: Historical, Descriptive, Experimental and Delphi. 3. Research Design - Selection of Research Problem, Review of Literature; Formulation of Research Problem; Hypothesis – Formulation, Types and Testing; Sampling Techniques. 4. Methods of Data Collection: Questionnaire, Interview, Observation, Library Records, Scales and Checklist. 5. Data Analysis and Interpretation - Presentation of Data; Statistical Methods/ Techniques. 6. Statistical Packages – Spreadsheet, SPSS, Bibexcel, ‘R’ Statistics. 7. Research Report Writing and Citation Tools – Structure, Style, Contents, Guidelines; Style Manuals; Online Citation Tools; Reference Style Management Tools; Antiplagiarism Tools; Evaluation of Research Report.

Unit –X

1. Academic Library and Information System. 2. Public Library and Information System. 3. Special Library and Information System. 4. Health Science Library and Information System. 5. Corporate Library and Information System. 6. Agricultural Library and Information System. 7. Engineering and Technological Library and Information System. 8. Archive, Museums and Oriental Libraries.

Subject: Library Science and Information Science

UGC-JRF/NET Classes- 2022

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Thursday: Reena Kumari

Saturday: Manoj Kumar Yadav

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukherjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
Of
Library and Information Science

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Library and Information Science from 28th Jan 2022 to 29th July 2022 for the students of the college. The classes were held for 2 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 91 students participated from Library and Information Science.

Mrs. Reena Kumari and Mr. Manoj Kumar Yadav were the resource persons. Classes were held on Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna-800020

Subject: Zoology
UGC-NET/JRF Career guidance 2022

| CandidateName | fathurname | Degree | Subject | mobilenno | emailid | Category | gender |
|-------------------|-----------------------|---------------|---------|------------|--------------|----------|--------|
| ALISHA KHURSHID | SM KHURSHID HODA | M.Sc. Zoology | Zoology | 6205943012 | alishakhurs | General | F |
| ANAM FATIMA | MD SANAUULLAH | M.Sc. Zoology | Zoology | 8210808531 | anamfatim | BC-I | F |
| ANJALI KUMARI | AJAY SAHANI | M.Sc. Zoology | Zoology | 8789547356 | kumarianja | BC-II | F |
| ANJALI KUMARI | MANOJ KUMAR DAS | M.Sc. Zoology | Zoology | 6202918822 | kranjali786 | S.C. | F |
| ANJALY DUBEY | AKHILESHWAR DUBEY | M.Sc. Zoology | Zoology | 8102281277 | anjalydube | General | F |
| ARTI KUMARI | JITENDRA KUMAR | M.Sc. Zoology | Zoology | 8797092700 | artichandra | BC-II | F |
| BITTU KUMAR | JEET LAL ROY | M.Sc. Zoology | Zoology | 7004022278 | bittukumar | BC-II | M |
| CHANDA KUMARI | LALAN SINGH | M.Sc. Zoology | Zoology | 7979744929 | choti13454 | General | F |
| DEVASISH RANJAN | BINAY KUMAR | M.Sc. Zoology | Zoology | 8804733823 | drdev1612 | BC-I | M |
| DIVYA | SHAILESH KUMAR | M.Sc. Zoology | Zoology | 9525915192 | singhdivya | BC-II | F |
| GYANBI | GURU PRASAD | M.Sc. Zoology | Zoology | 9123245336 | gyanbighai | S.C. | F |
| HEENA KHATOON | ABDUL RAHIM KHAN | M.Sc. Zoology | Zoology | 9801992812 | ferihakhan | General | F |
| HIMANSHU KUMAR | RAKESH KUMAR | M.Sc. Zoology | Zoology | 8864014885 | himanshuk | BC-I | M |
| KHUSHBU KUMARI | ARJUN PRASAD | M.Sc. Zoology | Zoology | 8210298229 | khushbuku | BC-II | F |
| KHUSHIYALI KUMARI | RANJIT KUMAR | M.Sc. Zoology | Zoology | 7488862454 | khushik270 | BC-II | F |
| KOMAL KUMARI | RAJU SAHANI | M.Sc. Zoology | Zoology | 8789762382 | ykbhai123 | BC-I | F |
| MANOJ KUMAR | LALDEO SINGH | M.Sc. Zoology | Zoology | 7858017603 | yadavmand | BC-II | M |
| MD RAHAT | MD ALI AHMED | M.Sc. Zoology | Zoology | 9304099651 | mdrahat17 | BC-I | M |
| MINI KUMARI | SHEELA KANT YADAV | M.Sc. Zoology | Zoology | 8873538188 | cutemini26 | BC-II | F |
| MRITUNJAYA KUMAR | RAVINDRA PRASAD | M.Sc. Zoology | Zoology | 8271453856 | mritunjaya | BC-II | M |
| NEHA SINHA | AJAY KUMAR | M.Sc. Zoology | Zoology | 8227853668 | NEHABANQ | BC-II | F |
| NIDHI KUMARI | AMBUJ KUMAR CHOUDHARY | M.Sc. Zoology | Zoology | 9199573101 | nk9137166 | BC-II | F |
| NISHA KUMARI | MANOJ KUMAR | M.Sc. Zoology | Zoology | 8709418855 | mayanknis | BC-II | F |
| NISHA KUMARI | DINESH YADAV | M.Sc. Zoology | Zoology | 7970782484 | nishakuma | BC-II | F |
| NITIKA ANAND | RISHI KUMAR | M.Sc. Zoology | Zoology | 9234358921 | nitkhush11 | BC-II | F |
| PALLAVI KUMARI | PRASHANT KUMAR | M.Sc. Zoology | Zoology | 8709088045 | pallavikum | General | F |
| PALLAVI PRIYA | PRAMOD KUMAR SINGH | M.Sc. Zoology | Zoology | 7903315563 | pallavipriya | BC-II | F |
| PAYAL KUMARI | JITENDRA PRASAD | M.Sc. Zoology | Zoology | 7992312090 | nirudra170 | BC-I | F |
| POOJA KUMARI | JUGESHWAR PRASAD | M.Sc. Zoology | Zoology | 9234510213 | kripooja42 | BC-II | F |
| POONAM KUMARI | RAKESH RAUSHAN | M.Sc. Zoology | Zoology | 7050009830 | poonamkk | BC-II | F |
| PRABHAT KUMAR | PRABHU PRASAD SAH | M.Sc. Zoology | Zoology | 8578039592 | prabhat.ku | BC-I | M |
| PRITY KUAMRI | AYODHYA PRASAD SINHA | M.Sc. Zoology | Zoology | 8252850062 | arshprakas | BC-I | F |

| | | | | | | | |
|--------------------|-----------------------|---------------|---------|------------|-------------|---------|---|
| PRIYANKA RAJ | NAWAL KUMAR SINHA | M.Sc. Zoology | Zoology | 8083111090 | RAJ07380.f | BC-II | F |
| PUJA KUMARI DUBEY | RAJESH KUMAR DUBEY | M.Sc. Zoology | Zoology | 8809469470 | pujadubey | General | F |
| PUNAM KUMARI | RAJU SINGH | M.Sc. Zoology | Zoology | 8340661393 | dpunam12 | BC-II | F |
| RAGINI RAJ | DINESH KUMAR ROY | M.Sc. Zoology | Zoology | 7004139918 | rajanneet1 | BC-II | F |
| RANI KUMARI | PRAKASH SAO | M.Sc. Zoology | Zoology | 9123237188 | rajcumargu | BC-I | F |
| RANI PRIYADARSHANI | UMESH MANDAL | M.Sc. Zoology | Zoology | 8252697887 | rpriya7887 | BC-I | F |
| RANJANA SINHA | SANTLAL MAHTO | M.Sc. Zoology | Zoology | 9560058672 | mgrranjana | BC-I | F |
| RAZIA BANO | ANWARUL HODA | M.Sc. Zoology | Zoology | 7564043199 | raziabano7 | BC-I | F |
| REENA KUMARI | KRISHNA KUMAR SINGH | M.Sc. Zoology | Zoology | 7903575223 | reenaku32 | BC-II | F |
| REENA KUMARI | SUKHDEO PRASAD | M.Sc. Zoology | Zoology | 8579095044 | chakchu98 | BC-I | F |
| RITY KUMARI | RANJIT PRASAD | M.Sc. Zoology | Zoology | 8252620964 | rityarya199 | BC-II | F |
| RIYA KUMARI | AJAY PRASAD YADAV | M.Sc. Zoology | Zoology | 6202342575 | riyak9266@ | BC-II | F |
| ROSHNI KUMARI | RAMANAND PRASAD | M.Sc. Zoology | Zoology | 9798052344 | roshni97ku | S.C. | F |
| SAMEER KUMAR | SUNIL KUMAR | M.Sc. Zoology | Zoology | 8969015509 | sameerkun | BC-I | M |
| SANJANA KUMARI | BRAHMDEV PASWAN | M.Sc. Zoology | Zoology | 7079771245 | er.sanjana2 | S.C. | F |
| SHALINI PRIYA | MAHESH KUMAR | M.Sc. Zoology | Zoology | 8271512486 | kashabhi34 | S.C. | F |
| SHAZIA MAHMOOD | MD MAHMOOD | M.Sc. Zoology | Zoology | 6201680487 | SHAZIAPPU | BC-I | F |
| SHIVANGI KUMARI | LALIT KUMAR JHA | M.Sc. Zoology | Zoology | 9430988355 | shivangiku | General | F |
| SHUBHAM CHOUDHARY | SUNIL CHOUDHARY | M.Sc. Zoology | Zoology | 9199592497 | shubhamc1 | BC-II | M |
| SIMRAN RAJ | SUDHIR KUMAR RAJAK | M.Sc. Zoology | Zoology | 9431492480 | sraj96739@ | S.C. | F |
| SMRITI KUMARI | UMESH KUMAR CHAUDHARY | M.Sc. Zoology | Zoology | 6206305837 | smriti8000 | BC-I | F |
| SNEHA KUMARI | SHYAM BABU YADAV | M.Sc. Zoology | Zoology | 8340377447 | s4sneha20 | BC-II | F |
| SNEHA SHARMA | PREM KUMAR SHARMA | M.Sc. Zoology | Zoology | 9142661342 | snehatpatn | BC-I | F |
| SONI KUMARI | BANSHI PASWAN | M.Sc. Zoology | Zoology | 9122051242 | vikashkum | S.C. | F |
| SUMAN KUMARI | SURENDRA PRASAD | M.Sc. Zoology | Zoology | 9470459701 | sku7530@ | General | F |
| SUNIL KUMAR | RAMPYARE SINGH | M.Sc. Zoology | Zoology | 6201102510 | kumar8999 | BC-II | M |
| SWATI KUMARI | LAKSHMI MAHTO | M.Sc. Zoology | Zoology | 8757770985 | swatikasha | BC-II | F |
| VINAY KUMAR | DEVENDRA YADAV | M.Sc. Zoology | Zoology | 8407845390 | medvinay1 | BC-II | M |
| VISHAKHA KOCHGAWAY | CHANDAN KUMAR | M.Sc. Zoology | Zoology | 9708808999 | vishakhako | General | F |
| ZEBA MAHMOOD | MD MAHMOOD | M.Sc. Zoology | Zoology | 6205246396 | ZEBAMAHM | BC-I | F |


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Subject: Zoology
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| CandidateName | fathersname | Subject | mobileno | emailid | Signature |
|--------------------|-----------------------|---------|------------|--------------|---------------|
| ALISHA KHURSHID | SM KHURSHID HODA | Zoology | 6205943012 | alishakhurs | alishakhus |
| ANAM FATIMA | MD SANAUULLAH | Zoology | 8210808531 | anamfatim | Anamfatima |
| ANJALI KUMARI | AJAY SAHANI | Zoology | 8789547356 | kumarianja | AK |
| ANJALI KUMARI | MANOJ KUMAR DAS | Zoology | 6202918822 | kranjali786 | Anjali Kri |
| ANJALY DUBEY | AKHILESHWAR DUBEY | Zoology | 8102281277 | anjalydube | A. Dubey. |
| ARTI KUMARI | JITENDRA KUMAR | Zoology | 8797092700 | artichandra | A. Koni |
| BITTU KUMAR | JEET LAL ROY | Zoology | 7004022278 | bittukumar | बित्तु |
| CHANDA KUMARI | LALAN SINGH | Zoology | 7979744929 | choti13454 | CHANDA |
| DEVASISH RANJAN | BINAY KUMAR | Zoology | 8804733823 | drdev1612 | D. Ranjan |
| DIVYA | SHAILESH KUMAR | Zoology | 9525915192 | singhdivya | दिव्या |
| GYANBI | GURU PRASAD | Zoology | 9123245336 | gyanbighai | Gni |
| HEENA KHATOON | ABDUL RAHIM KHAN | Zoology | 9801992812 | ferihakhan | Heena |
| HIMANSHU KUMAR | RAKESH KUMAR | Zoology | 8864014885 | himanshuk | Himanshu |
| KHUSHBU KUMARI | ARJUN PRASAD | Zoology | 8210298229 | khushbuku | Khushbu |
| KHUSHIYALI KUMARI | RANJIT KUMAR | Zoology | 7488862454 | khushik270 | K. kumar |
| KOMAL KUMARI | RAJU SAHANI | Zoology | 8789762382 | ykbhai123 | कमल कौमारी |
| MANOJ KUMAR | LALDEO SINGH | Zoology | 7858017603 | yadvamano | Manoj Kumar |
| MD RAHAT | MD ALI AHMED | Zoology | 9304099651 | mdrahat17 | M.D. rahat |
| MINI KUMARI | SHEELA KANT YADAV | Zoology | 8873538188 | cutemini26 | Mini Kanti |
| MRITUNJAYA KUMAR | RAVINDRA PRASAD | Zoology | 8271453856 | mritunjaya | Mritunjaya |
| NEHA SINHA | AJAY KUMAR | Zoology | 8227853668 | NEHABANG | NEHA |
| NIDHI KUMARI | AMBUJ KUMAR CHOUDHARY | Zoology | 9199573101 | nk9137166 | Nidhi |
| NISHA KUMARI | MANOJ KUMAR | Zoology | 8709418855 | mayanknis | NISHA |
| NISHA KUMARI | DINESH YADAV | Zoology | 7970782484 | nishakuma | Nisha |
| NITIKA ANAND | RISHI KUMAR | Zoology | 9234358921 | nitkhush11 | Nitika |
| PALLAVI KUMARI | PRASHANT KUMAR | Zoology | 8709088045 | pallavikum | Pallavi |
| PALLAVI PRIYA | PRAMOD KUMAR SINGH | Zoology | 7903315563 | pallavipriya | P. Priya |
| PAYAL KUMARI | JITENDRA PRASAD | Zoology | 7992312090 | nirudra170 | पयल |
| POOJA KUMARI | JUGESHWAR PRASAD | Zoology | 9234510213 | kripooja42 | POOJA |
| POONAM KUMARI | RAKESH RAUSHAN | Zoology | 7050009830 | poonamkkt | Poonam |
| PRABHAT KUMAR | PRABHU PRASAD SAH | Zoology | 8578039592 | prabhat.ku | Prabhat |
| PRITY KUAMRI | AYODHYA PRASAD SINHA | Zoology | 8252850062 | arshprakas | Pritya Prity |
| PRIYANKA RAJ | NAWAL KUMAR SINHA | Zoology | 8083111090 | RAJ07380. | Priyanka |
| PUJA KUMARI DUBEY | RAJESH KUMAR DUBEY | Zoology | 8809469470 | pujadubey | Puja Kumari |
| PUNAM KUMARI | RAJU SINGH | Zoology | 8340661393 | dpunam12 | Punam Kanti |
| RAGINI RAJ | DINESH KUMAR ROY | Zoology | 7004139918 | rajanneet1 | Ragini |
| RANI KUMARI | PRAKASH SAO | Zoology | 9123237188 | rajkumargu | Rani |
| RANI PRIYADARSHANI | UMESH MANDAL | Zoology | 8252697887 | rpriya7887 | R. Priyadarsh |
| RANJANA SINHA | SANTLAL MAHTO | Zoology | 9560058672 | mgranrana | R. Sinha |
| RAZIA BANO | ANWARUL HODA | Zoology | 7564043199 | raziabano7 | Razia |
| REENA KUMARI | KRISHNA KUMAR SINGH | Zoology | 7903575223 | reenaku32 | Reena |
| REENA KUMARI | SUKHDEO PRASAD | Zoology | 8579095044 | chakchu98 | Reena |
| RITY KUMARI | RANJIT PRASAD | Zoology | 8252620964 | rityarya199 | Rity |
| RIYA KUMARI | AJAY PRASAD YADAV | Zoology | 6202342575 | riyak9266@ | Riya Kanti |
| ROSHNI KUMARI | RAMANAND PRASAD | Zoology | 9798052344 | roshni97ku | Roshni |
| SAMEER KUMAR | SUNIL KUMAR | Zoology | 8969015509 | sameerkum | Sameer |
| SANJANA KUMARI | BRAHMDEV PASWAN | Zoology | 7079771245 | er.sanjana | Sanjana |
| SHALINI PRIYA | MAHESH KUMAR | Zoology | 8271512486 | kashabhi34 | SALINI |
| SHAZIA MAHMOOD | MD MAHMOOD | Zoology | 6201680487 | SHAZIAPPU | Shazia mahood |
| SHIVANGI KUMARI | LALIT KUMAR JHA | Zoology | 9430988355 | shivangiku | Shivangi |
| SHUBHAM CHOUDHARY | SUNIL CHOUDHARY | Zoology | 9199592497 | shubhamc1 | Shubham |
| SIMRAN RAJ | SUDHIR KUMAR RAJAK | Zoology | 9431492480 | sraj96739@ | Simran |
| SMRITI KUMARI | UMESH KUMAR CHAUDHARY | Zoology | 6206305837 | smriti8000 | Smriti Kanti |
| SNEHA KUMARI | SHYAM BABU YADAV | Zoology | 8340377447 | s4sneha20 | Sneha kumar |
| SNEHA SHARMA | PREM KUMAR SHARMA | Zoology | 9142661342 | snehapatn | Sneha Kanti |
| SONI KUMARI | BANSHI PASWAN | Zoology | 9122051242 | vikashkum | Soni |
| SUMAN KUMARI | SURENDRA PRASAD | Zoology | 9470459701 | sku7530@ | Suman |
| SUNIL KUMAR | RAMPYARE SINGH | Zoology | 6201102510 | kumar8999 | Sunay Kumar |
| SWATI KUMARI | LAKSHMI MAHTO | Zoology | 8757770985 | swatikasha | Swatika |
| VINAY KUMAR | DEVENDRA YADAV | Zoology | 8407845390 | medvinay1 | VINAY |
| VISHAKHA KOCHGAWAY | CHANDAN KUMAR | Zoology | 9708808999 | vishakhako | V. kochgaw |
| ZEBAMA MAHMOOD | MD MAHMOOD | Zoology | 6205246396 | ZEBAMA | Zeba khatun |


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Subject:Library and Information Science
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| CandidateName | fathurname | Degree | Subject | mobilen | emailid | Category | gender |
|---------------------|-----------------------|--------|-----------------|------------|---------|----------|--------|
| Abhijeet Kumar | Ramlakhan Singh | MLIS | Library Science | 7677628336 | | BC-II | Male |
| Ajeet Kumar | Prameshwar Prasad | MLIS | Library Science | 7979724705 | | BC-II | Male |
| Amardev Paswan | Ram Kalit Paswan | MLIS | Library Science | 9507877181 | | SC | Male |
| Anita Kumari | Sachchidanand Prasad | MLIS | Library Science | 6202616002 | | General | Female |
| Anjali Surabh | Ugranath Mishra | MLIS | Library Science | 8809063086 | | General | Female |
| Archana Kumari | Paras Kumar | MLIS | Library Science | 9097930815 | | General | Female |
| Asha Rani | Lakshman Prasad Singh | MLIS | Library Science | 9122329003 | | BC-II | Female |
| Balram Kumar | Latan Mahto | MLIS | Library Science | 8002579012 | | BC-I | Male |
| Bipin Kumar | Brahamdev Prasad | MLIS | Library Science | 9525694218 | | BC-II | Male |
| Bishal Kumar Sahani | Kapil Deo Sahani | MLIS | Library Science | 7631504237 | | BC-I | Male |
| Chandan Kumar | Suresh Sah | MLIS | Library Science | 7739284205 | | BC-I | Male |
| Deepshikha Kumari | Sunil Kumar Gupta | MLIS | Library Science | 7909021839 | | BC-II | Female |
| Dippy Kumari | Jagdish Paswan | MLIS | Library Science | 6299256725 | | SC | Female |
| Ekta Kumari Sharma | Ramesh Prasad | MLIS | Library Science | 8210521264 | | BC-I | Female |
| Gaurav Kumar | Satyendra Prasad | MLIS | Library Science | 8051439003 | | BC-II | Male |
| Gaurav Kumar | Anil Kumar Singh | MLIS | Library Science | 8873059006 | | General | Male |
| Isha Kumari | Vijay Chaudhary | MLIS | Library Science | 6205031534 | | BC-I | Female |
| Jyoti Mala Kumari | Dharmdeo Singh | MLIS | Library Science | 9523560118 | | BC-II | Female |
| Kajal Kumari | Sanjay Kumar Panday | MLIS | Library Science | 9113180789 | | General | Female |
| Kamini Kumari | Krishna Ray | MLIS | Library Science | 9204569431 | | BC-II | Female |
| Kanchan Keshav | Shyamakant Rai | MLIS | Library Science | 9128945189 | | BC-II | Male |
| Khushboo Kumari | Kumar Sahu | MLIS | Library Science | 8595607415 | | BC-I | Female |
| Kumar Gaurav | Anil Prasad Yadav | MLIS | Library Science | 9155140200 | | BC-II | Male |
| Madhuri Kumari | Naval Kishore Prasad | MLIS | Library Science | 9152261243 | | BC-II | Female |
| Madhvi Kumari | Sanjay Kumar Gupta | MLIS | Library Science | 7856937079 | | General | Female |
| Mandavi Kumari | Arvind Kumar Mahto | MLIS | Library Science | 6204950446 | | BC-I | Female |
| Mikki Kumari | Sushil Kumar Goit | MLIS | Library Science | 9973989693 | | BC-II | Female |


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|---------------------|-----------------------|-------------|------------------------|------------|---------|-------------|
| Namita Kumari | Ramanand Vishwakarma | MLIS | Library Science | 9608510069 | BC-I | Female |
| Narayan Chaudhari | Dhaneshwar Chaudhari | MLIS | Library Science | 8579979257 | BC-I | Male |
| Nidhi Kumari | Umesh Kumar | MLIS | Library Science | 8252426979 | BC-II | Female |
| Niharika | Ramdeo Prasad | MLIS | Library Science | 9570965551 | BC-I | Female |
| Nishat Fatima | Md. Naushad | MLIS | Library Science | 8340680172 | General | Female |
| Pallabi Chatterjee | Rajib Chatterjee | MLIS | Library Science | 8250668386 | General | Female |
| Pallavi Kumari | Mahesh Jha | MLIS | Library Science | 7870379780 | General | Female |
| Pradeep Kumar Yadav | Bhogendra Yadav | MLIS | Library Science | 7654831680 | BC-II | Male |
| Prashant Kumar | Sushil Singh | MLIS | Library Science | 8207709757 | General | Male |
| Preety Sharma | Ramesh Kumar Sharma | MLIS | Library Science | 8210489608 | BC-I | Female |
| Priti Kumari | Madhusudan Prasad | MLIS | Library Science | 9122435259 | BC-II | Female |
| Priya Priyadarshni | Manoj Kumar Tiwari | MLIS | Library Science | 7061720984 | General | Female |
| Priyanka Kumari | Kumarkant Prasad | MLIS | Library Science | 8292877823 | BC-II | Female |
| Puja Kumari | Birendra Kumar | MLIS | Library Science | 6201466608 | General | Female |
| Radha Rani | Gopal Kumar Jha | MLIS | Library Science | 8825211094 | General | Female |
| Rahul Kumar | Pawan Kumar Sah | MLIS | Library Science | 7992444802 | BC-I | Male |
| Rahul Kumar | Chandrika Sharma | MLIS | Library Science | 7979919133 | General | Male |
| RAVI KUMAR | VIJAY SHARMA | MLIS | Library Science | | | Male |
| Raja Ji Prasad | Baiju Prasad | MLIS | Library Science | 8178004073 | BC-I | Male |
| Rajan Kumar | Parikshan Singh | MLIS | Library Science | 6204903725 | BC-II | Male |
| Rakesh Kumar Sahu | Binod Sahu | MLIS | Library Science | 9955899762 | BC-I | Male |
| Ranjan Kumar | Shivshankar Ram | MLIS | Library Science | 9097512714 | SC | Male |
| Rimjhim Kumari | Arun Prasad | MLIS | Library Science | 7004583175 | BC-II | Female |
| Rohit Kumar | Hemant Kumar Yadav | MLIS | Library Science | 7004481571 | BC-II | Male |
| Sadhna Sinha | Shiv Kumar | MLIS | Library Science | 9693382105 | BC-II | Female |
| Shivani | Krishnanand Choudhary | MLIS | Library Science | 6200841081 | General | Female |
| Shobha Kumari | Yamuna Prasad | MLIS | Library Science | 62076524 | BC-II | Female |


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|-------------------------|--------------------------|------|-----------------|------------|-------|--------|
| Shubham Kumar Sharma | Shiv Kumar Sharma | MLIS | Library Science | 8541905364 | BC-I | Male |
| Sneha Kriti | Chandan Paswan | MLIS | Library Science | 9386664560 | SC | Female |
| Soma Ghosh | Subhash Chandra Ghosh | MLIS | Library Science | 7667798756 | BC-II | Female |
| Sumant Kumar | Anil Kumar Singh | MLIS | Library Science | 9801267920 | BC-II | Male |
| Surykant Kumar | Kapil DewSah | MLIS | Library Science | 9525066007 | BC-I | Male |
| Sushil Kumar Ghosh | Subodh Ghosh | MLIS | Library Science | 7277406839 | BC-II | Male |
| Syank Kumar | Binod Kumar | MLIS | Library Science | 8409903109 | BC-I | Male |
| Vandana Roy | Shyam Lal Roy | MLIS | Library Science | 8210196538 | BC-I | Female |
| Vikrant Kumar | Ramlakhan Singh | MLIS | Library Science | 9386993505 | BC-II | Male |


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Subject: Library and Information Science
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| CandidateName | fathersname | Subject | mobileno | Signature |
|---------------------|----------------------|-----------------|------------|---------------------|
| Abhijeet Kumar | Ramlakhan Singh | Library Science | 7677628336 | Abhijeet Kumar |
| Ajeet Kumar | Prameshwar Prasad | Library Science | 7979724705 | Ajeet Kumar |
| Amardev Paswan | Ram Kalit Paswan | Library Science | 9507877181 | Amardev Paswan |
| Anita Kumari | Sachchidanand Prasad | Library Science | 6202616002 | Anita Kumari |
| Anjali Surabh | Ugranath Mishra | Library Science | 8809063086 | Anjali Surabh |
| Archana Kumari | Paras Kumar | Library Science | 9097930815 | Archana Kumari |
| Asha Rani | Lakshman Prasad | Library Science | 9122329003 | Asha Rani |
| | Singh | | | |
| Balram Kumar | Latan Mahto | Library Science | 8002579012 | Balram Kumar |
| Bipin Kumar | Brahamdev Prasad | Library Science | 9525694218 | BIPIN Kumar |
| Bishal Kumar Sahani | Kapil Deo Sahani | Library Science | 7631504237 | Bishal Kumar Sahani |
| Chandan Kumar | Suresh Sah | Library Science | 7739284205 | Chandan Kumar |
| Deepshikha Kumari | Sunil Kumar Gupta | Library Science | 7909021839 | Deepshikha Kumari |
| Dippy Kumari | Jagdish Paswan | Library Science | 6299256725 | Dippy Kumari |
| Ekta Kumari Sharma | Ramesh Prasad | Library Science | 8210521264 | Ekta Kumari Sharma |
| Gaurav Kumar | Satyendra Prasad | Library Science | 8051439003 | Gaurav Kumar |
| Gaurav Kumar | Anil Kumar Singh | Library Science | 8873059006 | Gaurav Kumar |
| Isha Kumari | Vijay Chaudhary | Library Science | 6205031534 | Isha Kumari |
| Jyoti Mala Kumari | Dharmdeo Singh | Library Science | 9523560118 | Jyoti Kumari |
| Kajal Kumari | Sanjay Kumar Panday | Library Science | 9113180789 | Kajal Kumari |
| Kamini Kumari | Krishna Ray | Library Science | 9204569431 | Kamini Kumari |
| Kanchan Keshav | Shyamakant Rai | Library Science | 9128945189 | Kanchan Keshav |
| Khushboo Kumari | Kumar Sahu | Library Science | 8595607415 | Khushboo Kumari |
| Kumar Gaurav | Anil Prasad Yadav | Library Science | 9155140200 | Kumar Gaurav |
| Madhuri Kumari | Naval Kishore Prasad | Library Science | 9152261243 | Madhuri Kumari |
| Madhvi Kumari | Sanjay Kumar Gupta | Library Science | 7856937079 | Madhvi Kumari |
| Mandavi Kumari | Arvind Kumar Mahto | Library Science | 6204950446 | Mandavi Kumari |
| Mikki Kumari | Sushil Kumar Goit | Library Science | 9973989693 | Mikki Kumari |


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| | | | | | |
|---------------------|-----------------------|------------------------|------------|-------------|--------------------|
| Nidhi Kumari | Umesh Kumar | Library Science | 8252426979 | Female | Nidhi Kumari |
| Niharika | Ramdeo Prasad | Library Science | 9570965551 | Female | Niharika |
| Nishat Fatima | Md. Naushad | Library Science | 8340680172 | Female | Nishat Fatima |
| Pallabi Chatterjee | Rajib Chatterjee | Library Science | 8250668386 | Female | Pallabi Chatterjee |
| Pallavi Kumari | Mahesh Jha | Library Science | 7870379780 | Female | Pallavi Kumari |
| Pradeep Kumar Yadav | Bhogendra Yadav | Library Science | 7654831680 | Male | Pradeep Kumar |
| Prashant Kumar | Sushil Singh | Library Science | 8207709757 | Male | Prashant Kumar |
| Preety Sharma | Ramesh Kumar Sharma | Library Science | 8210489608 | Female | Preety Sharma |
| Priti Kumari | Madhusudan Prasad | Library Science | 9122435259 | Female | Priti Kumari |
| Priya Priyadarshni | Manoj Kumar Tiwari | Library Science | 7061720984 | Female | Priya Priyadarshni |
| Priyanka Kumari | Kumarkant Prasad | Library Science | 8292877823 | Female | Priyanka Kumari |
| Puja Kumari | Birendra Kumar | Library Science | 6201466608 | Female | Puja Kumari |
| Radha Rani | Gopal Kumar Jha | Library Science | 8825211094 | Female | Radha Rani |
| Rahul Kumar | Pawan Kumar Sah | Library Science | 7992444802 | Male | Rahul Kumar |
| Rahul Kumar | Chandrika Sharma | Library Science | 7979919133 | Male | Rahul Kumar |
| RAVI KUMAR | VIJAY SHARMA | Library Science | | Male | Ravi Kumar |
| Raja Ji Prasad | Baiju Prasad | Library Science | 8178004073 | Male | Raja Kumar |
| Rajan Kumar | Parikshan Singh | Library Science | 6204903725 | Male | Rajan Kumar |
| Rakesh Kumar Sahu | Binod Sahu | Library Science | 9955899762 | Male | Rakesh Kumar |
| Ranjan Kumar | Shivshankar Ram | Library Science | 9097512714 | Male | Ranjan Kumar |
| Rimjhim Kumari | Arun Prasad | Library Science | 7004583175 | Female | Rimjhim Kumari |
| Rohit Kumar | Hemant Kumar Yadav | Library Science | 7004481571 | Male | Rohit Kumar |
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| NEHA RAI | RAJ KUMAR RAI | M.Com Commerce | Commerce | 8540928224 | krikavita19@gmail.com | BC-I | F |
| NIDHI | LATE LAL MOHAN PRASAD | M.Com Commerce | Commerce | 9264465655 | nidhivedh@gmail.com | General | F |
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| NIDHI KUMARI | SATYENDRA KUMAR SINGH | M.Com Commerce | Commerce | 7352640306 | nidhi800bihta@gmail.co | General | F |
| NIDHI KUMARI | NAKUL MAHTO | M.Com Commerce | Commerce | 6204805346 | kumnidhi13@gmail.com | BC-II | F |
| NIDHI KUMARI | RAMESH KUMAR SHARMA | M.Com Commerce | Commerce | 7870839020 | nidhikumari47564@gma | BC-I | F |
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| NIKITA SINGH | SANJAY KUMAR SINHA | M.Com Commerce | Commerce | 9973495444 | nikitasingh27924@gmail | General | F |
| NIKKY | ASHOK KUMAR | M.Com Commerce | Commerce | 7549505220 | nyap.nikky09@gmail. | General | F |
| NISHA KUMARI | NAGENDRA PRASAD | M.Com Commerce | Commerce | 8825181175 | akumari5992@gmail | BC-II | F |


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Subject: Commerce
UGC-JRF/NET career guidance 2022

| CandidateName | fathername | Subject | mobilenno | emailid | Signature |
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| AADARSH KUMAR MISHRA | VIJAY KUMAR MISHRA | Commerce | 8252858468 | aadarsh171996kumar@g | Aadarsh |
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College of Com
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COLLEGE OF COMMERCE,

Student Daily Attendance Register ...N.E.T./I.R.F. Class

Date & Sign.

Topics Taught

Subject ...ECONOMICS.....

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Simran Kumari | P | P | P | A | P | P | P | P | P | P | A | P | P | A |
| Simran Rg | A | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Sonali Kumari Singh | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Soni Kumari | A | P | P | P | A | P | P | P | P | P | P | P | A | A |
| Sonu Kumar | A | P | P | P | A | P | P | P | P | P | P | P | P | A |
| Supra Kumari | A | P | P | P | A | P | P | P | P | P | P | P | P | A |
| Sumit Kumar | A | A | A | P | P | P | P | P | P | P | P | P | P | A |
| Suraj Kumar | P | P | P | P | A | P | P | P | P | P | A | P | P | A |
| Swarup Singh | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Sweety Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Tabbasum Jahan | P | P | A | A | P | P | P | P | P | A | P | P | P | P |
| Tarsha Keshri | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| Vidhya Rani | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Vikas Kumar | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| Vinika Kumari | P | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Vizender Kumar | P | P | P | P | A | P | P | P | P | A | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2022

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | A | P | P | P | A | P | P | P | P | P | | | | |
| | A | P | A | A | A | A | A | P | P | P | P | P | P | | | | |
| | P | A | P | P | P | A | P | P | P | P | P | P | P | | | | |
| | P | A | P | P | A | P | P | P | A | P | P | P | P | | | | |
| | P | A | P | A | P | A | P | A | P | A | P | P | A | | | | |
| | A | A | P | A | P | P | P | R | D | A | P | P | A | | | | |
| | A | P | A | P | P | A | P | P | P | P | P | A | A | | | | |
| | P | P | P | A | P | P | P | A | P | P | P | P | P | | | | |
| | A | A | P | P | P | P | P | P | P | P | P | P | P | | | | |
| | P | P | P | A | A | A | P | P | P | P | P | P | P | | | | |
| | P | A | P | A | P | P | P | A | P | P | P | P | P | | | | |
| | P | A | P | P | P | P | P | P | A | P | P | P | P | | | | |
| | A | A | P | A | A | P | A | P | P | P | P | P | P | | | | |
| | A | P | P | A | A | P | A | P | P | P | P | P | P | | | | |

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COLLEGE OF COMMERCE,

Student Daily Attendance Register UAC-NET/JRF Class

Subject Commerce-2022

Date & Sign.

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|-------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
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| Aaliya Akram | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
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| Aarti Kumari | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Aarti Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Aashish Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Abha Bharti | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Abhishek Rajshah | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Abhishek Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Abhishek K. Yadav | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Aditya Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Ajeet Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| August Keshav | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| Akash Kant | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Amisha Patel | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Saumya chandra | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P |
| Amit Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
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| Anamika Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Aniket Kumar | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | A | P | P |
| Aniket Raj | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Anil Yadav | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Anjali Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Anjani Kumar | P | A | P | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P |

Kishore Enterprises, Kadamkuan, Patna-3

ARTS & SCIENCE, PATNA-20

Section for the month of2022

Session

| | 13/5 | 14/5 | 15/5 | 16/5 | 17/5 | 18/5 | 19/5 | 20/5 | 21/5 | 22/5 | 23/5 | 24/5 | 25/5 | 26/5 | 27/5 | 28/5 | 29/5 | 30/5 | 31/5 | Total Attended | Lectures Delivered | REMARKS |
|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|--------------------|---------|
| P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register ...NET/J.R.F.... Class

Date & Sign.
Topics Taught

SubjectLibrary.....S.ti.en.ce.....

| | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Shirani | | | | | | | | | | | | | |
| Shobha Kumari | P | P | P | A | P | P | A | P | P | P | P | A | P |
| Shubham Kumar Sharma | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Sneha Kaiti | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Soma Chhabra | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Sumant Kumar | A | P | P | P | P | A | P | P | P | P | A | P | P |
| Surykant Kumar | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Sushil Kumar Chhabra | A | P | P | P | P | P | A | P | P | A | P | P | P |
| Syank Kumar | P | P | P | P | A | P | P | P | A | P | P | P | P |
| Vandana Ray | A | P | P | A | P | P | P | P | A | P | P | P | A |
| Vikrant Kumar | P | P | A | P | P | P | P | A | P | P | P | A | P |
| Aayushi Bana | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Akhil Agnihotri | P | P | A | P | P | P | P | P | P | P | A | P | A |
| Alok Ranjan | P | A | P | P | P | A | P | P | P | P | A | P | P |
| Tanya Ray | P | P | A | P | P | P | P | P | A | P | P | P | A |
| Anamika Ranjan | P | A | P | P | P | P | P | P | A | P | P | P | P |
| Anuj Kumar | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Samar Kumar | P | P | P | A | P | P | P | P | P | A | P | P | P |
| Raja Hazra | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Anupma Kumari | P | P | A | P | A | P | P | P | P | A | P | P | P |
| Archana Kumari | P | P | P | P | A | P | P | P | A | P | P | P | A |
| Atulya Kumari | P | A | P | P | P | A | P | P | A | P | P | P | P |
| Babli Kumari | P | P | P | A | P | P | P | A | P | P | A | P | A |
| Beauti Kumari | P | P | A | P | P | P | P | A | P | A | P | P | P |
| Bindu Bhasini | P | P | P | A | P | P | P | P | P | P | P | A | P |
| Bipin Kumar Mishra | P | A | P | P | P | P | A | P | P | P | A | P | P |

Kishore Enterprises, Kadamkuan, Patna-3

ARTS & SCIENCE, PATNA-20

Section for the month of2022

Session

| | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | P | P | A | P | P | A | P | P | P | P | P | A | P | | | |
| | P | A | P | P | A | P | A | P | P | P | A | A | P | | | |
| | A | A | A | P | P | A | P | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | P | P | P | A | P | P | A | A | P | P | P | | | |
| | P | P | P | P | A | P | P | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | A | P | P | A | P | P | | | |
| | P | A | P | P | P | P | P | P | A | P | P | P | P | | | |
| | A | A | P | P | P | P | A | P | P | A | P | P | P | | | |
| | P | P | A | A | P | P | P | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | A | A | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | A | P | P | P | P | A | P | P | A | | | |
| | A | A | P | P | P | A | P | P | P | P | P | A | A | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | A | P | P | P | A | P | P | A | A | P | P | P | | | |
| | A | A | P | P | P | A | P | A | P | P | P | P | A | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | A | A | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance RegisterN.E.T./I.R.F.... Class

SubjectLibrary....Science.....

Date & Sign.

Topics Taught

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Deenbandhu Singh Yadav | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Deepak Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Dolly Kumari | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Gaurav Kumar | P | P | P | A | P | A | P | P | P | P | A | P | P | P |
| Gaurav Kr. Tiwari | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Jitendra Kumar | P | P | P | A | P | A | A | P | P | P | A | A | P | P |
| Jyoti Kumari | A | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Kajal | P | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Kumkum Kumari | P | A | P | P | P | A | A | P | P | A | A | P | P | A |
| Manjesh Kumar | A | P | P | P | P | A | A | P | P | P | P | P | P | A |
| Mr. Amzad Khan | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Muskan Kumari | P | P | P | A | P | P | P | P | P | A | P | P | P | P |
| Nandani Kumari | P | P | P | P | A | P | A | P | P | P | P | P | A | P |
| Nidhi Kumari | A | P | P | P | P | A | P | P | P | A | A | P | P | A |
| Nishant Kumar | P | P | P | P | A | P | P | A | A | P | P | P | P | P |
| Pankaj Kumar | P | P | P | A | P | P | A | P | A | A | P | P | P | P |
| Pranav Chauhan | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Prashant Kumar | A | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Pritham Kumar | P | A | A | P | P | P | P | P | P | A | P | P | P | P |
| Prity Kumari | A | A | P | A | P | A | A | P | P | P | P | P | A | A |
| Priy Ranjan Kumar | P | A | P | P | A | P | P | P | A | P | P | A | A | P |
| Puja Kumari | A | A | A | P | P | A | A | P | P | P | P | P | A | A |
| Pushpa Kumari | P | P | P | P | P | A | A | P | P | P | P | P | P | P |
| Rahul Nanda | P | P | A | A | A | A | A | P | P | P | P | P | P | P |
| Raushan Kumar | P | P | A | P | P | P | A | P | P | P | P | A | A | P |

Kishore Enterprises, Kadamkuan, Patna-3

ARTS & SCIENCE, PATNA-20

Section for the month of2022

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | A | P | P | P | P | A | A | P | P | | | |
| | A | P | P | P | P | P | P | P | A | A | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | A | A | P | A | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | A | A | A | P | P | A | | | |
| | P | A | A | P | A | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | A | P | P | P | A | A | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | A | P | A | A | P | P | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | A | P | P | P | P | P | A | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register ...NET./I.R.F.... Class

Date & Sign.

Subject ...Library...Science.....

Topics Taught

| | 18/15 | 19/15 | 20/15 | 21/15 | 22/15 | 23/15 | 24/15 | 25/15 | 26/15 | 27/15 | 28/15 | 29/15 | 30/15 | 31/15 |
|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Reshami Kumari | P | P | A | P | P | A | P | P | A | P | P | P | P | A |
| Rinky Kumari | P | A | P | P | P | P | P | P | A | P | P | P | P | P |
| Rohit Kumar | P | P | P | P | A | P | P | A | P | P | A | P | P | A |
| Saniya Bhardi | P | A | P | P | P | P | P | P | P | P | A | P | A | P |
| Sanyo Bhardi | A | P | P | P | P | P | P | P | A | P | A | P | P | A |
| Satyendra Baitha | P | P | P | P | P | P | A | P | P | P | A | P | P | P |
| Saurabh Kumar | A | P | P | P | P | P | P | P | A | P | P | P | P | A |
| Shashi Shekhar Roy | P | P | A | P | P | A | P | P | P | P | P | A | P | P |
| Soni Bhardi | P | P | P | A | P | P | P | P | P | P | A | P | A | P |
| Soni Kumari | P | A | P | P | P | A | P | P | P | A | P | P | P | A |
| Sonu Kumar | P | P | P | A | P | P | P | P | P | A | P | P | P | A |
| Sonu Kumar | P | P | P | P | P | A | P | P | P | P | A | P | P | P |
| Sumit Kumar | P | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Sumit Sharma | P | P | P | P | A | P | P | A | P | P | P | P | A | P |
| Swasty Vesma | A | P | P | A | P | P | P | P | P | A | P | P | P | A |
| Tejashwi Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Tribhi | P | A | P | P | P | A | P | P | P | A | P | P | A | P |
| Tushank | P | P | A | P | P | P | A | P | P | P | A | P | P | A |

ARTS & SCIENCE, PATNA-20

Section for the month of2022

Session

| | 18/15 | 19/15 | 20/15 | 21/15 | 22/15 | 23/15 | 24/15 | 25/15 | 26/15 | 27/15 | 28/15 | 29/15 | 30/15 | 31/15 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | P | P | P | P | P | P | A | P | P | P | P | P | P | | | | |
| | P | P | P | P | P | A | P | P | P | A | P | P | P | | | | |
| | P | P | P | P | A | P | P | P | P | P | A | P | P | | | | |
| | A | P | P | A | P | P | P | P | P | P | P | A | P | | | | |
| | P | P | P | P | P | P | A | P | A | P | P | P | P | | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | | | | |
| | P | P | P | A | P | P | P | P | P | A | P | P | P | | | | |
| | A | P | P | P | P | A | P | P | P | P | P | P | P | | | | |
| | P | P | P | P | P | P | A | P | P | A | P | P | P | | | | |
| | P | P | A | P | P | P | A | P | A | P | P | P | P | | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | A | | | | |
| | A | P | P | P | P | P | P | P | A | P | P | P | P | | | | |
| | A | P | P | P | A | P | P | P | P | P | P | P | P | | | | |
| | P | P | P | P | A | P | P | P | P | A | P | P | P | | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register ...NEET I.R.F. Class

Section for the month of2022

Date & Sign.

Subject Zoology.....

Session

Topics Taught

| | 18/11/21 | 19/11/21 | 20/11/21 | 21/11/21 | 22/11/21 | 23/11/21 | 24/11/21 | 25/11/21 | 26/11/21 | 27/11/21 | 28/11/21 | 29/11/21 | 30/11/21 | 01/12/21 | |
|--------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| Shubham choudhary | P | P | P | A | P | P | P | A | P | P | P | P | P | A | P |
| Simran Raj | P | P | P | P | P | P | A | P | A | P | P | P | P | P | P |
| Smriti Kumari | A | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Sneha Sharma | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Soni Kumari | P | P | P | P | A | P | P | P | A | P | A | P | P | P | P |
| Suman Kumari | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Sunil Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Swati Kumari | P | P | P | P | P | A | P | P | P | A | P | P | P | P | A |
| Vinay Kumar | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P |
| Vishakha Kochgawar | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Zeba Mahmood | P | P | A | P | P | P | A | P | P | P | P | A | P | P | A |

| | 18/11/21 | 19/11/21 | 20/11/21 | 21/11/21 | 22/11/21 | 23/11/21 | 24/11/21 | 25/11/21 | 26/11/21 | 27/11/21 | 28/11/21 | 29/11/21 | 30/11/21 | 01/12/21 | Total Attended | Lectures Delivered | REMARKS |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|--------------------|---------|
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | A | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | A | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | A | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | A | P | P | P | P | A | P | P | P | P | A | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
drtapanshandilya@yahoo.co.in
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

UGC CELL

Ref. :

Date: 15th Dec 2020

Notification

The College of Commerce, Arts & Science, Patna is going to start classes for the preparation of UGC-JRF/NET/GATE/Ph.D. for Life Sciences (Botany and Zoology), Commerce, Economics, English, Geography, History, Mathematics, Physics and Political Science in the month of February 2021. Interested students (Passed/Appearing) in the above-mentioned subjects may enroll their names in the office of the undersigned latest by 25th January 2021.

Dr. Rashmi Akhoury

Incharge UGC-Cell



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ CSIR- JRF/Ph.D.

in

Physics


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:**I. Mathematical Methods of Physics Dimensional analysis.**

Vector algebra and vector calculus. Linear algebra, matrices, Cayley-Hamilton Theorem. Eigenvalues and eigenvectors. Linear ordinary differential equations of first & second order, Special functions (Hermite, Bessel, Laguerre and Legendre functions). Fourier series, Fourier and Laplace transforms. Elements of complex analysis, analytic functions; Taylor & Laurent series; poles, residues and evaluation of integrals. Elementary probability theory, random variables, binomial, Poisson and normal distributions. Central limit theorem.

II. Classical Mechanics Newton's laws.

Dynamical systems, Phase space dynamics, stability analysis. Central force motions. Two body Collisions - scattering in laboratory and Centre of mass frames. Rigid body dynamics moment of inertia tensor. Non-inertial frames and pseudoforces. Variational principle. Generalized coordinates. Lagrangian and Hamiltonian formalism and equations of motion. Conservation laws and cyclic coordinates. Periodic motion: small oscillations, normal modes. Special theory of relativity Lorentz transformations, relativistic kinematics and mass-energy equivalence.

III. Mathematical Methods of Physics Green's function.

Partial differential equations (Laplace, wave and heat equations in two and three dimensions). Elements of computational techniques: root of functions, interpolation, extrapolation, integration by trapezoid and Simpson's rule, Solution of first order differential equation using RungeKutta method. Finite difference methods. Tensors. Introductory group theory: $SU(2)$, $O(3)$

IV. Classical Mechanics Dynamical systems, Phase space dynamics, stability analysis.

Poisson brackets and canonical transformations. Symmetry, invariance and Noether's theorem. Hamilton-Jacobi theory.

V. Quantum Mechanics Spin-orbit coupling, fine structure.

WKB approximation. Elementary theory of scattering: phase shifts, partial waves, Born approximation. Relativistic quantum mechanics: Klein-Gordon and Dirac equations. Semi-classical theory of radiation.

Subject: Physics

UGC-JRF/NET Classes- 2021

Class Timing: 3:00 pm to 5:00 pm

Class Schedule:

Monday: Dr. B.C. Rai

Wednesday: Dr. Santosh Kumar

Friday: Ms. Anita Sagar

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukherjee)

Incharge, UGC Cell



Principal
College of Commerce, Arts & Science
Patna-800020

College of Commerce, Arts & Science, Patna

Patliputra University, Patna

Course Completion Report

of

Physics

College of Commerce, Arts & Science, Patna organized Career Guidance Classes for the preparation of NET/ JRF/Ph.D. in the subject Physics from 29th Jan 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 3:00 pm to 5:00 pm in the college premises.

In this programme total 104 students participated from commerce department of the college. Dr. B.C. Rai, Dr. Santosh Kumar, and Ms. Anita Sagar were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna- 800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Commerce


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Commerce

Course Content:

Unit 1: Business Environment and International Business

- Concepts and elements of business environment: Economic environment; Political environment; Legal environment, Scope and importance of international business; Globalization and its drivers

Unit 2: Accounting and Auditing

- Basic accounting principles; concepts and postulates, Partnership Accounts and Corporate Accounting, Auditing, Cost audit, Recent Trends in Auditing

Unit 3: Business Economics

- Meaning and scope of business economics, Objectives of business firms, Demand analysis; Consumer behaviour

Unit 4: Business Finance

- Scope and sources of finance; Lease financing, Cost of capital and time value of money, Capital structure, Capital budgeting decisions, Dividend decision

Unit 5: Business Statistics and Research Methods

- Measures of central tendency, Measures of dispersion, Measures of skewness, Correlation and regression of two variables, Probability, Research designs, Data: Collection and classification of data, Sampling and estimation, Standard error; Statistical estimation, Hypothesis testing, Report writing

Unit 6: Business Management and Human Resource Management

- Principles and functions of management, Organization structure, Motivation and leadership, Human resource management: Concept, role and functions of HRM; Human resource planning; Recruitment and selection; Training and development; Succession planning, Personality, Perception; Attitudes, Stress management

Unit 7: Banking and Financial Institutions

- Overview of Indian financial system, Types of banks, Functions; Banking sector reforms in India, Financial Institutions: Development Finance Institutions (DFIs); Non-Banking Financial Companies (NBFCs); Mutual Funds; Pension Funds, Digitisation of banking and other financial services, Digital payments systems, Insurance: Types of insurance.

Unit 8: Marketing Management

- Marketing: Concept and approaches; Marketing channels; Marketing mix; Strategic marketing planning, Product decisions, New product development, Trends in marketing: Social marketing; Online marketing; Green marketing; Direct marketing; Rural marketing; CRM, Logistics management.

Unit 9: Legal Aspects of Business

- Indian Contract Act, 1872: Elements of a valid contract; Capacity of parties; Free consent; Discharge of a contract; Breach of contract and remedies against breach, Sale of Goods Act, 1930, The Companies Act, 2013, The Information Technology Act, 2000, The RTI Act, 2005, Intellectual Property Rights (IPRs). Goods and Services Tax (GST): Objectives and main provisions; Benefits of GST

Unit 10: Income-tax and Corporate Tax Planning

- Income-tax: Basic concepts; Residential status and tax incidence; Exempted incomes; Agricultural income, Corporate Tax Planning: Concepts and significance of corporate tax planning; Tax avoidance versus tax evasion; Techniques of corporate tax planning. Deduction and collection of tax at source

Subject: Commerce

UGC-JRF/NET Classes- 2021

Class Timing: 12:00 pm to 2:00 pm

Class Schedule:

Tuesday: Dr. K. B. Padamdev

Thursday: Dr. R.U. Singh

Saturday: Dr. Anita Das

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Commerce

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Commerce from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 12:00 pm to 2:00 pm in offline mode in the college premises.

In this programme total 43 students participated from commerce department of the college. Dr. K. B. Padamdev, Dr. R.U. Singh and Dr. Anita Das were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Economics


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit-1 : Micro Economics

- Theory of Consumer Behaviour, Theory of Production and Costs, Decision making under uncertainty Attitude towards Risk, Game Theory – Non Cooperative games

Unit-2 : Macro Economics

- National Income: Concepts and Measurement, Determination of output and employment: Classical & Keynesian Approach, Consumption Function, Investment Function, Multiplier and Accelerator, Demand for Money, Supply of Money

Unit- 3 : Statistics and Econometrics

- Probability Theory: Concepts of probability, Distributions, Moments, Central Limit theorem, Descriptive Statistics – Measures of Central tendency & dispersions, Correlation, Index Numbers, Sampling methods & Sampling Distribution, Statistical Inferences, Hypothesis testing, Linear Regression Models

Unit-4 : Mathematical Economics

- Sets, functions and continuity, sequence, series, Differential Calculus and its Applications, Linear Algebra – Matrices, Vector Spaces

Unit-5 : International Economics

- International Trade: Basic concepts and analytical tools, Theories of International Trade, International Trade under imperfect competition, Exchange Rate: Concepts and Theories, Foreign Exchange Market and Arbitrage, IMF & World Bank

Unit-6 : Public Economics

- Market Failure and Remedial Measures: Asymmetric Information, Public Goods, Externality, Regulation of Market – Collusion and Consumers' Welfare, Public Revenue: Tax & Non-Tax Revenue, Direct & Indirect Taxes, Progressive and non-Progressive Taxation, Incidence and Effects of Taxation

Unit-7 : Money and Banking

- Components of Money Supply, Central Bank, Commercial Banking

Unit-8 : Growth and Development Economics

- Economic Growth and Economic Development, Theories of Economic Development, Indicators of Economic Development: PQLI, HDI, SDGs, Poverty and Inequalities – Concepts and Measurement, Social Sector Development: Health, Education, Gender

Unit-9 : Environmental Economics and Demography

- Environment as a Public Good, Market Failure, Coase Theorem, Theories of Population, Concepts and Measures, Migration

Unit-10 : Indian Economy

- Economic Growth in India: Pattern and Structure, Agriculture: Pattern & Structure of Growth, Major Challenges, Policy Responses, Industry, Rural Development, Urban Development, Infrastructure Development: Physical and Social; Public-Private Partnerships, Reforms in Land, Labour and Capital Markets, Poverty, Inequality & Unemployment.

Subject: Economics

UGC-JRF/NET Classes- 2021

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Pravin Kumar

Thursday: Dr. Mridula Kumari

Saturday: Dr. Baikunth Roy

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report

on

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Economics from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 80 students participated from economics department of the college.

Dr. Pravin Kumar, Dr. Mridula Kumari, Dr. Baikunth Roy were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna- 800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

**preparation of
NET/ JRF/Ph.D.**

in

Geography


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

UNIT-I

Geomorphology

Continental Drift, Plate Tectonics, Endogenetic and Exogenetic forces. Denudation and Weathering, Geomorphic Cycle (Davis and Penck), Theories and Process of Slope Development, Earth Movements (seismicity, folding, faulting and vulcanicity), Landform Occurrence and Causes of Geomorphic Hazards (earthquakes, volcanoes, landslides and avalanches)

UNIT –II

Climatology

Composition and Structure of Atmosphere; Insolation, Heat Budget of Earth, Temperature, Pressure and Winds, Atmospheric Circulation (air-masses, fronts and upper air circulation, cyclones and anticyclones (tropical and temperate), Climatic Classification of Koppen & Thornthwaite, ENSO Events (El Nino, La Nina and Southern Oscillations), Meteorological Hazards and Disasters (Cyclones, Thunderstorms, Tornadoes, Hailstorms, Heat and Cold waves Drought and Cloudburst , Glacial Lake Outburst (GLOF), Climate Change: Evidences and Causes of Climatic Change in the past, Human impact on Global Climate.

UNIT-III

Oceanography

Relief of Oceans, Composition: Temperature, Density and Salinity, Circulation: Warm and Cold Currents, Waves, Tides, Sea Level Changes, Hazards: Tsunami and Cyclone

UNIT –IV

Geography of Environment

Components: Ecosystem (Geographic Classification) and Human Ecology, Functions: Trophic Levels, Energy Flows, Cycles (geo-chemical, carbon, nitrogen and oxygen), Food Chain, Food Web and Ecological Pyramid, Human Interaction and Impacts, Environmental Ethics and Deep Ecology, Environmental Hazards and Disasters (Global Warming, Urban Heat Island, Atmospheric Pollution, Water Pollution, Land Degradation), National Programmes and Policies: Legal Framework, Environmental Policy, International Treaties, Inter

Programmes and Policies (Brundtland Commission, Kyoto Protocol, Agenda 21, Sustainable Development Goals, Paris Agreement)

UNIT –V

Population and Settlement Geography

Population Geography

Sources of population data (census, sample surveys and vital statistics, data reliability and errors). World Population Distribution (measures, patterns and determinants), World Population Growth (prehistoric to modern period). Demographic Transition, Theories of Population Growth (Malthus, Sadler, and Ricardo). Fertility and Mortality Analysis (indices, determinants and world patterns). Migration (types, causes and consequences and models), Population Composition and Characteristics (age, sex, rural-urban, occupational structure and educational levels), Population Policies in Developed and Developing Countries.

Settlement Geography

Rural Settlements (types, patterns and distribution), Contemporary Problems of Rural Settlements (rural-urban migration; land use changes; land acquisition and transactions), Theories of Origin of Towns (Gordon Childe, Henri Pirenne, Lewis Mumford), Characteristics and Processes of Urbanization in Developed and Developing Countries (factors of urban growth, trends of urbanisation, size, structure and functions of urban areas). Urban Systems (the law of the primate city and rank size rule) Central Place Theories (Christaller and Losch), Internal Structure of the City, Models of Urban Land Use (Burgess, Harris and Ullman, and Hoyt), Concepts of Megacities, Global Cities and Edge Cities, Changing Urban Forms (peri-urban areas, rural-urban fringe, suburban, ring and satellite towns), Social Segregation in the City, Urban Social Area Analysis, Manifestation of Poverty in the City (slums, informal sector growth, crime and social exclusion).

Unit–VI:

Geography of Economic Activities and Regional Development

Economic Geography

Factors affecting spatial organisation of economic activities (primary, secondary, tertiary and quaternary), Natural Resources (classification, distribution and associated problems), Natural Resources Management. World Energy Crises in Developed and Developing Countries.

Agricultural Geography

Land capability classification and Land Use Planning, Cropping Pattern: Methods of delineating crop combination regions (Weaver, Doi and Rafiullah), Crop diversification, Von Thunen's Model of Land Use Planning. Measurement and Determinants of Agri

Productivity, Regional variations in Agricultural Productivity, Agricultural Systems of the World.

Industrial Geography

Classification of Industries, Factors of Industrial Location; Theories of Industrial Location (A. Weber, E. M. Hoover, August Losch, A. Pred and D. M. Smith). World Industrial Regions, Impact of Globalisation on manufacturing sector in Less Developed Countries, Tourism Industry, World distribution and growth of Information and Communication Technology (ICT) and Knowledge Production (Education and R & D) Industries.

Geography of Transport and Trade

Theories and Models of spatial interaction (Edward Ullman and M. E. Hurst) Measures and Indices of connectivity and accessibility; Spatial Flow Models: Gravity Model and its variants, World Trade Organisation, Globalisation and Liberalisation and World Trade Patterns. Problems and Prospects of Inter and Intra Regional Cooperation and Trade.

Regional Development

Typology of Regions, Formal and Fictional Regions, World Regional Disparities, Theories of Regional Development (Albert O. Hirschman, Gunnar Myrdal, John Friedman, Dependency theory of Underdevelopment, Global Economic Blocks, Regional Development and Social Movements in India

Unit – VII: Cultural, Social and Political Geography

Cultural and Social Geography

Concept of Culture, Cultural Complexes, Areas and Region, Cultural Heritage, Cultural Ecology. Cultural Convergence, Social Structure and Processes, Social Well-being and Quality of Life, Social Exclusion, Spatial distribution of social groups in India (Tribe, Caste, Religion and Language), Environment and Human Health, Diseases Ecology, Nutritional Status (etiological conditions, classification and spatial and seasonal distributional patterns with special reference to India) Health Care Planning and Policies in India, Medical Tourism in India.

Political Geography

Boundaries and Frontiers (with special reference to India), Heartland and Rimland Theories. Trends and Developments in Political Geography, Geography of Federalism, Electoral Reforms in India, Determinants of Electoral Behaviour, Geopolitics of Climate Change, Geopolitics of World Resources, Geo-politics of India Ocean, Regional Organisations of Cooperation (SAARC, ASEAN, OPEC, EU). Neopolitics of World Natural Resources.

Unit VIII: Geographic Thought

Contributions of Greek, Roman, Arab, Chinese and Indian Scholars, Contributions of Geographers (Bernhardus Varenius, Immanuel Kant, Alexander von Humboldt, Carl Ritter, Scheafer & Hartshorne), Impact of Darwinian Theory on Geographical Thought. Contemporary trends in Indian Geography: Cartography, Thematic and Methodological contributions. Major Geographic Traditions (Earth Science, man-environment relationship, area studies and spatial analysis), Dualisms in Geographic Studies (physical vs. human, regional vs. systematic, qualitative vs. quantitative, ideographic vs. nomothetic), Paradigm Shift, Perspectives in Geography (Positivism, Behaviouralism, Humanism, Structuralism, Feminism and Postmodernism).

Unit IX: Geographical Techniques

Sources of Geographic Information and Data (spatial and non-spatial), Types of Maps, Techniques of Map Making (Choropleth, Isarithmic, Dasymetric, Chorochromatic, Flow Maps) Data Representation on Maps (Pie diagrams, Bar diagrams and Line Graph, GIS Database (raster and vector data formats and attribute data formats). Functions of GIS (conversion, editing and analysis), Digital Elevation Model (DEM), Georeferencing (coordinate system and map projections and Datum), GIS Applications (thematic cartography, spatial decision support system), Basics of Remote Sensing (Electromagnetic Spectrum, Sensors and Platforms, Resolution and Types, Elements of Air Photo and Satellite Image Interpretation and Photogrammetry), Types of Aerial Photographs, Digital Image Processing:.

Unit – X: Geography of India

Major Physiographic Regions and their Characteristics; Drainage System (Himalayan and Peninsular), Climate: Seasonal Weather Characteristics, Climatic Divisions, Indian Monsoon (mechanism and characteristics), Jet Streams and Himalayan Cryosphere, Types and Distribution of Natural Resources: Soil, Vegetation, Water, Mineral and Marine Resources. Population Characteristics (spatial patterns of distribution), Growth and Composition (rural-urban, age, sex, occupational, educational, ethnic and religious), Determinants of Population, Population Policies in India, Agriculture (Production, Productivity and Yield of Major Food Crops), Major Crop Regions, Regional Variations in Agricultural Development, Environmental, Technological and Institutional Factors affecting Indian Agriculture; Agro-Climatic Zones, Green Revolution, Food Security and Right to Food. Industrial Development since Independence, Industrial Regions and their characteristics, Industrial Policies in India.

Subject: Geography

UGC-JRF/NET Classes- 2021

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Dr. Vidya Yadav

Wednesday: Dr. Rashmi Ranjana

Friday: Dr. Abhay Shankar

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Geography

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Geography from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 69 students participated from geography department of the college.

Dr. Rashmi Ranjana, Dr. Abhay Shankar and Dr. Vidya Yadav were the resource persons.

Classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

History


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit – I

Negotiating the Sources: Archaeological sources, Literary Sources, Indigenous Literature: Primary and Secondary: problem of dating Religious and Secular Literature, Myths, Legends, etc. Foreign Accounts.

Pastoralism and Food production, Settlement, distribution, tools and patterns of exchange.

Indus/Harappa Civilization.

Vedic and later Vedic periods; Aryan debates, Political and Social Institutions, Emergence of Varnas and Social Stratification, Religious and Philosophical Ideas. Introduction of Iron Technology, Megaliths of South India.

Unit – II

From State to Empire: Rise of Magadha, Greek invasion under Alexander and its effects, Mauryan expansion, Dissolution of Empire and Emergence of Regional Powers: Indo-Greeks, Sungas, Satavahanas, Kushanas and Saka-Ksatrapas, Sangam literature, polity and society in South India as reflected in Sangam literature, Gupta Vakataka age, Harsha and his Times: Administration and Religion, Salankayanas and Visnukundins in Andhradesa.

Unit – III

Emergence of Regional Kingdoms: Kingdoms in Deccan: Gangas, Kadambas, Western and Eastern Chalukyas, Rashtrakutas, Kalyani Chalukyas, Kakatias, Hoysalas and Yadavas.

Kingdoms in South India: Pallavas, Cholas and Pandyas,

Kingdoms in Eastern India: Palas and Senas of Bengal, Varmans of Kamarupa, Bhaumakaras and Somavamsis of Odisha.

Society: Varna, Jati and Proliferation of Castes, Position of women; Gender, marriage and property relations; Women in public life. Tribes as peasants and their place in Varna order. Untouchability.

Unit – IV

Source of Medieval Indian History: Archaeological, Epigraphic and Numismatic sources, Material evidences and Monuments; Chronicles; Literary sources – Persian, Sanskrit and

Regional languages; Daftar Khannas: Firmans, Bahis / Pothis / Akhbarat; Foreign Travellers' Accounts – Persian and Arabic.

Unit – V

Administration & Economy: Administration under the Sultanate, Nature of State – Theocratic and Theocentric, Central, Provincial and Local Administration, Law of succession.

Sher Shah's Administrative Reforms ; Mughal Administration – Central, Provincial and Local, Mansabdari and Jagirdari Systems. Administrative System in the Deccan – The Vijayanagara State & Polity, Bahamani

Unit – VI

Society and Culture: Social Organisation and Social Structure. The Sufis – Their Orders, Beliefs and Practices, the leading Sufi Saints, Social Synchronization. Bhakti Movement – Shaivism; Vaishnavism, Shaktism. The Saints of the Medieval Period – North and South – their impact on Socio-Political and Religious Life – Women Saints of Medieval India. The Sikh Movement – Guru Nanak Dev: his teachings and practices, Adi Granth; the Khalsa. Social Classification: Ruling Class, Major Religious Groups, the Ulemas, the Mercantile and Professional Classes – Rajput Society.

Unit –VII

Sources of Modern Indian History: Archieval Materials, Biographies and Memoirs, Newspapers, Oral Evidence, Creative Literature and Painting, Monuments, Coins. Rise of British Power: European Traders in India in the 16th to 18th Centuries – Portuguese, Dutch, French and the British.

Unit – VIII

Colonial Economy: Changing Composition, Volume and Direction of Trade. Expansion and Commercialization of Agriculture, Land Rights, Land Settlements, Rural Indebtedness, Landless Labour, Irrigation and Canal System. Decline of Industries – Changing Socio-Economic Conditions of Artisans; De-urbanisation; Economic Drain; World Wars and Economy. British Industrial Policy; Major Modern Industries; Nature of Factory Legislation; Labour and Trade Union Movements.

Unit – IX

Rise of Indian Nationalism: Social and Economic basis of Nationalism. Birth of Indian National Congress; Ideologies and Programmes of the Indian National Congress, 1885-1920: Early Nationalists, Assertive Nationalists and Revolutionaries. Swadeshi and Swaraj.

Gandhian Mass Movements; Subas Chandra Bose and INA; Role of Middle Class in National Movement; Women Participation in National Movement.

Unit – X

Historical Method, Research, Methodology and Historiography, Scope and Importance of History, Objectivity and Bias in History, Heuristics Operation, Criticism in History, Synthesis and Presentation, History and its Auxiliary Sciences, History a Science, Arts or a Social Science, Causation and Imagination in History, Significance of Regional History , Recent Trends of Indian History, Research Methodology, Hypothesis in History

Subject: History

UGC-JRF/NET Classes- 2021

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Dr. Rajiv Ranjan

Thursday: Dr. Sunita Lall

Saturday: Dr. Rajesh Shukla

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
History

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject History from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode in the college premises.

In this programme total 80 students participated from History Department of the college. Dr. Rajiv Ranjan, Dr. Sunita Lall, Dr. Rajesh Shukla were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Library and Information Science


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:**Unit – I**

1. Data, Information, Knowledge and Wisdom. 2. Information Life Cycle - Generation, Collection, Storage and Dissemination. 3. Role of Information in Planning, Management, Socio-economic, Cultural, Educational and Technological Development. 4. Information Science - Relationship with other subjects, Information Society and Knowledge Society. 5. Communication – Concept, Types, Theories, Models, Channels and Barriers; Trends in Scholarly Communication.

Unit – II

1. Historical Development of Libraries in India; Committees and Commissions on Libraries in India. 2. Types of Libraries – Academic, Public, Special and National. 3. Library Legislation and Library Acts in Indian States; The Press and Registration of Books Act; The Delivery of Books and Newspapers (Public Libraries) Act. 4. Laws of Library Science.

Unit – III

1. Information Sources - Nature, Characteristics, Types and Formats. 2. Sources of Information - Primary, Secondary and Tertiary; Documentary and Non-Documentary. 3. Primary Information Sources (Print and Electronic) - Journals, Conference Proceedings, Patents, Standards, Theses & Dissertations, Trade Literature. 4. Secondary Information Sources (Print and Electronic) - Dictionaries, Encyclopedias, Bibliographies, Indexing & Abstracting, Statistical sources, Handbooks and Manuals. 5. Tertiary Information Sources (Print and Electronic)- Directories, Year Books, Almanacs. 6. Reference Sources - Bibliographical, Biographical, Educational, Language and Geographical.

Unit – IV

1. Community Information Services. 2. Reference Service – Concept and Types; Referral Services 3. Alerting Services - CAS, SDI, Inter Library Loan and Document Delivery. 4. Mobile based Library Services and Tools – Mobile OPAC, Mobile Databases, Mobile


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Website, Library Apps, Mobile Library Instructions, Augmented Reality, SMS Alerts, Geo-Location, Reference Enquiry. 5. Web 2.0 and 3.0 - Library 2.0- Concept, Characteristics, Components; Instant Messaging, RSS Feeds, Podcasts, Vodcasts, Ask a Librarian 6. Collaborative Services- Social Networks, Academics Social Networks, Social Tagging, Social Bookmarking. 7. Web – Scale Discovery Services 8. National Information Systems and Networks: NISCAIR, DESIDOC, SENDOC, ENVIS, INFLIBNET, DELNET, NICNET, ERNET, National Knowledge Network (NKN), Biotechnology Information System Network

Unit – V

1. Universe of Knowledge - Nature and Attributes; Modes of Formation of Subjects. 2. Knowledge Organisation - Classification – Theories, Cannons, and Principles; Simple Knowledge Organisation System (SKOS), Taxonomies, Folksonomy, Trends in Classification. 3. Mapping of Subjects in Library Classification Schemes – DDC, UDC and CC. 4. Knowledge Organisation: Cataloguing - Cannons and Principles; Centralized and Co-operative Catalogue; Library Cataloguing Codes: CCC and AACR - II. 5. Standards of Bibliographic Record Formats and Description – ISBD, MARC 21, CCF, RDA, FRBR, Bibframe.

Unit – VI

1. Management - Principles, Functions and Schools of thought. 2. Library and Information Centers Management - Book Selection Tools and Principles; Library Acquisition, Technical Processing, Circulation, Serial Control, Maintenance and Stock Verification; Preservation and Conservation; Hazards and Control Measures of Library Materials. 3. Human Resource Management – Planning, Job Analysis, Job Description, Job Evaluation, Selection, Recruitment, Motivation, Training and Development, Performance Appraisal; Staff Manual. 4. Financial Management in Libraries - Sources of Finance, Resource Mobilisation, Budgeting Methods; Cost Effective and Cost Benefit Analysis, Annual Reports & Statistics; Library Authority and Committee. 5. Project Management - SWOT, PEST, PERT / CPM. 6. Total Quality Management (TQM) - Concepts, Principles and Techniques, Six Sigma; Evaluation of Services of Libraries and Information Centers.

Unit – VII

1. Computer Technology - Character Representation (ASCII, ISCII, Unicode); Computer Hardware, Software; Storage Devices; Input and Output Devices. 2. Types of Software - System Software, Application Software. 3. Programming Languages – Object Oriented,

Procedural, High Level, Scripting; Web Languages. 4. Telecommunication - Transmission Channels, Mode, and Media, ISDN, PSDN, Multiplexing, Modulation, Standards and Protocols. 5. Wireless Communication – Media, Wi-fi, Li-fi, Satellite Communication, Mobile Communication. 6. Computer Networks - Topologies, Types of Networks – LAN, MAN, WAN. 7. Internet - Web browsers, WWW, E-mail; Search Engines, Meta and Entity Search engines.

Unit – VIII

1. Library Automation – Areas, Planning, Selection of Hardware and Software, Implementation and Evaluation; Standards for Library Automation. 2. Barcode, RFID, QR Code, Biometric, Smartcard: Features and Applications. 3. Digitization – Planning, Selection of Materials, Hardware, Software, Process, Issues. 4. Digital Library: Genesis, Characteristics, Types, Architecture; Standards, Formats and Protocols, DOI. 5. Digital Preservation - Need, Purpose, Standards, Methods, Techniques, Projects (National and International). 6. Digital Library Initiatives – National and International.

Unit – IX

1. Research - Concept, Purpose, Functions, Scope and Ethics; Types of Research – Basic and Applied, Interdisciplinary and Multidisciplinary. 2. Research Methods: Historical, Descriptive, Experimental and Delphi. 3. Research Design - Selection of Research Problem, Review of Literature; Formulation of Research Problem; Hypothesis – Formulation, Types and Testing; Sampling Techniques. 4. Methods of Data Collection: Questionnaire, Interview, Observation, Library Records, Scales and Checklist. 5. Data Analysis and Interpretation - Presentation of Data; Statistical Methods/ Techniques. 6. Statistical Packages – Spreadsheet, SPSS, Bibexcel, ‘R’ Statistics. 7. Research Report Writing and Citation Tools – Structure, Style, Contents, Guidelines; Style Manuals; Online Citation Tools; Reference Style Management Tools; Antiplagiarism Tools; Evaluation of Research Report.

Unit –X

1. Academic Library and Information System. 2. Public Library and Information System. 3. Special Library and Information System. 4. Health Science Library and Information System. 5. Corporate Library and Information System. 6. Agricultural Library and Information System. 7. Engineering and Technological Library and Information System. 8. Archive, Museums and Oriental Libraries.

Subject: Library Science and Information Science

UGC-JRF/NET Classes- 2021

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Thursday: Reena Kumari

Saturday: Manoj Kumar Yadav

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukherjee)

Incharge, UGC Cell



Principal
College of Commerce, Arts & Science
Patna- 800020

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
Of
Library and Information Science

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Library and Information Sciences from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 2 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 91 students participated from Library Information and Sciences departments of the college. Mrs. Reena Kumari and Mr. Manoj Kumar Yadav were the resource persons. Classes were held on Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Life Sciences

(Botany and Zoology)


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

1. MOLECULES AND THEIR INTERACTION RELEVANT TO BIOLOGY

A. Structure of atoms, molecules and chemical bonds.

B Composition, structure and function of biomolecules (carbohydrates, lipids, proteins, nucleic acids and vitamins).

C. Stabilizing interactions (Van der Waals, electrostatic, hydrogen bonding, hydrophobic interaction, etc.).

D Principles of biophysical chemistry (pH, buffer, reaction kinetics, thermodynamics, colligative properties).

E. Bioenergetics, glycolysis, oxidative phosphorylation, coupled reaction, group transfer, biological energy transducers.

F. Principles of catalysis, enzymes and enzyme kinetics, enzyme regulation, mechanism of enzyme catalysis, isozymes

G. Conformation of proteins (Ramachandran plot, secondary structure, domains, motif and folds).

H. Conformation of nucleic acids (helix (A, B, Z), t-RNA, micro-RNA). I. Stability of proteins and nucleic acids.

J. Metabolism of carbohydrates, lipids, amino acids nucleotides and vitamins.

2. CELLULAR ORGANIZATION

A) Membrane structure and function

(Structure of model membrane, lipid bilayer and membrane protein diffusion, osmosis, ion channels, active transport, membrane pumps, mechanism of sorting and regulation of intracellular transport, electrical properties of membranes).

B) Structural organization and function of intracellular organelles (Cell wall, nucleus, mitochondria, Golgi bodies, lysosomes, endoplasmic reticulum, peroxisomes, plastids, vacuoles, chloroplast, structure & function of cytoskeleton and its role in motility).

C) **Organization of genes and chromosomes** (Operon, unique and repetitive DNA, interrupted genes, gene families, structure of chromatin and chromosomes, heterochromatin, euchromatin, transposons).

D) **Cell division and cell cycle** (Mitosis and meiosis, their regulation, steps in cell cycle, regulation and control of cell cycle).

E) **Microbial Physiology** (Growth yield and characteristics, strategies of cell division, stress response)

3. FUNDAMENTAL PROCESSES

A) **DNA replication, repair and recombination** (Unit of replication, enzymes involved, replication origin and replication fork, fidelity of replication, extrachromosomal replicons, DNA damage and repair mechanisms, homologous and site-specific recombination).

B) **RNA synthesis and processing** (transcription factors and machinery, formation of initiation complex, transcription activator and repressor, RNA polymerases, capping, elongation, and termination, RNA processing, RNA editing, splicing, and polyadenylation, structure and function of different types of RNA, RNA transport).

C) **Protein synthesis and processing** (Ribosome, formation of initiation complex, initiation factors and their regulation, elongation and elongation factors, termination, genetic code, aminoacylation of tRNA, tRNA-identity, aminoacyl tRNA synthetase, and translational proof-reading, translational inhibitors, Post- translational modification of proteins).

D) **Control of gene expression at transcription and translation level** (regulating the expression of phages, viruses, prokaryotic and eukaryotic genes, role of chromatin in gene expression and gene silencing).

4. Cell communication and cell signaling

A) **Host parasite interaction** Recognition and entry processes of different pathogens like bacteria, viruses into animal and plant host cells, alteration of host cell behavior by pathogens, virus-induced cell transformation, pathogen-induced diseases in animals and plants, cell-cell fusion in both normal and abnormal cells.

B) **Cell signaling** Hormones and their receptors, cell surface receptor, signaling through G-protein coupled receptors, signal transduction pathways, second messengers, regulation of signaling pathways, bacterial and plant two- component systems, light signaling in plants, bacterial chemotaxis and quorum sensing.

C) **Cellular communication** Regulation of hematopoiesis, general principles of cell communication, cell adhesion and roles of different adhesion molecules, gap junctions, extracellular matrix, integrins, neurotransmission and its regulation.

D) Cancer

Genetic rearrangements in progenitor cells, oncogenes, tumor suppressor genes, cancer and the cell cycle, virus-induced cancer, metastasis, interaction of cancer cells with normal cells, apoptosis, therapeutic interventions of uncontrolled cell growth.

E) **Innate and adaptive immune system** Cells and molecules involved in innate and adaptive immunity, antigens, antigenicity and immunogenicity. B and T cell epitopes, structure and function of antibody molecules. generation of antibody diversity, monoclonal antibodies, antibody engineering, antigen-antibody interactions, MHC molecules, antigen processing and presentation, activation and differentiation of B and T cells, B and T cell receptors, humoral and cell-mediated immune responses, primary and secondary immune modulation, the complement system, Toll-like receptors, cell-mediated effector functions, inflammation, hypersensitivity and autoimmunity, immune response during bacterial (tuberculosis), parasitic (malaria) and viral (HIV) infections, congenital and acquired immunodeficiencies, vaccines.

5. DEVELOPMENTAL BIOLOGY

A) **Basic concepts of development** : Potency, commitment, specification, induction, competence, determination and differentiation; morphogenetic gradients; cell fate and cell lineages; stem cells; genomic equivalence and the cytoplasmic determinants; imprinting; mutants and transgenics in analysis of development

B) **Gametogenesis, fertilization and early development:** Production of gametes, cell surface molecules in sperm-egg recognition in animals; embryo sac development and double fertilization in plants; zygote formation, cleavage, blastula formation, embryonic fields, gastrulation and formation of germ layers in animals; embryogenesis, establishment of symmetry in plants; seed formation and germination.

C) **Morphogenesis and organogenesis in animals** : Cell aggregation and differentiation in *Dictyostelium*; axes and pattern formation in *Drosophila*, amphibia and chick; organogenesis – vulva formation in *Caenorhabditis elegans*, eye lens induction, limb development and regeneration in vertebrates; differentiation of neurons, post embryonic development- larval formation, metamorphosis; environmental regulation of normal development; sex determination.

D) **Morphogenesis and organogenesis in plants:** Organization of shoot and root apical meristem; shoot and root development; leaf development and phyllotaxy; transition to flowering, floral meristems and floral development in *Arabidopsis* and *Antirrhinum*

E) **Programmed cell death, aging and senescence**

Subject: Life Sciences
(Botany and Zoology)

UGC-JRF/NET Classes- 2021

Class Timing: 3:00 pm to 5:00 pm

Class Schedule:

Tuesday: Dr. Santwana Rani

Thursday: Prof. Bindu Singh

Saturday: Dr. Rashmi Kumari

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Life Sciences
(Botany and Zoology)

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject of Life Sciences (Botany and Zoology) from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 3:00 pm to 5:00 pm in offline mode in the college premises.

In this programme total 39 students participated from Life Sciences (Botany and Zoology) department of the college. Dr. Santwana Rani, Prof. Bindu Singh and Dr. Rashmi Kumari were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2021

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Psychology


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit - 1 : Emergence of Psychology

Psychological thought in some major Eastern Systems: Bhagavad Gita, Buddhism. Academic psychology in India: Preindependence era; post-independence era. Western: Structuralism, Functionalism, Psychoanalytical, Gestalt, Behaviorism, Humanistic Existential. Founding paths of academic psychology - Wundt, Freud, James. Paradigmatic Controversies. Significant Indian paradigms on psychological knowledge: Yoga, Bhagavad Gita, Buddhism, Sufism, and Integral Yoga. The primacy of self-knowledge in Indian psychology.

Unit 2: Research Methodology and Statistics

Research: Meaning, Purpose, and Dimensions. Research problems, Variables and Operational Definitions, Hypothesis, Sampling. Ethics in conducting and reporting research Paradigms of research: Quantitative, Qualitative, Mixed methods approach Methods of research: Observation, Survey [Interview, Questionnaires], Experimental, Quasi-experimental, Field studies, Cross-Cultural Studies, Narratives, Case studies in Psychology, Measures of Central Tendency and Dispersion. Normal Probability Curve. Parametric [t-test] and Non-parametric tests [Sign Test, Mann-Whitney test, Kruskal-Wallis test, Friedman]. Correlational Analysis: Correlation [Product Moment, Rank Order], Partial correlation, multiple correlation. Special Correlation Methods: Biserial, Point biserial. Regression. Factor analysis, Experimental Designs: ANOVA

Unit - 3 : Psychological testing

Types of tests Test construction: Item writing, item analysis Test standardization: Reliability, validity and Norms Areas of testing: Intelligence, creativity, neuropsychological tests, aptitude, Personality assessment, interest inventories Attitude scales – Semantic differential, Staples, Likert scale. Computer-based psychological testing Applications of psychological testing in various settings: Clinical, Organizational and business, Education, Counseling, Military. Career guidance.

Unit - 4 : Biological basis of behavior

Sensory systems: General and specific sensations, receptors and processes Neurons: Structure, functions, types, neural impulse, synaptic transmission. Neurotransmitters. The Central and Peripheral Nervous Systems – Structure and functions. Neuroplasticity. Methods of Physiological Psychology, Muscular and Glandular system: Types and functions Biological basis of Motivation: Hunger, Thirst, Sleep and Sex. Biological basis of emotion: The Limbic system, Hormonal regulation of behavior. Genetics and behavior: Chromosomal anomalies; Nature-Nurture controversy [Twin studies and adoption studies]

Unit - 5 : Attention, Perception, Learning, Memory and Forgetting

Attention: Forms of attention, Models of attention.

Perception: Gestalt and physiological approaches, Perceptual Organization: Gestalt, Figure and Ground, Law of Organization, Perceptual Constancy, Illusions.

Role of motivation and learning in perception. Signal detection theory, Subliminal perception and related factors, information processing approach, culture and perception, perceptual styles, Pattern recognition.

Learning: Fundamental theories: Thorndike, Guthrie, Hull, Classical Conditioning, Instrumental learning; Reinforcement: Basic variables and schedules. Verbal learning.

Memory and Forgetting Memory processes: Encoding, Storage, Retrieval Stages of memory: Sensory memory, Short-term memory (Working memory), Long-term Memory (Declarative – Episodic and Semantic; Procedural) Theories of Forgetting: Interference, Retrieval Failure, Decay, Motivated forgetting.

Unit - 6 : Thinking, Intelligence and Creativity

Theoretical perspectives on thought processes: Associationism, Gestalt, Information processing, Feature integration model Concept formation: Rules, Types, and Strategies; Role of concepts in thinking. Problem solving: Type, Strategies, and Obstacles. Decision-making: Types and models. Intelligence: Spearman; Thurstone; Jensen; Cattell; Gardner; Stenberg; Goleman. Creativity: Torrance, Getzels & Jackson, Guilford, Relationship between Intelligence and Creativity

Unit - 7 : Personality, Motivation, emotion, stress and coping

Determinants of personality: Biological and socio-cultural Approaches to the study of personality: Psychoanalytical, Neo-Freudian, Social learning, Trait and Type, Cognitive, Humanistic, Existential, psychology.

Basic motivational concepts: Instincts, Needs, Drives, Arousal, Incentives, Motivational Cycle. Approaches to the study of motivation: Psychoanalytical, Ethological, S-R Cognitive, Humanistic Exploratory behavior. Achievement, Affiliation and Power Motivation.

Emotions: Physiological correlates Theories of emotions: James-Lange, Canon-Bard, Schachter and Singer, Lazarus, Lindsley. Emotion regulation Conflicts: Sources and types,

Stress and Coping: Concept, Models, Type A, B, C, D behaviors, Stress management strategies.

Unit - 8 : Social Psychology

Nature, scope and history of social psychology Traditional theoretical perspectives: Field theory, Cognitive Dissonance, Psychodynamic Approaches, Social Cognition. Social perception [Communication, Attributions]; attitude and its change; prosocial behavior Group and Social influence [Social Facilitation; Social loafing]; Social influence [Conformity, Persuasion, Compliance, Obedience, Social Power]. Aggression. Group dynamics, leadership style and effectiveness.

Unit - 9 : Interventions

Psychopathology: Concept, Mental Status Examination, Classification, Causes Psychotherapies: Psychoanalysis, Person-centered, Gestalt, Existential, Behavior therapy, REBT, CBT, Play therapy, Positive psychotherapy, Family therapy. Applications of theories of motivation and learning in School Factors in educational achievement Teacher effectiveness Guidance in schools, Counselling techniques

Subject: Psychology

UGC-JRF/NET Classes- 2021

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Dr. Dinesh Kumar

Thursday: Dr. Vandana Maurya

Saturday: Mrs. Sanyukta

Note: Classes will be held on the working days of the college.



(Dr. Ayan Mukharjee)

Incharge, UGC Cell



Principal
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Patna- 800020

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
for
Psychology

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject of Psychology from 29th Jan. 2021 to 31st July 2021 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 8:30 am to 10:30 am in offline mode in the college premises.

In this programme total 64 students participated from Psychology Department of the college. Dr. Dinesh Kumar, Dr. Vandana Maurya and Ms. Sanyukta were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
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Patna-800020

Subject: Physics

UGC- NET/JRF Career Guidance Class 2021

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| KRITIKA KUMARI | SURAJ KUMAR | M.Sc. Botany | Botany | 8521559324 |
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| KARTIK KUMAR | DHANANJAY SINGH | General | 7061715188 |
| KUMARI ISHA SINHA | RADHA KRISHAN PRASAD | BC-I | 9304897910 |
| KUMARI JAGRITI | ASHOK KUMAR PANDEY | General | 9304729107 |
| MAMTA KUMARI | BHOGEN德拉 MANDAL | BC-I | 8595337379 |
| MANISHA KUMARI | DIVAKAR CHATURVEDI | General | 9334317909 |
| MANTU KUMAR | BALESHWAR RAM | BC-I | 9097522931 |
| MONI KUMARI | ANIL KUMAR | BC-II | 7780097740 |
| MONIKA KUMARI | RAMESH RAY | BC-II | 9504551051 |
| MONU KUMAR | MANOJ KUMAR SAH | BC-II | 7545030485 |
| NEERAJ KUMAR | KASHI SAH | BC-I | 9576919050 |
| NEHA KUAMRI | PRADUMAN KUMAR | General | 7250669604 |
| NICKY KUMARI | RAJIV SINGH | BC-II | 8292203087 |
| NIRUPAMA KUMARI | MAHESH PRASAD YADAV | BC-II | 9430565043 |
| NITISH KUMAR | JAINENDRA PRASAD SINHA | C-II | 6206844200 |


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|--------------------|------------------------|---------|------------|
| NITISH KUMAR | ARUN KUMAR SINGH | BC-I | 6206453764 |
| PANKAJ KUMAR | ANANT KUMAR | BC-II | 6201333616 |
| PARITOSH RANJAN | SHYAM BIHARI PASWAN | S.C. | 9065253064 |
| PAWAN KUMAR | MANOGI PASWAN | S.C. | 9006634648 |
| PINKY KUMARI | HARINDRA PATEL | BC-II | 8271761938 |
| PRAKASH KUMAR | DILIP KUMAR BHAKTA | BC-II | 8092249843 |
| PRANAY KUMAR | SHAILENDRA KUMAR | BC-II | 9386454812 |
| PRATIBHA | SANJAY KUMAR | BC-II | 9693394989 |
| PRITY KUMARI | SKANDH GUPTA | BC-II | 7667839354 |
| PUJA KUMARI | RADHEKRISHNA PANDIT | BC-I | 9128707529 |
| PUJA KUMARI | SUDHIR KUMAR CHAUDHARY | S.C. | 7654112793 |
| PUJA KUMARI | VIJAY SAW | BC-I | 7549722375 |
| PUNAM KUMARI | MURARI KUMAR | BC-II | 7488014258 |
| RAHUL RAY | BINOD KUMAR RAY | BC-II | 8709260699 |
| RAHUL TIWARI | UMESH TIWARI | General | 9430444195 |
| RANJEET KUMAR | ARVIND KUMAR | BC-I | 9142404198 |
| RASHMI KUMARI | GOURI SHANKAR SINGH | BC-I | 8210989032 |
| RAVI KUMAR | SHANKAR SINGH | BC-I | 6299858709 |
| RISHI RAJ | DEEPAK SINGH | General | 7762884519 |
| RUPA KUMARI | VIJAY PRASAD | BC-II | 8789980718 |
| SAHIL RAJ | GANGA SAGAR SINGH | BC-II | 9097722636 |
| SANDHYA KUMARI | RAVINDRA PRASAD SINGH | BC-II | 6201756023 |
| SANTOSH KUMAR | BHOGEN德拉 MANDAL | BC-I | 9262900363 |
| SASHIBHUSHAN SINGH | RAJNANDAN PRASAD | BC-II | 8700347387 |
| SATISH KUMAR | SURESH PRASAD | BC-II | 9204903072 |
| SHANTNU KUMAR | VISHESHVAR MAHTO | BC-II | 9801158342 |
| SHRUTI KUMARI | RANJAY SHARMA | General | 7485887713 |
| SONU KUMAR | LALAN RAM | BC-I | 8434247439 |
| SURAJ KUMAR KESHRI | MAHESH PRASAD KESHRI | BC-II | 7762869554 |
| VIKASH KUMAR | BALRAM SHARMA | BC-II | 9852554392 |
| VIVEK KUMAR YADAV | HARENDRA YADAV | BC-II | 7903647454 |
| VIVEK RAJ | RAJKUMAR BHAGAT | BC-I | 6204411757 |
| YASMIN PERWEEN | MD MOIN ANSARI | BC-I | 8757623230 |

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| Name | Fathers Name | Mob No. | Signature |
|---------------------|-----------------------|------------|-------------------|
| ALOK CHANDRA | DR SUDHIR KUMAR YADAV | 8084614452 | Alok Chandra |
| TANYA ROY | JAY RAJ KRISHN | | Tanya Roy |
| ALOK KUMAR | RAJESH RAM | 8873524287 | Alok |
| AMBAR KUMAR | SADANAND PANDIT | 8114503256 | Ambar Kumar |
| RAJA HAZRA | RAJMOHAN HAZRA | | Raja Hazra |
| AMIT RAJ | TAPESHWAR SINGH | 7488209823 | Amit |
| SAURAV KUMAR | MANOJ KUMAR | | Saurav Kumar |
| ANAND KUMAR | ARUN KUMAR SINGH | 9576728207 | Anand Kumar |
| ANJALIKA | ANIL KUMAR PANDEY | 7004946906 | Anjalika K |
| ANKIT ANAND | AKSHAI KUMAR | 7870447833 | Ankit Anand |
| SAURAV KUMAR | MANOJ KUMAR | | Saurav Kumar |
| ANKIT KUMAR SINGH | VIJAY KUMAR SINGH | 7631344951 | Ankit Kumar Singh |
| ANUSHKA RAY | CHANDESHWAR PRASAD | 9798725259 | Anushka Ray |
| ARCHANA KUMARI | PRATAP NARAYAN JHA | 6299518206 | Archa Kumari |
| ARTI KUMARI | BIJAY PRASAD | 7480810166 | Arti Kumari |
| CHANDAN KUMAR | VIJAY PRASAD | 9430075503 | Chandan Kumar |
| DHANMANTI KUMARI | BIJENDRA KEVAT | 7561950682 | Dhanmanti |
| DHARMENDRA KUMAR | SHYAM NANDAN PRASAD | 9931062428 | Dharmendra Kumar |
| DILIP KUMAR | RAMPRAVESH CHAUDHARY | 8409688446 | Dilip Kumar |
| GANESH KUMAR | BALESHWAR VERMA | 7484825137 | Ganesh Kumar |
| GAURAV KUMAR | NARNATH MANDAL | 8294371375 | Gaurav Kumar |
| GUDIYA KUMARI | GIRAJA PRASAD | 8102422837 | Gudiya Kumari |
| KARTIK KUMAR | DHANANJAY SINGH | 7061715188 | Kartik Kumar |
| KUMARI ISHA SINHA | RADHA KRISHAN PRASAD | 9304897910 | Kumari Isha Sinha |
| KUMARI JAGRITI | ASHOK KUMAR PANDEY | 9304729107 | Kumari Jagriti |
| MAMTA KUMARI | BHOGENDR MANDAL | 8595337379 | Mamta Kumari |
| MANISHA KUMARI | DIVAKAR CHATURVEDI | 9334317909 | Manisha Kumari |
| MANTU KUMAR | BALESHWAR RAM | 9097522931 | Mantu Kumar |
| MONI KUMARI | ANIL KUMAR | 7780097740 | Moni Kumari |
| MONIKA KUMARI | RAMESH RAY | 9504551051 | Monika Kumari |
| MONU KUMAR | MANOJ KUMAR SAH | 7545030485 | Monu Kumar |
| NEERAJ KUMAR | KASHI SAH | 9576919050 | Neeraj Kumar |
| NEHA KUMARI | PRADUMAN KUMAR | 7250669604 | Neha Kumari |
| NICKY KUMARI | RAJIV SINGH | 8292203087 | Nicky Kumari |
| NIRUPAMA KUMARI | MAHESH PRASAD YADAV | 9430565043 | Nirupama |


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|--------------------|------------------------|------------|--------------------|
| NITISH KUMAR | JAINENDRA PRASAD SINHA | 6206844200 | Nitish Kumar |
| NITISH KUMAR | ARUN KUMAR SINGH | 6206453764 | Nitesh Kumar |
| PANKAJ KUMAR | ANANT KUMAR | 6201333616 | Pankaj |
| PARITOSH RANJAN | SHYAM BIHARI PASWAN | 9065253064 | PARITOSH |
| PAWAN KUMAR | MANOGI PASWAN | 9006634648 | Pawan Kumar |
| PINKY KUMARI | HARINDRA PATEL | 8271761938 | Pinky |
| PRAKASH KUMAR | DILIP KUMAR BHAKTA | 8092249843 | Prakash Kumar |
| PRANAY KUMAR | SHAILENDRA KUMAR | 9386454812 | Pranay Kumar |
| PRATIBHA | SANJAY KUMAR | 9693394989 | Pratibha |
| PRITY KUMARI | SKANDH GUPTA | 7667839354 | Prity Kumari |
| PUJA KUMARI | RADHEKRISHNA PANDIT | 9128707529 | Puja |
| PUJA KUMARI | SUDHIR KUMAR CHAUDHARY | 7654112793 | Puja |
| PUJA KUMARI | VIJAY SAW | 7549722375 | Puja |
| PUNAM KUMARI | MURARI KUMAR | 7488014258 | Punam Kumari |
| RAHUL RAY | BINOD KUMAR RAY | 8709260699 | Rahul |
| RAHUL TIWARI | UMESH TIWARI | 9430444195 | Rahul Tiwari |
| RANJEET KUMAR | ARVIND KUMAR | 9142404198 | Ranjeet |
| RASHMI KUMARI | GOURI SHANKAR SINGH | 8210989032 | Rashmi Kumari |
| RAVI KUMAR | SHANKAR SINGH | 6299858709 | RAVI |
| RISHI RAJ | DEEPAK SINGH | 7762884519 | Rishi Raj |
| RUPA KUMARI | VIJAY PRASAD | 8789980718 | Rupa Kumari |
| SAHIL RAJ | GANGA SAGAR SINGH | 9097722636 | Sahil |
| SANDHYA KUMARI | RAVINDRA PRASAD SINGH | 6201756023 | Sandhya Kumar |
| SANTOSH KUMAR | BHOGEN德拉 MANDAL | 9262900363 | Santosh Kumar |
| SASHIBHUSHAN SINGH | RAJNANDAN PRASAD | 8700347387 | Sashibhushan Singh |
| SATISH KUMAR | SURESH PRASAD | 9204903072 | Satish Kumar |
| SHANTNU KUMAR | VISHESHVAR MAHTO | 9801158342 | Shantnu Kumar |
| SHRUTI KUMARI | RANJAY SHARMA | 7485887713 | Shruti Kumari |
| SONU KUMAR | LALAN RAM | 8434247439 | Sonu Kumar |
| SURAJ KUMAR KESHRI | MAHESH PRASAD KESHRI | 7762869554 | Suraj Kumar |
| VIKASH KUMAR | BALRAM SHARMA | 9852554392 | Vikash Kumar |
| VIVEK KUMAR YADAV | HARENDRA YADAV | 7903647454 | Vivek Kumar Yadav |
| VIVEK RAJ | RAJKUMAR BHAGAT | 6204411757 | Vivek Raj |
| YASMIN PERWEEN | MD MOIN ANSARI | 8757623230 | Yasmin Perween |

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| Name | Fathers Name | category__n ame | mobile |
|-------------------------|------------------------|--------------------|------------|
| ABHAY KUMAR | JAGLAL CHOUDHARY | S.C. | 7484088893 |
| ABHINAY KUMAR | SANJAY KUMAR | BC-II | 8083359158 |
| AJAY KUMAR | DAYANAND SINGH | BC-II | 8340294434 |
| DHARMENDRA KUMAR | GUDARI RAM | S.C. | |
| AKANKSHA KUMARI | SHIV KUMAR | BC-I | 6207449289 |
| AKANKSHA KUMARI | DEVENDRA PRASAD ROY | BC-II | 8789081398 |
| AKASH KUMAR | ANUJ KUMAR CHAURASIA | BC-II | 7004618619 |
| AKASH KUMAR | RAJ KUMAR CHAUDHARY | S.C. | 6205857061 |
| BHULENDRA KUMAR | UPENDRA SAH | BC-I | |
| AKASH KUMAR | DEVENDRA PRASAD | BC-I | 9199776263 |
| AMAN KUMAR | MANOJ KUMAR SAH | BC-I | 7050357428 |
| AMIT KUMAR | BABLU PRASAD | BC-II | 9386383600 |
| ANISHA ROY | UMESH ROY | BC-II | 8130520412 |
| ANJALI BHARDWAJ | MUKESH SHARMA | General | 7600009642 |
| ANJALI SHREE | HARKIRAT NARAYAN SINGH | General | 9470002842 |
| ANKIT KUMAR | JANARDAN PRASAD | BC-I | 8987267747 |
| ANKIT PIYUSH | NAND KISHOR PRASAD | BC-I | 7739864106 |
| ANKIT RAJ | NAND LAL RAM | S.C. | 9576269363 |
| ANUP KUMAR | RAJ KISHOR PRASAD | General | 7488148430 |
| ARCHANA RANI | NARESH PRASAD | General | 7004577482 |
| ASHUTOSH KUMAR | BAIJNATH THAKUR | BC-I | 6201768885 |
| BINAY KUMAR | BINOD KESHRI | BC-II | 7050218772 |
| CHANDAN KUMAR | KAMTA PRASAD | BC-I | 8804513063 |
| DARSHANA SONI | MANOJ KUMAR GUPTA | BC-II | 7903044073 |
| DHARMENDRA KUMAR | GUDARI RAM | S.C. | 7564881677 |
| GAUTAM KUMAR | KRISHNA PRASAD | BC-I | 8789610792 |
| GURUDEV KUMAR | RAMASHISH PANDEY | General | 7050361153 |
| HARERAM KUMAR | MEGHAN MAHTO | BC-I | 7991177050 |
| JAYANTI KUMARI | MADHESH TIWARI | General | 7717771488 |
| JYOTI KUMARI | ARUN PRASAD | BC-II | 8825140159 |
| KAJAL KUMARI | ASHOK MEHTA | General | 8987094895 |
| KAVITA KUMARI | SUKHDEV MAHTO NISHAD | BC-I | 6207478476 |
| KHUSHBOO KUMARI | SHANKAR KUMAR | BC-I | 7257840999 |
| KHUSHBOO KUMARI | BIRENDRA KUMAR | General | 6205832235 |
| KHUSHBOO KUMARI | DILIP CHAUDHARY | S.C. | 9199474039 |
| KHUSHBOO KUMARI | SANJAY KUMAR | BC-II | 9386982440 |
| KHUSHBU RAJ | RAMBALI YADAV | BC-II | |


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|-----------------------|--------------------------|---------|------------|
| KIRAN KUMARI YADAW | LAL BABU YADAW | BC-I | 7004367582 |
| KOMAL KUMARI | CHANDESHWAR PRASAD | General | 9798664367 |
| KOMAL KUMARI | RAJ KUMAR PANDIT | BC-I | 9905138726 |
| KOMAL KUMARI | SANJAY CHOUDHARY | S.C. | 9110971852 |
| KOMAL KUMARI | SANJAY KUMAR | BC-II | 9430519908 |
| KUMAR NITISH | BRIJLAL CHAUDHARY | S.C. | 7250974597 |
| LOVELY | MD YASSIN | BC-I | 7004123513 |
| MADHU KUMARI | CHANDRA SHEKHAR RAI | BC-II | 8538959713 |
| MANISH KUMAR | VIJENDRA KUMAR PRABHAKAR | S.C. | 9798686029 |
| MANISHA KUMARI | SHASHI BHUSHAN RAY | BC-II | 7654120002 |
| MANOJ KUMAR | RAJENDRA RAVIDAS | S.C. | 6299446733 |
| MD NEYAZ UDDIN | MD NEZAM UDDIN | BC-I | 6299909170 |
| MINKU KUMARI | KUNDAN SHARMA | General | 8521711963 |
| MINU KUMARI | SHAIENDRA PRASAD | BC-II | 8789052706 |
| MITHUN KUMAR | KAMLESHWARI MEHTA | BC-II | 8340113815 |
| MONIKA KUMARI | SRAWAN KUMAR | BC-II | 6206230741 |
| MUKESH KUMAR | KAPILDEV RAY | BC-II | 8229871980 |
| NEHA KUMARI | LAL BABU CHOUDHARY | S.C. | 7488582509 |
| NIKKY KUMARI | ARUN SINGH | BC-II | 7324918146 |
| NISHA KUMARI | AJAY RAM | BC-I | 9608324755 |
| NISHU KUMARI | NARENDRA THAKUR | BC-I | 8651543179 |
| NITIN BITU | NATHU MANJHI | S.C. | 8507290598 |
| NITU KUMARI | AWDHESH KUMAR SINGH | BC-II | 9113742562 |
| PANKAJ KUMAR | VIJAY KUMAR | BC-I | 7050295937 |
| PINKY KUMARI | SANT PRASAD SHARMA | BC-I | 9905258667 |
| PRAKASH KUMAR JAISWAL | SHIV SHANKAR JAISWAL | BC-II | 8809511480 |
| PRAVEER KUMAR | RAJDEO PASWAN | S.C. | 6202728783 |
| PREM LATA KUMARI | PARMANAND YADAV | BC-II | 9060266960 |
| PRINCE KUMAR | NARESH KUMAR SINGH | General | 9661520305 |
| PRIYANKA KUMARI | RAMNANDAN PASWAN | S.C. | 7903752329 |
| PRIYANKA KUMARI | RAMJEE SINGH | BC-II | 9576749194 |
| PUJA KUMARI | PREMANAND PRASAD | BC-II | 9334285730 |
| PUNAM KUMARI | VINAY MALAKAR | BC-I | 7654346561 |
| PUTUL KUMARI | AMRIENDRA KUMAR SINGH | General | 7992261115 |
| RAGANI KUMARI | SARYUG MEHTO | BC-II | 9334868184 |
| RAHUL KUMAR | RAJESH KUMAR | BC-I | 7761862841 |
| RAJAN KUMAR | SHIV CHANDRA RAY | BC-II | 9504373932 |
| RAKESH RANJAN | RAMASHISH PANDEY | General | 7290932875 |
| RAKESH ROUSHAN | SHIV SHARAN PRASAD SINGH | BC-II | 7004191336 |
| RAM KUMAR YADAV | NANDI LAL YADAV | BC-II | 9939954226 |
| RANI KUMARI | PAPPU PRASAD | S.C. | 7061741668 |
| RANJAN RAJ | RAJDEV PRASAD | General | 7870296566 |
| RENUSH RAJ | SHATRUGHAN PASWAN | S.C. | |


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| Name | Fathers name | | Mob no. | Signature |
|-------------------------|------------------------|--|------------|-----------------|
| ABHAY KUMAR | JAGLAL CHOUDHARY | | 7484088893 | Abhay Kumar |
| ABHINAY KUMAR | SANJAY KUMAR | | 8083359158 | Abhinay |
| AJAY KUMAR | DAYANAND SINGH | | 8340294434 | Ajay Kumar |
| DHARMENDRA KUMAR | GUDARI RAM | | | |
| AKANKSHA KUMARI | SHIV KUMAR | | 6207449289 | Akanksha Koi |
| AKANKSHA KUMARI | DEVENDRA PRASAD ROY | | 8789081398 | Akanksha |
| AKASH KUMAR | ANUJ KUMAR CHAURASIA | | 7004618619 | Akash Kumar |
| AKASH KUMAR | RAJ KUMAR CHAUDHARY | | 6205857061 | Akash |
| BHULENDRA KUMAR | UPENDRA SAH | | | |
| AKASH KUMAR | DEVENDRA PRASAD | | 9199776263 | Akash Kum |
| AMAN KUMAR | MANOJ KUMAR SAH | | 7050357428 | Aman |
| AMIT KUMAR | BABLU PRASAD | | 9386383600 | Amit |
| ANISHA ROY | UMESH ROY | | 8130520412 | Anisha Roy |
| ANJALI BHARDWAJ | MUKESH SHARMA | | 7600009642 | Anjali Bhardwaj |
| ANJALI SHREE | HARKIRAT NARAYAN SINGH | | 9470002842 | ANJALI |
| ANKIT KUMAR | JANARDAN PRASAD | | 8987267747 | Ankit |
| ANKIT PIYUSH | NAND KISHOR PRASAD | | 7739864106 | Ankit Piyush |
| ANKIT RAJ | NAND LAL RAM | | 9576269363 | Ankit Raj |
| ANUP KUMAR | RAJ KISHOR PRASAD | | 7488148430 | |
| ARCHANA RANI | NARESH PRASAD | | 7004577482 | Archana Rani |
| ASHUTOSH KUMAR | BAIJNATH THAKUR | | 6201768885 | Ashutosh |
| BINAY KUMAR | BINOD KESHRI | | 7050218772 | Binay Kumar |
| CHANDAN KUMAR | KAMTA PRASAD | | 8804513063 | Chandan Kumar |
| DARSHANA SONI | MANOJ KUMAR GUPTA | | 7903044073 | Darshana Soni |
| DHARMENDRA KUMAR | GUDARI RAM | | 7564881677 | SONI |
| GAUTAM KUMAR | KRISHNA PRASAD | | 8789610792 | Gautam Kumar |
| GURUDEV KUMAR | RAMASHISH PANDEY | | 7050361153 | Guru dev Kumar |
| HARERAM KUMAR | MEGHAN MAHTO | | 7991177050 | Hareram Kumar |
| JAYANTI KUMARI | MADHESH TIWARI | | 7717771488 | Jayanti Tiwari |
| JYOTI KUMARI | ARUN PRASAD | | 8825140159 | Jyoti Kumar |
| KAJAL KUMARI | ASHOK MEHTA | | 8987094895 | Kajal Kumari |
| KAVITA KUMARI | SUKHDEV MAHTO NISHAD | | 6207478476 | Kavita Kumari |
| KHUSHBOO KUMARI | SHANKAR KUMAR | | 7257840999 | Khushboo Koi |
| KHUSHBOO KUMARI | BIRENDRA KUMAR | | 6205832235 | Khushboo Koi |
| KHUSHBOO KUMARI | DILIP CHAUDHARY | | 9199474039 | Khushboo |
| KHUSHBOO KUMARI | SANJAY KUMAR | | 9386982440 | Khushboo Koi |
| KHUSHBU RAJ | RAMBALI YADAV | | 9128658416 | Khushbu Raj |
| KIRAN KUMARI YADAW | LAL BABU YADAW | | 7004367582 | Kiran Kumar |
| KOMAL KUMARI | CHANDESHWAR PRASAD | | 9798664367 | Komal |
| KOMAL KUMARI | RAJ KUMAR PANDIT | | 9905138726 | Komal Kumar |
| KOMAL KUMARI | SANJAY CHOUDHARY | | 9110971852 | Komal Kumar |
| KOMAL KUMARI | SANJAY KUMAR | | 9430519908 | Komal Kumar |

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|-----------------------|--------------------------|------------|-----------------|
| KUMAR NITISH | BRIJLAL CHAUDHARY | 7250974597 | Nitish Kumar |
| LOVELY | MD YASSIN | 7004123513 | Loob |
| MADHU KUMARI | CHANDRA SHEKHAR RAI | 8538959713 | Madhu Kumari |
| MANISH KUMAR | VIJENDRA KUMAR PRABHAKAR | 9798686029 | Manish |
| MANISHA KUMARI | SHASHI BHUSHAN RAY | 7654120062 | Manish Kumari |
| MANOJ KUMAR | RAJENDRA RAVIDAS | 6299446733 | Manoj |
| MD NEYAZ UDDIN | MD NEZAM UDDIN | 6299909170 | MD neyaz |
| MINKU KUMARI | KUNDAN SHARMA | 8521711963 | Min ku |
| MINU KUMARI | SHAIENDRA PRASAD | 8789052706 | Minu Kumari |
| MITHUN KUMAR | KAMLESHWARI MEHTA | 8340113815 | Mithun Kumar |
| MONIKA KUMARI | SRWAN KUMAR | 6206230741 | Monika Kumari |
| MUKESH KUMAR | KAPILDEV RAY | 8229871980 | Mukesh Kumar |
| NEHA KUMARI | LAL BABU CHOUDHARY | 7488582509 | Neha Kumari |
| NIKKY KUMARI | ARUN SINGH | 7324918146 | Nikky Kumari |
| NISHA KUMARI | AJAY RAM | 9608324755 | Nisha Kumari |
| NISHU KUMARI | NARENDRA THAKUR | 8651543179 | Nishu |
| NITIN BITU | NATHU MANJHI | 8507290598 | Nitin Bitu |
| NITU KUMARI | AWDHESH KUMAR SINGH | 9113742562 | Nitu Kumari |
| PANKAJ KUMAR | VIJAY KUMAR | 7050295937 | Pankaj |
| PINKY KUMARI | SANT PRASAD SHARMA | 9905258667 | Pinky Kumari |
| PRAKASH KUMAR JAISWAL | SHIV SHANKAR JAISWAL | 8809511480 | Prakash Kumar |
| PRAVEER KUMAR | RAJDEO PASWAN | 6202728783 | Praveer Kumar |
| PREM LATA KUMARI | PARMANAND YADAV | 9060266960 | Prem |
| PRINCE KUMAR | NARESH KUMAR SINGH | 9661520305 | Prince |
| PRIYANKA KUMARI | RAMNANDAN PASWAN | 7903752329 | Priyanka Kumari |
| PRIYANKA KUMARI | RAMJEE SINGH | 9576749194 | Priyanka Kumari |
| PUJA KUMARI | PREMANAND PRASAD | 9334285730 | Puja Kumari |
| PUNAM KUMARI | VINAY MALAKAR | 7654346561 | Punam Kumari |
| PUTUL KUMARI | AMRIENDRA KUMAR SINGH | 7992261115 | Putul |
| RAGANI KUMARI | SARYUG MEHTO | 9334868184 | Ragani Kumari |
| RAHUL KUMAR | RAJESH KUMAR | 7761862841 | Rahul Kumar |
| RAJAN KUMAR | SHIV CHANDRA RAY | 9504373932 | Rajan Kumar |
| RAKESH RANJAN | RAMASHISH PANDEY | 7290932875 | Rakesh Ranjan |
| RAKESH ROUSHAN | SHIV SHARAN PRASAD SINGH | 7004191336 | Rakesh Roushan |
| RAM KUMAR YADAV | NANDI LAL YADAV | 9939954226 | Ram Kumar Yadav |
| RANI KUMARI | PAPPU PRASAD | 7061741668 | Rani Kumari |
| RANJAN RAJ | RAJDEV PRASAD | 7870296566 | Ranjan |
| RENUSH RAJ | SHATRUGHAN PASWAN | 8709052660 | Renush Raj |

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Subject:Library and Inf
UGC-NET/JRF Career g

| CandidateName | fathurname | Degree | Subject |
|----------------------|------------------------|-------------|------------------------|
| Amit Kumar Jaiswal | Shiv Shankar Jaiswal | MLIS | Library Science |
| Anjali Kumari | Kamlesh Kumar Thakur | MLIS | Library Science |
| Annpurna Kumari | Anil Ranjan Pathak | MLIS | Library Science |
| Avanish Kumar | Ashok Kumar Pandey | MLIS | Library Science |
| Bambam Kumar | Parikha Thakur | MLIS | Library Science |
| Chanda Kumari Pathak | Shatrughan Pathak | MLIS | Library Science |
| Chandan Kumar Mishra | Jay Prakash Mishra | MLIS | Library Science |
| Chandna Bharti | Purushottam Prasad | MLIS | Library Science |
| Dileep Kumar Sharma | Avadhapati Sharma | MLIS | Library Science |
| RAVI KUMAR | VIJAY SHARMA | MLIS | Library Science |
| Heena Alam | Md. Shoaib Alam | MLIS | Library Science |
| Himanshu Kumar | Alakh Prasad Singh | MLIS | Library Science |
| Kumar Navneet | Balgovind Prasad Singh | MLIS | Library Science |
| Luv Kumar | Shivcharan Mandal | MLIS | Library Science |
| Manikant Singh | Rajnath Singh | MLIS | Library Science |
| Namita Suman | Awadesh Prasad Raut | MLIS | Library Science |
| Nikita Kumari | Ram Sagar Sharma | MLIS | Library Science |
| Nirajan Kumar | Chandra Bhushan Azad | MLIS | Library Science |
| Nupur Kumari | Nilesh Prasad | MLIS | Library Science |
| Pooja Kumari | Sheo Kumar Gupta | MLIS | Library Science |
| Poonam | Raja Ram | MLIS | Library Science |
| Poonam Kumari | Birendra Singh Munda | MLIS | Library Science |
| Puja Kumari | Chandra Shekhar Prasad | MLIS | Library Science |
| Puja Kumari | Madhusudan Prasad | MLIS | Library Science |
| Punam Devi | Vijay Mandal | MLIS | Library Science |
| Pushpa Kumari | Pancham Paswan | MLIS | Library Science |
| Ramkishor Kumar | Manohar Manjhi | MLIS | Library Science |
| Rashmi Kumari | Shatrughan Gopal Kumar | MLIS | Library Science |
| Raushan Kumar | Baijnath Chaudhary | MLIS | Library Science |
| Ravishankar Kumar | Vijendra Singh | MLIS | Library Science |
| Rita Kumari | Ram Kripal Sharma | MLIS | Library Science |
| Rohan Anand | Akhilesh Singh | MLIS | Library Science |
| Rohit Kumar Sinha | Ramni Kumar Sinha | MLIS | Library Science |
| Rupa Kumari | Chandrika Prasad Singh | MLIS | Library Science |
| Sajad Ali | Md. Sahebjan | MLIS | Library Science |
| Santosh Kumar | Jay Shankar Sinha | MLIS | Library Science |
| Sapna Gupta | Satyanarayan Gupta | MLIS | Library Science |
| Sapna Kumari | Shiv Shankar Jaiswal | MLIS | Library Science |
| Savita Kumari | Ram Nandan Kumar | MLIS | Library Scie |


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Subject: Library and Information Science - 2021
UGC-NET/JRF Career guidance

| CandidateName | fathername | Degree | Subject | Signature |
|----------------------|------------------------|-------------|------------------------|--------------------|
| Amit Kumar Jaiswal | Shiv Shankar Jaiswal | MLIS | Library Science | Amit Kumar |
| Anjali Kumari | Kamlesh Kumar Thakur | MLIS | Library Science | Anjali Kumari |
| Annpurna Kumari | Anil Ranjan Pathak | MLIS | Library Science | Annpurna Kumari |
| Avanish Kumar | Ashok Kumar Pandey | MLIS | Library Science | Avanish Kumar |
| Bambam Kumar | Parikha Thakur | MLIS | Library Science | BAMBAM |
| Chanda Kumari Pathak | Shatrughan Pathak | MLIS | Library Science | Chanda Kri. Pathak |
| Chandan Kumar Mishra | Jay Prakash Mishra | MLIS | Library Science | Chanda Kr. Mishra |
| Chandna Bharti | Purushottam Prasad | MLIS | Library Science | chandna Bharti |
| Dileep Kumar Sharma | Avadhapati Sharma | MLIS | Library Science | Dileep Sharma |
| RAVI KUMAR | VIJAY SHARMA | MLIS | Library Science | Ravi Kumar |
| Heena Alam | Md. Shoaib Alam | MLIS | Library Science | Heena Alam |
| Himanshu Kumar | Alakh Prasad Singh | MLIS | Library Science | Himanshu Kumar |
| Kumar Navneet | Balgovind Prasad Singh | MLIS | Library Science | Kumar Navneet |
| Luv Kumar | Shivcharan Mandal | MLIS | Library Science | Luv Kumar |
| Manikant Singh | Rajnath Singh | MLIS | Library Science | Manikant Singh |
| Namita Suman | Awadesh Prasad Raut | MLIS | Library Science | Namita Suman |
| Nikita Kumari | Ram Sagar Sharma | MLIS | Library Science | Nikita Kri |
| Niranjan Kumar | Chandra Bhushan Azad | MLIS | Library Science | Niranjan Kumar |
| Nupur Kumari | Nilesh Prasad | MLIS | Library Science | Nupur |
| Pooja Kumari | Sheo Kumar Gupta | MLIS | Library Science | Pooja Kumari |
| Poonam | Raja Ram | MLIS | Library Science | Poonam Kumari |
| Poonam Kumari | Birendra Singh Munda | MLIS | Library Science | Pooja Kumari |
| Puja Kumari | Chandra Shekhar Prasad | MLIS | Library Science | Puja Kumari |
| Puja Kumari | Madhusudan Prasad | MLIS | Library Science | PUJA KUMARI |
| Punam Devi | Vijay Mandal | MLIS | Library Science | Punam Devi |
| Pushpa Kumari | Pancham Paswan | MLIS | Library Science | Pushpa Kri |
| Ramkishor Kumar | Manohar Manjhi | MLIS | Library Science | Ramkishor |
| Rashmi Kumari | Shatrughan Gopal Kumar | MLIS | Library Science | Rashmi Kri |
| Raushan Kumar | Bajinath Chaudhary | MLIS | Library Science | RAUSHAN KUMAR |
| Ravishankar Kumar | Vijendra Singh | MLIS | Library Science | Ravishankar Kr. |
| Rita Kumari | Ram Kripal Sharma | MLIS | Library Science | Rita Kumari |
| Rohan Anand | Akhilesh Singh | MLIS | Library Science | Rohit Anand |
| Rohit Kumar Sinha | Ramni Kumar Sinha | MLIS | Library Science | Rohit Kr. Sinha |
| Rupa Kumari | Chandrika Prasad Singh | MLIS | Library Science | Rupa Kumari |
| Sajad Ali | Md. Sahebjan | MLIS | Library Science | Sajad ali |
| Santosh Kumar | Jay Shankar Sinha | MLIS | Library Science | Santosh Kumar |
| Sapna Gupta | Satyanarayan Gupta | MLIS | Library Science | Sapna Gupta |
| Sapna Kumari | Shiv Shankar Jaiswal | MLIS | Library Science | Sapna Kumar |
| Savita Kumari | Ram Nandan Kumar | MLIS | Library Science | Savita Kri |


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Subject: Psychology
UGC-JRF/NET career guidance winter 2021

| Name | Fathers Name | category__n ame | mobile |
|---------------------|-----------------------|--------------------|------------|
| AARTI KUMARI | PRABHU PRASAD YADAV | BC-II | 8210562309 |
| ABHA BHARTI | SUDHIR PANDEY | General | 6201780380 |
| ABHIJEET RAJ | DILIP KUMAR PASWAN | S.C. | 8877407937 |
| ABHISHEK ANAND | BIBHUTI KUMAR VERMA | BC-II | 9102008047 |
| ADITI RAJ | RAJESH KUMAR SINHA | BC-II | 9122245127 |
| AMAN KUMAR | DHARMENDRA KUMAR | S.C. | 9110960152 |
| AMARKANT KUMAR | RAMAKANT KEWAT | BC-I | 7542949159 |
| ANAMIKA KUMARI | AKHILESH PANDEY | General | 9155365462 |
| ANIKA KUMARI | VINAY KUMAR MEHTA | BC-II | 9504633400 |
| ANJALI CHOUDHARY | RAJKUMAR CHOUDHARY | S.C. | 9608295371 |
| ANUSHKA RAJ | BRAJ MOHAN PASWAN | S.C. | 6201624127 |
| ARTI KUMARI | SADANAND PRASAD | General | 6200868120 |
| BABLI KUMARI | JAYLAL KEVAT | BC-I | 6200793774 |
| CHANCHAL KUMARI | ASHOK KUMAR DAS | S.C. | 7277861725 |
| CHANDANA KUMARI | ANUJ KUMAR | BC-I | 6207260242 |
| CHANDANI KUMARI | KRISHNA PRASAD SINGH | BC-II | 8540064301 |
| DEEPAK KUMAR | SANJAY KUMAR | BC-II | 7763876227 |
| DIVYA BHARTI | ARJUN PRASAD | BC-I | 9608038404 |
| DIVYA KUMARI | MANOJ KUMAR THAKUR | General | 9570989043 |
| INDRAJEET KUMAR | RANJEET KUMAR SINGH | General | 8210181576 |
| KAMALDEO KUMAR | MEGHU RAJAK | S.C. | 8877876777 |
| KHUSHBOO KUMARI | ARUN TIWARI | General | 6202158588 |
| KHUSHBOO KUMARI | VIRENDRA PRASAD YADAV | BC-II | 9308092853 |
| KHUSHBOO KUMARI | KISHOR CHAUDHARY | S.C. | 7903224002 |
| KUMARI AKANKSHA | BASHUDEO MEHTA | BC-II | 9631596759 |
| KUMARI PUNAM | RAMU PRASAD | General | 8521555444 |
| KUMARI SANDHYA RANI | AMARDEEP KUMAR | S.C. | 8863997991 |
| MANASVI ROY | VIJENDRA PRASAD SINGH | BC-II | 6206509664 |
| MEHAR PARWEEN | MD NAUSHAD ALAM | BC-I | 8864001984 |
| NAVNEETA KUMARI | YOGENDRA SHARMA | General | 7503491161 |
| NAZIA HASAN | HASAN FAROOQUE | BC-I | 6202001108 |
| NEHA KUMARI | BASANT PRASAD | BC-II | 7050595349 |
| NIKHIL KUMAR | JHULFAN SAW | BC-I | 8102283933 |
| NIRAJ KUMAR | KISHOR RAJAK | S.C. | 7903483768 |
| NISHU PRIYA | ASHOK PRASAD SHA | BC-II | 8340415735 |
| NITISH KUMAR | SURUNG RAM | BC-I | 6207983813 |
| POOJA KUMARI | BULAKAN PASWAN | S.C. | |


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|--------------------|----------------------|---------|------------|
| PRAGYA PATHAK | MANI SHANKAR PATHAK | General | 8804418329 |
| PRAHALAD KUMAR | VINAY SAW | BC-I | 7004362710 |
| PRITI RANJAN | PRADEEP KUMAR | S.C. | 9430537466 |
| PRIYA KUMARI | RAJNIKANT PRASAD | General | 9835429919 |
| PUJA KUMARI | ASHOK MEHTA | BC-II | 8252727360 |
| RAJESH RAJ | RAVI PASWAN | S.C. | 7549897656 |
| RAJNI KUMARI | MADAN LAL VERMA | BC-I | 7371842447 |
| RANDHIR KUMAR | SHIV DYAL PRASAD | BC-II | 9504216778 |
| RAUSHAN KUMAR | ATMA PRASAD | BC-I | 8002126216 |
| RAVI KUMAR | JITENDRA SHARMA | BC-I | 8271594921 |
| RINA KUMARI | JAY PRAKASH PRASAD | General | 7903729868 |
| ROHIT KUMAR | NARENDRA KUMAR SINGH | General | 9065132628 |
| SALONI KUMARI | JITENDRANATH KESHRI | BC-II | 8541944067 |
| SHABNAM TABASSUM | ABDUL WAHAB | BC-I | 7667371172 |
| SHAMBHWI KUMARI | PRASHANT KUMAR SINGH | General | 7903670605 |
| SHASHI KUMARI | SURESH KUMAR | S.C. | 9334741003 |
| SHREYA SINHA | BALVIR PRASAD | BC-II | 6202356367 |
| SHUBHANJALI KUMARI | DINESH PRASAD | BC-II | 9263623008 |
| SIMA KUMARI | DEVI LAL | BC-II | 9122428356 |
| SNEHA SHREYA | MANOJ KUMAR | BC-I | 7903229649 |
| SONALI KUMARI | RAM PRAVESH PRASAD | BC-II | 7992499418 |
| SONI KUMARI | NAVAL KISHOR YADAV | BC-II | 9608668447 |
| SUMAN KUMARI | PRADIP MAHTO | BC-II | 9285503574 |
| SUNITA KUMARI | GAJENDER SINGH | General | 9525690515 |
| SWETA KUMARI | DUKHAN MAHTO | BC-II | 8651368281 |
| URMILA KUMARI | LALA SAH | BC-I | 9798672137 |
| VISHWAKARMA KUMAR | DEO PRASAD RAY | BC-II | 9798066616 |

Subject: Psychology
UGC-JRF/NET career guidance winter 2021

| Name | Fathers name | Mob no. | Signature |
|---------------------|-----------------------|------------|---------------------|
| AARTI KUMARI | PRABHU PRASAD YADAV | 8210562309 | Aarti kumari |
| ABHA BHARTI | SUDHIR PANDEY | 6201780380 | Abha Bhatti |
| ABHIJEET RAJ | DILIP KUMAR PASWAN | 8877407937 | Abhijeet Raj |
| ABHISHEK ANAND | BIBHUTI KUMAR VERMA | 9102008047 | Abhishek Anand |
| ADITI RAJ | RAJESH KUMAR SINHA | 9122245127 | Aditi Raj |
| AMAN KUMAR | DHARMENDRA KUMAR | 9110960152 | Aditi Raj |
| AMARKANT KUMAR | RAMAKANT KEWAT | 7542949159 | Amarant |
| ANAMIKA KUMARI | AKHILESH PANDEY | 9155365462 | Anamika Kumari |
| ANIKA KUMARI | VINAY KUMAR MEHTA | 9504633400 | Anika Kumari |
| ANJALI CHOUDHARY | RAJKUMAR CHOUDHARY | 9608295371 | Anjali Choudhary |
| ANUSHKA RAJ | BRAJ MOHAN PASWAN | 6201624127 | Anshu Raj |
| ARTI KUMARI | SADANAND PRASAD | 6200868120 | Arti Kumari |
| BABLI KUMARI | JAYLAL KEVAT | 6200793774 | Babli Kumar |
| CHANCHAL KUMARI | ASHOK KUMAR DAS | 7277861725 | Chanchal Kumar |
| CHANDANA KUMARI | ANUJ KUMAR | 6207260242 | Chandana K |
| CHANDANI KUMARI | KRISHNA PRASAD SINGH | 8540064301 | Chandani Kumari |
| DEEPAK KUMAR | SANJAY KUMAR | 7763876227 | Chandani Kumari |
| DIVYA BHARTI | ARJUN PRASAD | 9608038404 | Divya bharti |
| DIVYA KUMARI | MANOJ KUMAR THAKUR | 9570989043 | Divya Kumari |
| INDRAJEET KUMAR | RANJEET KUMAR SINGH | 8210181576 | Indrajeet Kumar |
| KAMALDEO KUMAR | MEGHU RAJAK | 8877876777 | Kamaldeo kumar |
| KHUSHBOO KUMARI | ARUN TIWARI | 6202158588 | Khushboo Kumari |
| KHUSHBOO KUMARI | VIRENDRA PRASAD YADAV | 9308092853 | Khushboo Kumari |
| KHUSHBOO KUMARI | KISHOR CHAUDHARY | 7903224002 | Khushboo Kumari |
| KUMARI AKANKSHA | BASHUDEO MEHTA | 9631596759 | Kumari Akanksha |
| KUMARI PUNAM | RAMU PRASAD | 8521555444 | Kumari Punam |
| KUMARI SANDHYA RANI | AMARDEEP KUMAR | 8863997991 | Kumari Sandhya soni |
| MANASVI ROY | VIJENDRA PRASAD SINGH | 6206509664 | Manasvi Roy |
| MEHAR PARWEEN | MD NAUSHAD ALAM | 8864001984 | Mehar Paray |
| NAVNEETA KUMARI | YOGENDRA SHARMA | 7503491161 | navneeta Kumari |
| NAZIA HASAN | HASAN FAROOQUE | 6202001108 | Nazim Hasan |
| NEHA KUMARI | BASANT PRASAD | 7050595349 | neha Kumari |
| NIKHIL KUMAR | JHULFAN SAW | 8102283933 | Nikhil Kumar |
| NIRAJ KUMAR | KISHOR RAJAK | 7903483768 | Niraj Kumar |
| NISHU PRIYA | ASHOK PRASAD SHA | 8340415735 | Nishu Priya |

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| | | | |
|--------------------|----------------------|------------|--------------------|
| NITISH KUMAR | SURUNG RAM | 6207983813 | Nitish Ram |
| POOJA KUMARI | BULAKAN PASWAN | 8709015900 | Pooja Kumari |
| PRAGYA PATHAK | MANI SHANKAR PATHAK | 8804418329 | Pragya Pathak |
| PRAHALAD KUMAR | VINAY SAW | 7004362710 | Vinay Saw |
| PRITI RANJAN | PRADEEP KUMAR | 9430537466 | Priti Ranjan |
| PRIYA KUMARI | RAJNIKANT PRASAD | 9835429919 | Priya Kumar |
| PUJA KUMARI | ASHOK MEHTA | 8252727360 | Puja Kumar |
| RAJESH RAJ | RAVI PASWAN | 7549897656 | Ravi Paswan |
| RAJNI KUMARI | MADAN LAL VERMA | 7371842447 | Madan Lal Verma |
| RANDHIR KUMAR | SHIV DYAL PRASAD | 9504216778 | Shiv Dyal Prasad |
| RAUSHAN KUMAR | ATMA PRASAD | 8002126216 | Raushan Kumar |
| RAVI KUMAR | JITENDRA SHARMA | 8271594921 | Ravi Kumar |
| RINA KUMARI | JAY PRAKASH PRASAD | 7903729868 | Rina Kumar |
| ROHIT KUMAR | NARENDRA KUMAR SINGH | 9065132628 | Rohit Kumar |
| SALONI KUMARI | JITENDRANATH KESHRI | 8541944067 | Saloni Kumar |
| SHABNAM TABASSUM | ABDUL WAHAB | 7667371172 | Shabnam |
| SHAMBHWI KUMARI | PRASHANT KUMAR SINGH | 7903670605 | Shambhavi Kumar |
| SHASHI KUMARI | SURESH KUMAR | 9334741003 | Shashi Kumar |
| SHREYA SINHA | BALVIR PRASAD | 6202356367 | Shreya Sinha |
| SHUBHANJALI KUMARI | DINESH PRASAD | 9263623008 | Shubhanjali Kumari |
| SIMA KUMARI | DEVI LAL | 9122428356 | Sima Kumari |
| SNEHA SHREYA | MANOJ KUMAR | 7903229649 | Sneha-Shreya |
| SONALI KUMARI | RAM PRAVESH PRASAD | 7992499418 | Sonali Kumari |
| SONI KUMARI | NAVAL KISHOR YADAV | 9608668447 | Soni Kumari |
| SUMAN KUMARI | PRADIP MAHTO | 9285503574 | Suman Kumari |
| SUNITA KUMARI | GAJENDER SINGH | 9525690515 | Sunita Kumari |
| SWETA KUMARI | DUKHAN MAHTO | 8651368281 | Sweta Kumari |
| URMILA KUMARI | LALA SAH | 9798672137 | Urmila Kumari |
| VISHWAKARMA KUMAR | DEO PRASAD RAY | 9798066616 | Vishwakarma Kumar |

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COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register ...N.E.I./J.R.F... Class

Section for the month of2021

Date & Sign.

Subject Economics - 2021

Session

Topics Taught

| | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 01/12 |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Abhishek Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Abhishek Raj | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Achala Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Akhilesh Ram | P | P | P | P | P | P | P | P | P | A | A | A | P | P |
| Aman Raj | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Amit Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Saurav Kumar | P | A | A | A | P | P | P | P | P | P | P | P | P | P |
| Anarika Kumar | P | A | A | P | P | P | P | P | P | P | P | P | A | A |
| Anarika Singh | P | A | A | A | A | A | A | A | P | P | P | P | P | P |
| Anjali Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anjali " | A | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Anjali Subaru | A | P | P | P | P | P | P | P | P | A | P | A | P | P |
| Ankush Kumar | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Anuradha Kumar | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Anurag Gupta | P | P | P | P | A | A | A | P | P | A | P | P | P | P |
| Aparna Prasadachari | P | P | P | P | P | P | P | P | A | P | A | P | P | P |
| Archana Kumari | P | P | P | P | P | P | P | P | A | P | P | P | A | P |
| Archana " | P | P | P | P | P | P | P | P | A | P | P | A | P | P |
| Ashok vidyarthi | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Arunika | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Azad Hussain | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Babli Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Beauty Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Bhaskar Kumar | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Bhadrana Kumar | P | P | P | A | A | A | A | A | P | P | P | A | P | P |

| | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 01/12 | Total Attended | Lectures Delivered | REMARKS |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| Abhishek Kumar | P | P | P | P | P | A | P | P | A | P | P | P | P | P | | | |
| Abhishek Raj | P | P | P | P | P | A | P | P | A | P | P | P | P | P | | | |
| Achala Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Akhilesh Ram | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| Aman Raj | P | P | P | P | P | A | A | P | P | P | P | A | P | P | | | |
| Amit Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Saurav Kumar | P | A | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| Anarika Kumar | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| Anarika Singh | P | P | P | P | P | P | P | P | A | A | A | A | P | P | | | |
| Anjali Kumari | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| Anjali " | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Anjali Subaru | P | P | P | P | P | A | A | P | P | P | P | P | P | P | | | |
| Ankush Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| Anuradha Kumar | P | P | P | A | P | P | P | A | P | P | P | P | P | P | | | |
| Anurag Gupta | P | P | P | P | A | A | P | P | A | P | P | P | P | P | | | |
| Aparna Prasadachari | P | P | P | P | P | P | P | P | A | P | A | P | P | P | | | |
| Archana Kumari | P | P | P | P | P | P | P | P | A | P | P | P | A | A | | | |
| Archana " | P | P | P | P | P | P | P | P | A | A | A | P | P | P | | | |
| Ashok vidyarthi | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Arunika | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Azad Hussain | A | A | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| Babli Kumari | P | P | A | P | P | P | P | A | A | P | P | P | P | P | | | |
| Beauty Kumari | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| Bhaskar Kumar | A | P | P | A | P | P | P | A | P | P | P | P | P | P | | | |
| Bhadrana Kumar | A | P | P | A | P | P | P | A | P | P | P | P | P | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register ...N.E.T./I.R.E... Class

Date & Sign.

Topics Taught

Subject ...Economics.....

| | 8/1 | 8/2 | 8/3 | 8/4 | 8/5 | 8/6 | 8/7 | 8/8 | 8/9 | 8/10 | 8/11 | 8/12 | 8/13 | 8/14 | 8/15 | 8/16 | 8/17 |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|
| Rashika | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Preeti Kumari | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Prince Kumar | P | P | P | A | P | A | P | P | P | A | P | P | P | A | P | A | P |
| Rahul Kumar | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | A |
| Rajesh Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P | A | A | P |
| Rana Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rakesh Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ranjan Singh | A | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Rajiv Singh | P | P | P | P | A | P | P | P | P | P | P | A | A | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of20 21

Session

| | 18/8 | 19/8 | 20/8 | 21/8 | 22/8 | 23/8 | 24/8 | 25/8 | 26/8 | 27/8 | 28/8 | 29/8 | 30/8 | 31/8 | Total Attended | Lectures Delivered | REMARKS |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|--------------------|---------|
| | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | A | A | P | P | P | P | P | A | P | P | A | A | P | | | | |
| | A | P | P | P | P | P | P | P | P | A | P | P | P | | | | |
| | P | P | P | P | P | P | A | A | P | P | A | P | P | | | | |
| | P | P | P | P | P | P | P | A | P | P | P | P | P | | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| | A | P | P | P | P | P | P | A | A | A | A | A | A | | | | |
| | A | P | P | P | P | P | P | P | A | P | P | P | P | | | | |


 Principal
 College of Commerce, Arts & Science
 Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register UHC-NEET/JRF Class

Date & Sign.

Topics Taught

Subject Psychology - 2021

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Arati Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Asha Bhatti | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Abhishek Ray | P | P | P | P | A | P | P | P | P | P | P | P | P | A |
| Abhishek Anand | P | A | P | P | P | P | A | P | P | P | P | P | P | P |
| Aditi Roy | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Aman Kumar | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Amranta Kumar | P | P | P | A | P | P | A | P | P | P | P | P | P | P |
| Anamika Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Anika Kumari | P | P | A | P | A | P | P | P | P | P | P | P | P | P |
| Arzali Chaudhary | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Arushika Ray | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Arli Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Bubli Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Chanchal Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Chandana Kumari | P | P | P | A | P | P | A | P | P | P | P | P | P | P |
| Chandani Kumari | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Deepak Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Divya Bhatti | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Divya Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Indrajit Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Kamaldeep Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Khushboo Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Khushboo " | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Khushboo " | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kumari Anandika | P | P | P | P | A | P | P | P | P | P | P | P | P | P |

Kishore Enterprises, Kadamkuan, Patna-3

ARTS & SCIENCE, PATNA-20

Section for the month of2021

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | P | P | P | P | P | A | P | P | P | P | P | A | P | P |
| | A | P | P | P | P | F | P | P | P | P | P | A | P | P |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | A |
| | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| | P | P | P | A | P | P | P | P | P | A | P | P | P | P |
| | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| | A | P | P | P | P | P | P | P | P | P | A | P | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| | A | P | P | P | P | P | P | P | P | A | P | P | P | P |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| | A | P | P | P | P | P | P | P | P | P | A | P | P | P |
| | P | A | P | P | P | P | P | P | P | A | P | P | P | P |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register UNC-NET/IRF Class

Date & Sign.

Topics Taught

Subject Psychology

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Soni Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Suman Kumari | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Sunita Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P |
| Sweta Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Urmila Kumari | P | P | A | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Vishwakarma Kuma | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2021

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|---|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|----------------|--------------------|---------|
| | 125 | 175 | 215 | 315 | 416 | 716 | 1416 | 2116 | 2316 | 2717 | 1417 | 1917 | 2617 | 3417 | | | |
| A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | A | P | P | P | P | A | P | | | |
| P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | | | | | | | | | | | | | | | | | |

(Signature)
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 Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register ...NET, I.T.E. Class

Date & Sign.

Topics Taught

Subject Library Science 2021

| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Amit Kumar Jaishwal | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Angadi Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Annapurna Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aravind Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Banshan Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Chanda Kumari Pathan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Chandan Kumar Mishra | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Chanda Bharti | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Dileep Kumar Sharma | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ravi Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Heena Alam | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Himanshu Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kumar Naveed | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Lux Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Minikant Singh | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Namita Suman | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nilrita Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Niraman Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nupur Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Pooja Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Purnam | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Purnam Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Pusa Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Pusa Kumari | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Purnam Devi | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2021

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | A | P | P | P | P | A | P | P | P | P | A | P | | | |
| | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | A | P | P | A | P | P | | | |
| | P | P | A | A | P | P | A | P | P | A | P | P | P | A | | | |
| | A | P | P | P | P | P | A | P | P | A | P | P | P | P | | | |
| | P | P | A | P | A | P | P | P | A | P | A | P | P | P | | | |
| | P | P | P | A | R | P | A | P | P | P | P | P | P | A | | | |
| | P | P | P | P | A | P | P | P | P | P | A | P | P | P | | | |
| | A | P | P | A | P | P | P | P | A | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | A | P | P | P | A | P | A | | | |
| | P | P | P | P | A | P | P | P | A | P | P | P | A | P | | | |
| | P | P | P | A | P | P | P | P | P | P | A | P | P | P | | | |
| | A | P | P | P | P | A | P | P | A | P | P | P | P | A | | | |
| | P | P | P | P | P | A | P | P | P | P | A | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | A | P | P | A | P | P | P | A | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| | P | P | A | P | P | A | P | P | A | P | P | P | P | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register ..NET/JRF..... Class

Section for the month of2021

Date & Sign.

SubjectLibr....Sci....

Session

Topics Taught

| | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Pushpa Kumari | P | A | P | A | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Rambhosh Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rashmi Kumari | P | P | P | P | A | P | A | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Raveen Kumar | A | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Ravishankar Kumar | P | P | A | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Rita Kumari | P | P | P | P | A | P | P | P | P | P | A | P | A | P | P | P | P | P | P | A |
| Rehan Anwar | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Rohit Kumar Sarda | A | P | P | A | P | P | A | P | P | A | P | A | P | P | A | P | P | P | P | P |
| Rupita Kumari | P | P | P | P | A | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Sajad Ali | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Santosh Kumar | P | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Supra Gupta | P | P | A | P | P | P | A | P | P | A | P | P | A | P | P | P | P | P | P | P |
| Supriya Kumari | A | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Sweta Kumari | P | P | A | P | P | A | P | P | P | A | P | P | P | A | P | P | A | P | P | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | A | P | P | P | P | A | P | P | P | P | A | P | | | |
| | P | P | P | P | A | P | P | P | P | P | A | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | A | P | P | A | | | |
| | P | P | A | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | A | P | A | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | A | P | P | P | P | | | |
| | P | P | A | P | P | P | A | P | P | P | A | P | P | P | | | |
| | P | P | A | P | P | A | P | P | P | A | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | P | P | P | P | P | A | | | |
| | P | P | P | P | P | A | P | P | P | P | P | A | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | P | P | A | P | A | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register *U.C. No. 1/2RF* Class

Date & Sign.
Topics Taught

Subject *Geography-2021*

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Alok Chandra | P | A | P | A | A | P | A | P | A | P | P | P | P | P |
| Tanny Sroy | P | P | P | P | A | P | A | A | A | A | P | P | P | A |
| Alok Kumar | P | P | P | P | P | P | P | P | P | A | A | A | A | P |
| Ambaree Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Raja Hazra | A | A | A | A | A | P | P | P | P | P | A | P | A | P |
| Amit Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Saurav Kumar | A | A | A | P | A | A | A | A | A | A | A | A | A | A |
| Anand Kumar | P | A | A | P | A | P | A | A | A | A | P | P | A | P |
| Anjalika | P | A | A | P | A | A | A | A | P | P | P | P | A | P |
| Ankit Anand | A | P | A | P | P | P | A | P | P | A | P | A | P | P |
| Saurav Kumar | A | P | P | P | P | A | A | P | P | P | P | A | P | A |
| Ankit Kumar Singh | A | A | A | P | P | P | P | P | P | P | A | A | A | P |
| Anushka Ray | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Archana Kumari | P | A | P | A | A | P | A | A | A | P | P | P | P | P |
| Arti Kumari | P | A | A | A | P | P | P | P | P | P | A | A | A | A |
| Chandan Kumar | P | P | P | P | P | P | A | A | P | P | P | P | P | P |
| Dharmendra Kumar | A | A | A | P | P | A | P | P | A | P | A | P | A | P |
| Dilip Kumar | A | A | A | A | P | A | P | P | P | P | A | A | P | P |
| Ganesh Kumar | P | P | P | P | P | A | A | A | P | P | P | P | P | A |
| Gaurav Kumar | A | A | A | A | A | A | A | A | A | A | A | A | A | P |
| Crudiyi Kumari | P | P | P | P | P | A | P | P | P | P | A | A | A | A |
| Kartik Kumar | A | A | A | A | A | P | A | A | A | P | A | P | A | P |
| Kumari Tisha Singh | P | P | A | A | A | P | P | P | P | P | A | A | A | A |
| Kumari Jagriti | P | P | A | A | A | A | A | A | A | P | P | P | P | P |
| Mamta Kumari | P | P | P | P | P | P | P | P | P | P | P | P | A | A |

ARTS & SCIENCE, PATNA-20

Section for the month of2021

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | A | P | P | P | P | P | P | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| | A | A | A | P | P | A | P | A | P | P | A | A | P | P | | | |
| | P | A | A | P | P | A | A | A | A | P | P | A | A | P | | | |
| | P | A | A | P | P | P | P | P | P | P | P | A | A | A | | | |
| | P | A | A | A | A | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |
| | P | P | P | P | P | A | A | A | A | P | P | P | P | P | | | |

[Signature]
Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register ...NET, I.R.F... Class

Date & Sign.

Topics Taught

SubjectHISTORY.....

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Minu Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P |
| Mithun Kumar | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Monika Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P |
| Mukesh Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Neha Kumari | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | A | P |
| Nikky Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | P | A | P | P |
| Nisha Kumari | A | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Nishu Kumari | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Nitin Bitu | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Nitu Kumari | P | P | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P |
| Pankaj Kumar | P | P | A | P | P | P | A | P | P | P | P | P | P | P | A | P | P |
| Pinky Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Prakash Kr. Jaiswal | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P |
| Praveer Kumar | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Prem Lata Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P |
| Pooja Kumari | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Priyanka Kumari | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Priyanka Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Puja Kumari | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P |
| Punam Kumari | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P |
| Purval Kumari | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Ragani Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Rahul Kumar | P | A | P | P | A | P | P | P | A | P | A | P | P | P | A | P | P |
| Ranjan Kumar | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Rakesh Ranjan | P | P | P | A | P | P | A | P | P | P | P | A | P | P | P | A | P |

ARTS & SCIENCE, PATNA-20

Section for the month of 2021

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | A | P | A | P | P | P | P | P | | | |
| P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | A | P | P | P | A | P | P | P | P | P | P | P | A | P | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | P | P | P | A | P | | | |
| A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | |
| P | P | A | P | A | P | P | P | A | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | A | A | P | A | P | A | P | P | P | P | P | A | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | A | P | P | P | A | P | P | P | P | A | P | | | |
| P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| P | A | P | P | P | A | P | P | P | P | P | P | P | A | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



Phone : 0612-2350136 (O)
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Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

UGC CELL

Ref. :

Date: 16th Dec 2019

Notification

The College of Commerce, Arts & Science, Patna is going to start classes for the preparation of UGC-JRF/NET/GATE/Ph.D. for Life Sciences (Botany and Zoology), Commerce, Economics, English, Geography, History, Mathematics, Physics and Political Science in the month of February 2020. Interested students (Passed/Appearing) in the above-mentioned subjects may enroll their names in the office of the undersigned latest by 21th January 2020.

Dr. Rashmi Akhoury

Incharge UGC-Cell



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
drtapanshandilya@yahoo.co.in
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

Ref. :

Date: 28th April, 2020

Notice

This is to inform to all the students of Carrier Guidance Coaching classes (UGC JRF/NET/GATE) enrolled in the College of Commerce, Arts & Science, Patna that Online Classes are being scheduled from 4th May, 2020 onwards considering the present situations in view of COVID-19. All the students are informed to attend these classes scheduled by the faculty members through the ZOOM App.

Tu Khandilya

Principal
College of Commerce, Arts & Science
Patna- 800020

Principal

College of Commerce, Arts & Science, Patna

Tu Khandilya
Principal
College of Commerce, Arts & Science
Patna- 800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Commerce


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Commerce

Course Content:

Unit 1: Business Environment and International Business

- Concepts and elements of business environment: Economic environment; Political environment; Legal environment, Scope and importance of international business; Globalization and its drivers

Unit 2: Accounting and Auditing

- Basic accounting principles; concepts and postulates, Partnership Accounts and Corporate Accounting, Auditing, Cost audit, Recent Trends in Auditing

Unit 3: Business Economics

- Meaning and scope of business economics, Objectives of business firms, Demand analysis; Consumer behaviour

Unit 4: Business Finance

- Scope and sources of finance; Lease financing, Cost of capital and time value of money, Capital structure, Capital budgeting decisions, Dividend decision

Unit 5: Business Statistics and Research Methods

- Measures of central tendency, Measures of dispersion, Measures of skewness, Correlation and regression of two variables, Probability, Research designs, Data: Collection and classification of data, Sampling and estimation, Standard error; Statistical estimation, Hypothesis testing, Report writing

Unit 6: Business Management and Human Resource Management

- Principles and functions of management, Organization structure, Motivation and leadership, Human resource management: Concept, role and functions of HRM; Human resource planning; Recruitment and selection; Training and development; Succession planning, Personality, Perception; Attitudes, Stress management

Unit 7: Banking and Financial Institutions

- Overview of Indian financial system, Types of banks, Functions; Banking sector reforms in India, Financial Institutions: Development Finance Institutions (DFIs); Non-Banking Financial Companies (NBFCs); Mutual Funds; Pension Funds, Digitisation of banking and other financial services, Digital payments systems, Insurance: Types of insurance.

Unit 8: Marketing Management

- Marketing: Concept and approaches; Marketing channels; Marketing mix; Strategic marketing planning, Product decisions, New product development, Trends in marketing: Social marketing; Online marketing; Green marketing; Direct marketing; Rural marketing; CRM, Logistics management.

Unit 9: Legal Aspects of Business

- Indian Contract Act, 1872: Elements of a valid contract; Capacity of parties; Free consent; Discharge of a contract; Breach of contract and remedies against breach, Sale of Goods Act, 1930, The Companies Act, 2013, The Information Technology Act, 2000, The RTI Act, 2005, Intellectual Property Rights (IPRs). Goods and Services Tax (GST): Objectives and main provisions; Benefits of GST

Unit 10: Income-tax and Corporate Tax Planning

- Income-tax: Basic concepts; Residential status and tax incidence; Exempted incomes; Agricultural income, Corporate Tax Planning: Concepts and significance of corporate tax planning; Tax avoidance versus tax evasion; Techniques of corporate tax planning. Deduction and collection of tax at source

Subject: Commerce

UGC-JRF/NET Classes- 2020

Class Timing: 12:00 pm to 2:00 pm

Class Schedule:

Monday: Prof. Padmini Prasad

Wednesday: Dr. R.U. Singh

Friday: Dr. Imtiyaz Hassan

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Commerce

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Commerce from 27th Jan. 2020 to 31st July 2020 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 12:00 pm to 2:00 pm in the Online and Offline mode.

In this programme total 43 students participated from commerce department of the college. Prof. Padmini Prasad, Dr. R.U. Singh and Dr. Imtiyaz Hassan were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Economics


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit-1 : Micro Economics

- Theory of Consumer Behaviour, Theory of Production and Costs, Decision making under uncertainty Attitude towards Risk, Game Theory – Non Cooperative games

Unit-2 : Macro Economics

- National Income: Concepts and Measurement, Determination of output and employment: Classical & Keynesian Approach, Consumption Function, Investment Function, Multiplier and Accelerator, Demand for Money, Supply of Money

Unit-3 : Statistics and Econometrics

- Probability Theory: Concepts of probability, Distributions, Moments, Central Limit theorem, Descriptive Statistics – Measures of Central tendency & dispersions, Correlation, Index Numbers, Sampling methods & Sampling Distribution, Statistical Inferences, Hypothesis testing, Linear Regression Models

Unit-4 : Mathematical Economics

- Sets, functions and continuity, sequence, series, Differential Calculus and its Applications, Linear Algebra – Matrices, Vector Spaces

Unit-5 : International Economics

- International Trade: Basic concepts and analytical tools, Theories of International Trade, International Trade under imperfect competition, Exchange Rate: Concepts and Theories, Foreign Exchange Market and Arbitrage, IMF & World Bank

Unit-6 : Public Economics

- Market Failure and Remedial Measures: Asymmetric Information, Public Goods, Externality, Regulation of Market – Collusion and Consumers' Welfare, Public Revenue: Tax & Non-Tax Revenue, Direct & Indirect Taxes, Progressive and non-Progressive Taxation, Incidence and Effects of Taxation

Unit-7 : Money and Banking

- Components of Money Supply, Central Bank, Commercial Banking

Unit-8 : Growth and Development Economics

- Economic Growth and Economic Development, Theories of Economic Development, Indicators of Economic Development: PQLI, HDI, SDGs, Poverty and Inequalities – Concepts and Measurement, Social Sector Development: Health, Education, Gender

Unit-9 : Environmental Economics and Demography

- Environment as a Public Good, Market Failure, Coase Theorem, Theories of Population, Concepts and Measures, Migration

Unit-10 : Indian Economy

- Economic Growth in India: Pattern and Structure, Agriculture: Pattern & Structure of Growth, Major Challenges, Policy Responses, Industry, Rural Development, Urban Development, Infrastructure Development: Physical and Social; Public-Private Partnerships, Reforms in Land, Labour and Capital Markets, Poverty, Inequality & Unemployment

Subject: Economics

UGC-JRF/NET Classes- 2020

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Dr. Mridula Kumari

Wednesday: Dr. Sangita Kumari

Friday: Dr. Baikunth Roy

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
Of
Economics

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Economics from 27th Jan. 2020 to 31st July 2020 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am at the Online & Offline mode. In this programme total 80 students participated from economics department of the college.

Dr. Mridula Kumari, Dr. Baikunth Roy, Dr. Sangita Kumari were the Resource Person. The classes were held on Monday, Wednesday and Friday.


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College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

English


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit –I : Drama

Unit –II : Poetry

Unit –III : Fiction, short story

Unit –IV : Non-Fictional Prose

Unit –V : Language: Basic concepts, theories and pedagogy. English in Use

Unit –VI : English in India: history, evolution and futures

Unit –VII : Cultural Studies

Unit –VIII : Literary Criticism

Unit –IX : Literary Theory post World War II

Unit –X : Research Methods and Materials in English

Subject: English

UGC-JRF/NET Classes- 2020

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Prof. Saloni Kumar

Wednesday: Dr. Aditi

Thursday: Dr. Shiv Kumar Yadav

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
English

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject English from 27th Jan. 2020 to 31st July 2020 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in the hybrid mode. In this programme total 19 students participated from English Department of the college.

Prof. Saloni Kumar, Dr. Aditi, Dr. Shiv Kumar Yadav were the Resource Person. The classes were held on Monday, Wednesday and Thursday.


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Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Geography


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

UNIT-I

Geomorphology

Continental Drift, Plate Tectonics, Endogenetic and Exogenetic forces. Denudation and Weathering, Geomorphic Cycle (Davis and Penck), Theories and Process of Slope Development, Earth Movements (seismicity, folding, faulting and vulcanicity), Landform Occurrence and Causes of Geomorphic Hazards (earthquakes, volcanoes, landslides and avalanches)

UNIT –II

Climatology

Composition and Structure of Atmosphere; Insolation, Heat Budget of Earth, Temperature, Pressure and Winds, Atmospheric Circulation (air-masses, fronts and upper air circulation, cyclones and anticyclones (tropical and temperate), Climatic Classification of Koppen & Thornthwaite, ENSO Events (El Nino, La Nina and Southern Oscillations), Meteorological Hazards and Disasters (Cyclones, Thunderstorms, Tornadoes, Hailstorms, Heat and Cold waves Drought and Cloudburst , Glacial Lake Outburst (GLOF), Climate Change: Evidences and Causes of Climatic Change in the past, Human impact on Global Climate.

UNIT-III

Oceanography

Relief of Oceans, Composition: Temperature, Density and Salinity, Circulation: Warm and Cold Currents, Waves, Tides, Sea Level Changes, Hazards: Tsunami and Cyclone

UNIT –IV

Geography of Environment

Components: Ecosystem (Geographic Classification) and Human Ecology, Functions: Trophic Levels, Energy Flows, Cycles (geo-chemical, carbon, nitrogen and oxygen), Food Chain, Food Web and Ecological Pyramid, Human Interaction and Impacts, Environmental Ethics and Deep Ecology, Environmental Hazards and Disasters (Global Warming, Urban Heat Island, Atmospheric Pollution, Water Pollution, Land Degradation), National Programmes and Policies: Legal Framework, Environmental Policy, International Treaties, Inter

Programmes and Policies (Brundtland Commission, Kyoto Protocol, Agenda 21, Sustainable Development Goals, Paris Agreement)

UNIT –V

Population and Settlement Geography

Population Geography

Sources of population data (census, sample surveys and vital statistics, data reliability and errors). World Population Distribution (measures, patterns and determinants), World Population Growth (prehistoric to modern period). Demographic Transition, Theories of Population Growth (Malthus, Sadler, and Ricardo). Fertility and Mortality Analysis (indices, determinants and world patterns). Migration (types, causes and consequences and models), Population Composition and Characteristics (age, sex, rural-urban, occupational structure and educational levels), Population Policies in Developed and Developing Countries.

Settlement Geography

Rural Settlements (types, patterns and distribution), Contemporary Problems of Rural Settlements (rural-urban migration; land use changes; land acquisition and transactions), Theories of Origin of Towns (Gordon Childe, Henri Pirenne, Lewis Mumford), Characteristics and Processes of Urbanization in Developed and Developing Countries (factors of urban growth, trends of urbanisation, size, structure and functions of urban areas). Urban Systems (the law of the primate city and rank size rule) Central Place Theories (Christaller and Losch), Internal Structure of the City, Models of Urban Land Use (Burgess, Harris and Ullman, and Hoyt), Concepts of Megacities, Global Cities and Edge Cities, Changing Urban Forms (peri-urban areas, rural-urban fringe, suburban, ring and satellite towns), Social Segregation in the City, Urban Social Area Analysis, Manifestation of Poverty in the City (slums, informal sector growth, crime and social exclusion).

Unit–VI:

Geography of Economic Activities and Regional Development

Economic Geography

Factors affecting spatial organisation of economic activities (primary, secondary, tertiary and quaternary), Natural Resources (classification, distribution and associated problems), Natural Resources Management. World Energy Crises in Developed and Developing Countries.

Agricultural Geography

Land capability classification and Land Use Planning, Cropping Pattern: Methods of delineating crop combination regions (Weaver, Doi and Rafiullah), Crop diversification, Von Thunen's Model of Land Use Planning. Measurement and Determinants of Agri

Productivity, Regional variations in Agricultural Productivity, Agricultural Systems of the World.

Industrial Geography

Classification of Industries, Factors of Industrial Location; Theories of Industrial Location (A. Weber, E. M. Hoover, August Losch, A. Pred and D. M. Smith). World Industrial Regions, Impact of Globalisation on manufacturing sector in Less Developed Countries, Tourism Industry, World distribution and growth of Information and Communication Technology (ICT) and Knowledge Production (Education and R & D) Industries.

Geography of Transport and Trade

Theories and Models of spatial interaction (Edward Ullman and M. E. Hurst) Measures and Indices of connectivity and accessibility; Spatial Flow Models: Gravity Model and its variants, World Trade Organisation, Globalisation and Liberalisation and World Trade Patterns. Problems and Prospects of Inter and Intra Regional Cooperation and Trade.

Regional Development

Typology of Regions, Formal and Fictional Regions, World Regional Disparities, Theories of Regional Development (Albert O. Hirschman, Gunnar Myrdal, John Friedman, Dependency theory of Underdevelopment, Global Economic Blocks, Regional Development and Social Movements in India

Unit – VII: Cultural, Social and Political Geography

Cultural and Social Geography

Concept of Culture, Cultural Complexes, Areas and Region, Cultural Heritage, Cultural Ecology. Cultural Convergence, Social Structure and Processes, Social Well-being and Quality of Life, Social Exclusion, Spatial distribution of social groups in India (Tribe, Caste, Religion and Language), Environment and Human Health, Diseases Ecology, Nutritional Status (etiological conditions, classification and spatial and seasonal distributional patterns with special reference to India) Health Care Planning and Policies in India, Medical Tourism in India.

Political Geography

Boundaries and Frontiers (with special reference to India), Heartland and Rimland Theories. Trends and Developments in Political Geography, Geography of Federalism, Electoral Reforms in India, Determinants of Electoral Behaviour, Geopolitics of Climate Change, Geopolitics of World Resources, Geo-politics of India Ocean, Regional Organisations of Cooperation (SAARC, ASEAN, OPEC, EU). Neopolitics of World Natural Resources.

Unit VIII: Geographic Thought

Contributions of Greek, Roman, Arab, Chinese and Indian Scholars, Contributions of Geographers (Bernhardus Varenius, Immanuel Kant, Alexander von Humboldt, Carl Ritter, Scheafer & Hartshorne), Impact of Darwinian Theory on Geographical Thought. Contemporary trends in Indian Geography: Cartography, Thematic and Methodological contributions. Major Geographic Traditions (Earth Science, man-environment relationship, area studies and spatial analysis), Dualisms in Geographic Studies (physical vs. human, regional vs. systematic, qualitative vs. quantitative, ideographic vs. nomothetic), Paradigm Shift, Perspectives in Geography (Positivism, Behaviouralism, Humanism, Structuralism, Feminism and Postmodernism).

Unit IX: Geographical Techniques

Sources of Geographic Information and Data (spatial and non-spatial), Types of Maps, Techniques of Map Making (Choropleth, Isarithmic, Dasymetric, Chorochromatic, Flow Maps) Data Representation on Maps (Pie diagrams, Bar diagrams and Line Graph, GIS Database (raster and vector data formats and attribute data formats). Functions of GIS (conversion, editing and analysis), Digital Elevation Model (DEM), Georeferencing (coordinate system and map projections and Datum), GIS Applications (thematic cartography, spatial decision support system), Basics of Remote Sensing (Electromagnetic Spectrum, Sensors and Platforms, Resolution and Types, Elements of Air Photo and Satellite Image Interpretation and Photogrammetry), Types of Aerial Photographs, Digital Image Processing:.

Unit – X: Geography of India

Major Physiographic Regions and their Characteristics; Drainage System (Himalayan and Peninsular), Climate: Seasonal Weather Characteristics, Climatic Divisions, Indian Monsoon (mechanism and characteristics), Jet Streams and Himalayan Cryosphere, Types and Distribution of Natural Resources: Soil, Vegetation, Water, Mineral and Marine Resources. Population Characteristics (spatial patterns of distribution), Growth and Composition (rural-urban, age, sex, occupational, educational, ethnic and religious), Determinants of Population, Population Policies in India, Agriculture (Production, Productivity and Yield of Major Food Crops), Major Crop Regions, Regional Variations in Agricultural Development, Environmental, Technological and Institutional Factors affecting Indian Agriculture; Agro-Climatic Zones, Green Revolution, Food Security and Right to Food. Industrial Development since Independence, Industrial Regions and their characteristics, Industrial Policies in India.

Subject: Geography
UGC-JRF/NET Classes- 2020

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Prof. Rashmi

Wednesday: Dr. Hiralal Singh

Friday: Dr. Abhay Shankar

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Geography

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Geography from 27th Jan. 2020 to 31st July 2020 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in the hybrid mode. In this programme total 39 students participated from geography department of the college.

Prof. Rashmi, Dr. Hiralal Singh and Dr. Abhay Shankar were the resource persons. Classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna- 800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

History


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

2 days a week (2 hour each session)

Course Content:

Unit – I

Negotiating the Sources: Archaeological sources, Literary Sources, Indigenous Literature: Primary and Secondary: problem of dating Religious and Secular Literature, Myths, Legends, etc. Foreign Accounts.

Pastoralism and Food production, Settlement, distribution, tools and patterns of exchange.

Indus/Harappa Civilization.

Vedic and later Vedic periods; Aryan debates, Political and Social Institutions, Emergence of Varnas and Social Stratification, Religious and Philosophical Ideas. Introduction of Iron Technology, Megaliths of South India.

Unit – II

From State to Empire: Rise of Magadha, Greek invasion under Alexander and its effects, Mauryan expansion, Dissolution of Empire and Emergence of Regional Powers: Indo-Greeks, Sungas, Satavahanas, Kushanas and Saka-Ksatrapas, Sangam literature, polity and society in South India as reflected in Sangam literature, Gupta Vakataka age, Harsha and his Times: Administration and Religion, Salankayanas and Visnukundins in Andhradesa.

Unit – III

Emergence of Regional Kingdoms: Kingdoms in Deccan: Gangas, Kadambas, Western and Eastern Chalukyas, Rashtrakutas, Kalyani Chalukyas, Kakatias, Hoysalas and Yadavas.

Kingdoms in South India: Pallavas, Cholas, Colas and Pandyas,

Kingdoms in Eastern India: Palas and Senas of Bengal, Varmans of Kamarupa, Bhaumakaras and Somavamsis of Odisha.

Society: Varna, Jati and Proliferation of Castes, Position of women; Gender, marriage and property relations; Women in public life. Tribes as peasants and their place in Varna order. Untouchability.

Unit – IV

Source of Medieval Indian History: Archaeological, Epigraphic and Numismatic sources, Material evidences and Monuments; Chronicles; Literary sources – Persian, Sanskrit and

Regional languages; Daftar Khannas: Firmans, Bahis / Pothis / Akhbarat; Foreign Travellers' Accounts – Persian and Arabic.

Unit – V

Administration & Economy: Administration under the Sultanate, Nature of State – Theocratic and Theocentric, Central, Provincial and Local Administration, Law of succession.

Sher Shah's Administrative Reforms ; Mughal Administration – Central, Provincial and Local, Mansabdari and Jagirdari Systems. Administrative System in the Deccan – The Vijayanagara State & Polity, Bahamani

Unit – VI

Society and Culture: Social Organisation and Social Structure. The Sufis – Their Orders, Beliefs and Practices, the leading Sufi Saints, Social Synchronization. Bhakti Movement – Shaivism; Vaishnavism, Shaktism. The Saints of the Medieval Period – North and South – their impact on Socio-Political and Religious Life – Women Saints of Medieval India. The Sikh Movement – Guru Nanak Dev: his teachings and practices, Adi Granth; the Khalsa. Social Classification: Ruling Class, Major Religious Groups, the Ulemas, the Mercantile and Professional Classes – Rajput Society.

Unit –VII

Sources of Modern Indian History: Archieval Materials, Biographies and Memoirs, Newspapers, Oral Evidence, Creative Literature and Painting, Monuments, Coins. Rise of British Power: European Traders in India in the 16th to 18th Centuries – Portuguese, Dutch, French and the British.

Unit – VIII

Colonial Economy: Changing Composition, Volume and Direction of Trade. Expansion and Commercialization of Agriculture, Land Rights, Land Settlements, Rural Indebtedness, Landless Labour, Irrigation and Canal System. Decline of Industries – Changing Socio-Economic Conditions of Artisans; De-urbanisation; Economic Drain; World Wars and Economy. British Industrial Policy; Major Modern Industries; Nature of Factory Legislation; Labour and Trade Union Movements.

Unit – IX

Rise of Indian Nationalism: Social and Economic basis of Nationalism. Birth of Indian National Congress; Ideologies and Programmes of the Indian National Congress, 1885-1920: Early Nationalists, Assertive Nationalists and Revolutionaries. Swadeshi and Swaraj.

Gandhian Mass Movements; Subas Chandra Bose and INA; Role of Middle Class in National Movement; Women Participation in National Movement.

Unit – X

Historical Method, Research, Methodology and Historiography, Scope and Importance of History, Objectivity and Bias in History, Heuristics Operation, Criticism in History, Synthesis and Presentation, History and its Auxiliary Sciences, History a Science, Arts or a Social Science, Causation and Imagination in History, Significance of Regional History , Recent Trends of Indian History, Research Methodology, Hypothesis in History

Subject: History

UGC-JRF/NET Classes- 2020

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Dr. Rajiv Ranjan

Thursday: Dr. Sunita Lall

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
History

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject History from 27th Jan. 2020 to 31st July 2020 for the students of the college. The classes were held for 2 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in the hybrid mode.

In this programme total 58 students participated from History Department of the college. Dr. Rajiv Ranjan and Dr. Sunita Lall were the Resource Person. The classes were held on Tuesday and Thursday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Life Sciences

(Botany and Zoology)


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

1. MOLECULES AND THEIR INTERACTION RELEVANT TO BIOLOGY

A. Structure of atoms, molecules and chemical bonds.

B Composition, structure and function of biomolecules (carbohydrates, lipids, proteins, nucleic acids and vitamins).

C. Stabilizing interactions (Van der Waals, electrostatic, hydrogen bonding, hydrophobic interaction, etc.).

D Principles of biophysical chemistry (pH, buffer, reaction kinetics, thermodynamics, colligative properties).

E. Bioenergetics, glycolysis, oxidative phosphorylation, coupled reaction, group transfer, biological energy transducers.

F. Principles of catalysis, enzymes and enzyme kinetics, enzyme regulation, mechanism of enzyme catalysis, isozymes

G. Conformation of proteins (Ramachandran plot, secondary structure, domains, motif and folds).

H. Conformation of nucleic acids (helix (A, B, Z), t-RNA, micro-RNA). I. Stability of proteins and nucleic acids.

J. Metabolism of carbohydrates, lipids, amino acids nucleotides and vitamins.

2. CELLULAR ORGANIZATION

A) Membrane structure and function

(Structure of model membrane, lipid bilayer and membrane protein diffusion, osmosis, ion channels, active transport, membrane pumps, mechanism of sorting and regulation of intracellular transport, electrical properties of membranes).

B) Structural organization and function of intracellular organelles (Cell wall, nucleus, mitochondria, Golgi bodies, lysosomes, endoplasmic reticulum, peroxisomes, plastids, vacuoles, chloroplast, structure & function of cytoskeleton and its role in motility).

C) **Organization of genes and chromosomes** (Operon, unique and repetitive DNA, interrupted genes, gene families, structure of chromatin and chromosomes, heterochromatin, euchromatin, transposons).

D) **Cell division and cell cycle** (Mitosis and meiosis, their regulation, steps in cell cycle, regulation and control of cell cycle).

E) **Microbial Physiology** (Growth yield and characteristics, strategies of cell division, stress response)

3. FUNDAMENTAL PROCESSES

A) **DNA replication, repair and recombination** (Unit of replication, enzymes involved, replication origin and replication fork, fidelity of replication, extrachromosomal replicons, DNA damage and repair mechanisms, homologous and site-specific recombination).

B) **RNA synthesis and processing** (transcription factors and machinery, formation of initiation complex, transcription activator and repressor, RNA polymerases, capping, elongation, and termination, RNA processing, RNA editing, splicing, and polyadenylation, structure and function of different types of RNA, RNA transport).

C) **Protein synthesis and processing** (Ribosome, formation of initiation complex, initiation factors and their regulation, elongation and elongation factors, termination, genetic code, aminoacylation of tRNA, tRNA-identity, aminoacyl tRNA synthetase, and translational proof-reading, translational inhibitors, Post- translational modification of proteins).

D) **Control of gene expression at transcription and translation level** (regulating the expression of phages, viruses, prokaryotic and eukaryotic genes, role of chromatin in gene expression and gene silencing).

4. Cell communication and cell signaling

A) **Host parasite interaction** Recognition and entry processes of different pathogens like bacteria, viruses into animal and plant host cells, alteration of host cell behavior by pathogens, virus-induced cell transformation, pathogen-induced diseases in animals and plants, cell-cell fusion in both normal and abnormal cells.

B) **Cell signaling** Hormones and their receptors, cell surface receptor, signaling through G-protein coupled receptors, signal transduction pathways, second messengers, regulation of signaling pathways, bacterial and plant two- component systems, light signaling in plants, bacterial chemotaxis and quorum sensing.

C) **Cellular communication** Regulation of hematopoiesis, general principles of cell communication, cell adhesion and roles of different adhesion molecules, gap junctions, extracellular matrix, integrins, neurotransmission and its regulation.

D) Cancer

Genetic rearrangements in progenitor cells, oncogenes, tumor suppressor genes, cancer and the cell cycle, virus-induced cancer, metastasis, interaction of cancer cells with normal cells, apoptosis, therapeutic interventions of uncontrolled cell growth.

E) **Innate and adaptive immune system** Cells and molecules involved in innate and adaptive immunity, antigens, antigenicity and immunogenicity. B and T cell epitopes, structure and function of antibody molecules. generation of antibody diversity, monoclonal antibodies, antibody engineering, antigen-antibody interactions, MHC molecules, antigen processing and presentation, activation and differentiation of B and T cells, B and T cell receptors, humoral and cell-mediated immune responses, primary and secondary immune modulation, the complement system, Toll-like receptors, cell-mediated effector functions, inflammation, hypersensitivity and autoimmunity, immune response during bacterial (tuberculosis), parasitic (malaria) and viral (HIV) infections, congenital and acquired immunodeficiencies, vaccines.

5. DEVELOPMENTAL BIOLOGY

A) **Basic concepts of development** : Potency, commitment, specification, induction, competence, determination and differentiation; morphogenetic gradients; cell fate and cell lineages; stem cells; genomic equivalence and the cytoplasmic determinants; imprinting; mutants and transgenics in analysis of development

B) **Gametogenesis, fertilization and early development:** Production of gametes, cell surface molecules in sperm-egg recognition in animals; embryo sac development and double fertilization in plants; zygote formation, cleavage, blastula formation, embryonic fields, gastrulation and formation of germ layers in animals; embryogenesis, establishment of symmetry in plants; seed formation and germination.

C) **Morphogenesis and organogenesis in animals** : Cell aggregation and differentiation in *Dictyostelium*; axes and pattern formation in *Drosophila*, amphibia and chick; organogenesis – vulva formation in *Caenorhabditis elegans*, eye lens induction, limb development and regeneration in vertebrates; differentiation of neurons, post embryonic development- larval formation, metamorphosis; environmental regulation of normal development; sex determination.

D) **Morphogenesis and organogenesis in plants:** Organization of shoot and root apical meristem; shoot and root development; leaf development and phyllotaxy; transition to flowering, floral meristems and floral development in *Arabidopsis* and *Antirrhinum*

E) **Programmed cell death, aging and senescence**

Subject: Life Sciences

(Botany and Zoology)

UGC-JRF/NET Classes- 2020

Class Timing: 3:00 pm to 5:00 pm

Class Schedule:

Monday: Prof. Bindu Singh

Wednesday: Dr. Santwana Rani

Friday: Dr. Rashmi Kumari

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Life Sciences
(Botany and Zoology)

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject of Life Sciences (Botany and Zoology) from 27th Jan. 2020 to 31st July 2020 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 3:00 pm to 5:00 pm in offline mode in the the hybrid mode.

In this programme total 39 students participated from Life Sciences (Botany and Zoology) department of the college. Dr. Santwana Rani, Prof. Bindu Singh and Dr. Rashmi Kumari were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2020

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ CSIR- JRF/Ph.D.

in

Physics


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:**I. Mathematical Methods of Physics Dimensional analysis.**

Vector algebra and vector calculus. Linear algebra, matrices, Cayley-Hamilton Theorem. Eigenvalues and eigenvectors. Linear ordinary differential equations of first & second order, Special functions (Hermite, Bessel, Laguerre and Legendre functions). Fourier series, Fourier and Laplace transforms. Elements of complex analysis, analytic functions; Taylor & Laurent series; poles, residues and evaluation of integrals. Elementary probability theory, random variables, binomial, Poisson and normal distributions. Central limit theorem.

II. Classical Mechanics Newton's laws.

Dynamical systems, Phase space dynamics, stability analysis. Central force motions. Two body Collisions - scattering in laboratory and Centre of mass frames. Rigid body dynamics moment of inertia tensor. Non-inertial frames and pseudoforces. Variational principle. Generalized coordinates. Lagrangian and Hamiltonian formalism and equations of motion. Conservation laws and cyclic coordinates. Periodic motion: small oscillations, normal modes. Special theory of relativity Lorentz transformations, relativistic kinematics and mass-energy equivalence.

III. Mathematical Methods of Physics Green's function.

Partial differential equations (Laplace, wave and heat equations in two and three dimensions). Elements of computational techniques: root of functions, interpolation, extrapolation, integration by trapezoid and Simpson's rule, Solution of first order differential equation using RungeKutta method. Finite difference methods. Tensors. Introductory group theory: $SU(2)$, $O(3)$

IV. Classical Mechanics Dynamical systems, Phase space dynamics, stability analysis.

Poisson brackets and canonical transformations. Symmetry, invariance and Noether's theorem. Hamilton-Jacobi theory.

V. Quantum Mechanics Spin-orbit coupling, fine structure.

WKB approximation. Elementary theory of scattering: phase shifts, partial waves, Born approximation. Relativistic quantum mechanics: Klein-Gordon and Dirac equations. Semi-classical theory of radiation.

Subject: Physics

UGC-JRF/NET Classes- 2020

Class Timing: 3:00 pm to 5:00 pm

Class Schedule:

Monday: Dr. B.C. Rai

Wednesday: Dr. A.K. Bhaskar

Friday: Dr. Santosh Kumar

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell



Principal
College of Commerce, Arts & Science
Patna-800020

College of Commerce, Arts & Science, Patna

Patliputra University, Patna

Course Completion Report

of

Physics

College of Commerce, Arts & Science, Patna organized Career Guidance Classes for the preparation of NET/ JRF/Ph.D. in the subject Physics from 27th Jan 2020 to 31st July 2020 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 3:00 pm to 5:00 pm in the hybrid mode.

In this programme total 109 students participated from commerce department of the college. Dr. B.C. Rai, A.K. Bhaskar and Dr. Santosh Kumar were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna-800020

Subject: Botany
UGC-NET/JRF Career guidance Winter 2020

| Candidate's Name | Father's Name | Degree | mobilen | emailid | Category | gender |
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| ALOK KUMAR | AJAY KUMAR | M.Sc. Botany | 7979781266 | alok8298kumar@gmail.com | BC-II | M |
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Principal
College of Commerce, Arts & Science
Paina-801020

Subject: Botany
UGC-NET/JRF Career guidance Winter 2020

| Candidate's Name | Father's Name | Degree | mobilenno | emailid | Signature |
|---------------------|------------------------|--------------|------------|--------------------------------|-----------------|
| ALOK KUMAR | AJAY KUMAR | M.Sc. Botany | 7979781266 | alok8298kumar@gmail.com | Alok Kumar |
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 Principal
 College of Commerce, Arts & Science
 Patna- 800026


 Principal
 College of Commerce, Arts & Science
 Patna- 800026

Subject: Commerce
UGC-JRF/NET career guidance winter 2020

| name | father_name | category__name | gender | mobile | email | subject_name |
|----------------------|--------------------------------|---------------------|---------------|------------|--------------------------------|-----------------|
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 Patna-800026


 Principal
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 Patna-800026

Subject: Physics

UGC- NET/JRF Career Guidance Class 2020

| Class Roll No | CandidateName | fathername | Degree | mobilenno | emailid | Signature |
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|---------|------------------------|----------------------|---------------|------------|----------------------------------|---------------------|
| 1901030 | MD SHOAIB SHEIKH | MD SHAHID | M.Sc. Physics | 7992286354 | shoailsheikhclasses@gmail.com | MD Shoaib Sheikh |
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| 1901057 | UDAY SHANKAR CHAUDHARY | RAMBALAK CHAUDHARY | M.Sc. Physics | 7277519969 | chaudharyuday365@gmail.com | Uday |
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| 1901040 | RAJAN SINHA | SANJAY SINHA | M.Sc. Physics | 7870225014 | rajansinha30@gmail.com | Rajan |
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| 1901038 | RAHUL KUMAR | SHIV KUMAR | M.Sc. Physics | 8083826442 | rahul80838264@gmail.com | Rahul |

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Date & Sign.

Topics Taught

Subject Zoology - 2020

| | 18/15 | 19/15 | 20/15 | 21/15 | 22/15 | 23/15 | 24/15 | 25/15 | 26/15 | 27/15 | 28/15 | 29/15 | 30/15 | 31/15 |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Asmiti Kumari | A | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Asicham Yadav | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| ATyana Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Dolly Kumari | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Gruncha Pasween | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Khushboo Priya | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Grunjan Bharti | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Janindita Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Jyoti Sinha | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Kajal Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Khushi Priya | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Maya Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| MD Shahzad Alam | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Neha Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Raj Kishor Vidyaarthi | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nupur Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Palvi Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Potabhatkar Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Priya Kumari | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Priya Pasijat | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Rahul Prakash | P | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Ripuludan Arand | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Riya Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Rohini Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Saurav Sharma | P | P | P | P | P | A | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2020

Session

| | 18/15 | 19/15 | 20/15 | 21/15 | 22/15 | 23/15 | 24/15 | 25/15 | 26/15 | 27/15 | 28/15 | 29/15 | 30/15 | 31/15 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
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COLLEGE OF COMMERCE,

Student Daily Attendance RegisterNET/A.R.F. Class

SubjectZoology.....

Date & Sign.

Topics Taught

| | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 1/12 |
|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| Seema Kumari | A | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Seerat Jahan | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Shalini Pasiya | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Shubham Kumar | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Suman Bharti | P | P | P | A | P | P | P | P | P | P | P | P | A | P |

ARTS & SCIENCE, PATNA-20

Section for the month of20 20

Session

| | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |


 Principal
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COLLEGE OF COMMERCE,

Student Daily Attendance Register ...NET./I.R.F... Class

Date & Sign.

Topics Taught

SubjectHistory.....

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-----------------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| | 27/11 | 28/11 | 29/11 | 30/11 | 1/12 | 2/12 | 3/12 | 4/12 | 5/12 | 6/12 | 7/12 | 8/12 | 9/12 | 10/12 | 11/12 | 12/12 | 13/12 |
| Sonali Kumari | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P | P |
| Sristy Rami | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P | A |
| Sudhanshu Kumar | P | P | A | P | A | P | P | P | P | P | A | P | P | A | P | P | P |
| Sujata Kumari | P | P | P | A | P | P | P | P | P | A | P | P | P | P | A | P | P |
| Suraj Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P |
| Sweety Kumari | P | P | P | P | P | P | P | P | P | P | A | P | A | P | P | P | P |
| Tannu Sinha. | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2020

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| | 18/12 | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | A | P | P | P | A | P | | | |
| | P | A | P | A | P | P | P | P | P | P | P | A | P | P | | | |
| | A | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| | P | P | P | A | P | P | P | P | P | A | P | P | P | P | | | |


 Principal
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 Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register V.C. NETJORE Class

Subject Geography-2020

Date & Sign.

Topics Taught

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Abhishek Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Tanya Roy | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Abhishek Jalan Prasad | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Akash | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Akash Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Raja Hazra | A | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Akhilesh Kumar | A | P | A | P | A | P | P | P | P | P | P | P | P | P |
| Amit Bherdwaj | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ankit Kumar Yadav | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Asiti Kumari | P | P | A | P | A | P | A | P | P | P | P | P | P | P |
| Arti Kumari | P | A | P | A | P | A | P | A | P | A | P | A | P | P |
| Aruni Kumar | P | A | P | A | P | A | P | A | P | A | P | A | P | P |
| Avinash Kumar | A | A | A | P | P | A | P | P | P | P | P | A | A | P |
| Anvarish Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Babalu Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Bipin Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Divya Vinayak | P | A | A | A | A | A | P | P | A | A | P | P | P | P |
| Gopal Krishna Gokhale | A | A | A | A | P | P | A | P | P | P | P | P | P | P |
| Jyanti Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kamlesh Kumar | P | A | P | A | P | A | P | P | P | P | P | P | P | P |
| Lalan Kumar | P | A | P | A | P | A | P | P | P | P | P | P | P | P |
| MD AKRAMULHAQ | P | A | P | A | P | A | P | A | P | A | P | A | P | P |
| Nagmani kumar | P | A | P | A | P | A | P | P | P | P | P | P | P | P |
| Nuzul Hasan | P | A | P | A | P | A | P | P | P | P | P | P | P | P |
| Prajabhat Kumar | P | A | P | A | P | A | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2020

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | P | P | P | P | A | A | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | A | A | A | A | A | A | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | A | A | A | A | A | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | A | A | A | A | A | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | A | A | A | A | A | P | P | P | P | P | P | P | | | |
| | A | A | A | A | A | A | A | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | A | A | A | A | A | A | P | P | P | P | P | P | P | | | |

Principal
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Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register VGC-NET/2RE Class

Date & Sign.

Subject MATHEMATICS - 2020

Topics Taught

| | 5/1 | 6/1 | 7/1 | 8/1 | 9/1 | 10/1 | 11/1 | 12/1 | 13/1 | 14/1 | 15/1 | 16/1 | 17/1 |
|--------------------|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|
| Susheda Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Swati Priya | A | P | P | P | P | A | P | A | P | P | P | P | P |
| Vikash Kumar | P | P | P | A | P | A | P | P | P | P | P | P | P |
| Vikash Kumar | A | P | P | A | P | P | P | A | A | P | P | P | P |
| Vikram Kumar Singh | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Vishal Kumar | A | P | P | P | A | P | P | P | P | P | P | A | P |

ARTS & SCIENCE, PATNA-20

Section for the month of 2020

Session

| | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | Total Attended | Lectures Delivered | REMARKS |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|--------------------|---------|
| | P | P | P | P | P | A | P | A | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | A | P | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | A | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | A | A | P | P | P | P | | | |


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 Patna- 800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register U.M.S.-NET.DRF. Class

Date & Sign.

Topics Taught

Subject Botany - 2020

| | Su 21/11 | Mo 22/11 | Tu 23/11 | We 24/11 | Th 25/11 | Fr 26/11 | Sa 27/11 | Su 28/11 | Mo 29/11 | Tu 30/11 | We 01/12 | Th 02/12 | Fr 03/12 | Sa 04/12 | Su 05/12 | Mo 06/12 | Tu 07/12 | We 08/12 | Th 09/12 | Fr 10/12 | Sa 11/12 | Su 12/12 | Mo 13/12 | Tu 14/12 | We 15/12 | Th 16/12 | Fr 17/12 | Sa 18/12 | Su 19/12 | |
|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---|
| Alok Kumar | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ameeta Singh | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anshu Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Jinni Kumari | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kamnee Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Khushboo Rani | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kautilika Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kumari Admita Sinha | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Neetu Kumari | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nive Kumari | A | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Paratima Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Priyanka Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Priyanka Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Rajnikant Sinha | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Ritika Kumari | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Saba naaz | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Saurav Raj | A | P | P | P | A | P | D | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Shouya Raj | P | P | A | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Shruti Mishra | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Vaishnavi | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of 2020

Session

| | 18 18/11 | 19 19/11 | 20 20/11 | 21 21/11 | 22 22/11 | 23 23/11 | 24 24/11 | 25 25/11 | 26 26/11 | 27 27/11 | 28 28/11 | 29 29/11 | 30 30/11 | 31 31/11 | Total Attended | Lectures Delivered | REMARKS |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-----------------------|---------|
| P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | P | P | P | A | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| P | P | P | A | P | P | P | P | P | P | P | P | A | P | P | | | |
| A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| P | A | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | A | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| P | P | P | P | P | P | P | A | P | P | P | P | A | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | | | |
| A | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |


Principal
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Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register *U.C.C. NET-DRE*... Class

Date & Sign.

Topics Taught

Subject *Economics - 2020*.....

ARTS & SCIENCE, PATNA-20

Section for the month of2020

Session

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|-------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| <i>Alka Kumari</i> | P | P | P | P | P | A | P | P | A | P | A | P | P | A | A | A | P |
| <i>Ashutosh Kumar</i> | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| <i>Ashish Kumar</i> | A | P | P | A | P | A | P | P | P | A | P | P | P | A | P | P | P |
| <i>Ashwini Kumar Verma</i> | P | A | A | P | P | A | P | A | P | P | P | P | P | A | P | P | P |
| <i>Bharet Kumar</i> | P | P | A | A | A | A | P | P | P | P | P | P | P | P | P | P | P |
| <i>Deebadi Kumari</i> | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| <i>Bikash Singh</i> | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| <i>Dharamveer Ray</i> | P | A | P | P | A | A | P | P | P | P | P | A | P | P | P | P | P |
| <i>Soni Kumari</i> | P | P | P | P | P | A | A | A | P | P | A | P | P | P | P | P | P |
| <i>Saurav Kumar</i> | A | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P | P |
| <i>Kajal Kumari</i> | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| <i>Kajal Kumari</i> | P | A | P | P | P | A | P | P | P | P | A | P | P | P | P | P | A |
| <i>Kuniz Fatma</i> | P | P | P | P | P | P | A | P | P | P | P | A | P | A | P | P | P |
| <i>Khushbu Kumari</i> | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| <i>Kumar Ansham</i> | A | A | A | A | A | P | A | A | P | P | A | P | P | P | A | A | P |
| <i>Kumar Sunny</i> | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| <i>Kumari Prityanka Singh</i> | P | P | P | P | P | A | P | P | P | A | P | P | P | P | A | A | A |
| <i>Narain Kumar</i> | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | A | P |
| <i>Neha Chaudhary</i> | P | A | A | A | P | A | P | P | P | P | A | P | P | P | A | P | P |
| <i>Neha Kumari</i> | P | P | P | P | P | P | A | A | P | P | P | P | P | P | A | P | P |
| <i>Neha</i> | P | A | A | A | A | P | P | P | P | A | P | P | P | P | A | A | P |
| <i>Neha Sandhya</i> | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| <i>Noorbur Kumari</i> | P | A | A | A | P | P | A | P | P | P | A | P | P | P | A | P | P |
| <i>Pooja Kumari</i> | P | A | A | A | P | P | P | P | P | P | P | P | P | P | A | A | P |
| <i>Prince Kumar</i> | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | A | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| <i>Alka Kumari</i> | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| <i>Ashutosh Kumar</i> | P | P | P | P | A | P | A | P | A | P | A | A | P | P | | | |
| <i>Ashish Kumar</i> | A | P | P | P | A | A | P | P | P | P | P | P | P | P | | | |
| <i>Ashwini Kumar Verma</i> | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| <i>Bharet Kumar</i> | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| <i>Deebadi Kumari</i> | P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| <i>Bikash Singh</i> | P | A | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| <i>Dharamveer Ray</i> | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| <i>Soni Kumari</i> | P | P | P | P | P | A | A | P | P | P | P | P | P | P | | | |
| <i>Saurav Kumar</i> | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| <i>Kajal Kumari</i> | P | A | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| <i>Kajal Kumari</i> | P | P | P | P | P | P | P | P | A | P | P | P | A | P | | | |
| <i>Kuniz Fatma</i> | A | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| <i>Khushbu Kumari</i> | P | P | P | P | P | P | P | A | P | P | A | P | P | A | | | |
| <i>Kumar Ansham</i> | P | A | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| <i>Kumar Sunny</i> | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| <i>Kumari Prityanka Singh</i> | A | P | P | P | P | P | A | P | P | A | P | A | P | P | | | |
| <i>Narain Kumar</i> | P | P | P | P | P | P | P | P | P | P | P | A | A | P | | | |
| <i>Neha Chaudhary</i> | P | P | P | P | P | P | A | P | P | P | A | P | P | P | | | |
| <i>Neha Kumari</i> | P | P | P | P | P | P | A | P | P | P | A | P | P | P | | | |
| <i>Neha</i> | P | P | P | P | P | P | A | P | P | A | P | A | P | P | | | |
| <i>Neha Sandhya</i> | P | P | A | P | P | P | A | A | P | P | P | P | P | P | | | |
| <i>Noorbur Kumari</i> | P | A | P | P | P | A | A | P | P | P | P | A | P | P | | | |
| <i>Pooja Kumari</i> | P | P | P | P | P | A | P | A | P | P | P | P | A | A | | | |
| <i>Prince Kumar</i> | P | P | P | P | P | P | P | P | A | P | P | P | A | P | | | |

Principal
College of Commerce Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register UGC-NET/RE Class

Subject Economics

Date & Sign.

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|---------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
| Sonu Kumar | P | P | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | P |
| Subbu Saurav | P | A | A | A | A | P | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Sunid Kumar | P | A | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Sunny " | P | P | P | P | A | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| Sunny " | P | A | A | A | P | P | P | P | P | A | A | A | P | P | P | P | P | P | P |
| Sweety Kumari | P | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P |
| Virek Kumar | P | A | A | A | A | P | P | P | A | A | P | P | P | P | P | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2020

Session

| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | A | A | A | A | A | P | P | A | P | P | P | A | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | A | A | A | P | P | P | P | P | A | A | A | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | A | P | P | P | P | | | |
| | P | P | P | P | A | P | P | A | P | P | P | P | P | | | |


 Principal
 College of Commerce, Arts & Science
 Patna-800020



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
drtapanshandilya@yahoo.co.in
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

UGC CELL

Ref. :

Date: 11th Dec 2018

Notification

The College of Commerce, Arts & Science, Patna is going to start classes for the preparation of UGC-JRF/NET/GATE/Ph.D. for Life Sciences (Botany and Zoology), Commerce, Economics, English, Geography, History, Mathematics, Physics and Political Science in the month of February 2019. Interested students (Passed/Appearing) in the above-mentioned subjects may enroll their names in the office of the undersigned latest by 25th January 2019.

Dr. Rashmi Akhoury
Incharge UGC-Cell

Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2019

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Commerce


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit 1: Business Environment and International Business

- Concepts and elements of business environment: Economic environment; Political environment; Legal environment, Scope and importance of international business; Globalization and its drivers

Unit 2: Accounting and Auditing

- Basic accounting principles; concepts and postulates, Partnership Accounts and Corporate Accounting, Auditing, Cost audit, Recent Trends in Auditing

Unit 3: Business Economics

- Meaning and scope of business economics, Objectives of business firms, Demand analysis; Consumer behaviour

Unit 4: Business Finance

- Scope and sources of finance; Lease financing, Cost of capital and time value of money, Capital structure, Capital budgeting decisions, Dividend decision

Unit 5: Business Statistics and Research Methods

- Measures of central tendency, Measures of dispersion, Measures of skewness, Correlation and regression of two variables, Probability, Research designs, Data: Collection and classification of data, Sampling and estimation, Standard error; Statistical estimation, Hypothesis testing, Report writing

Unit 6: Business Management and Human Resource Management

- Principles and functions of management, Organization structure, Motivation and leadership, Human resource management: Concept, role and functions of HRM; Human resource planning; Recruitment and selection; Training and development; Succession planning, Personality, Perception; Attitudes, Stress management

Unit 7: Banking and Financial Institutions

- Overview of Indian financial system, Types of banks, Functions; Banking sector reforms in India, Financial Institutions: Development Finance Institutions (DFIs); Non-Banking Financial Companies (NBFCs); Mutual Funds; Pension Funds, Digitisation of banking and other financial services, Digital payments systems, Insurance: Types of insurance.

Unit 8: Marketing Management

- Marketing: Concept and approaches; Marketing channels; Marketing mix; Strategic marketing planning, Product decisions, New product development, Trends in marketing: Social marketing; Online marketing; Green marketing; Direct marketing; Rural marketing; CRM, Logistics management.

Unit 9: Legal Aspects of Business

- Indian Contract Act, 1872: Elements of a valid contract; Capacity of parties; Free consent; Discharge of a contract; Breach of contract and remedies against breach, Sale of Goods Act, 1930, The Companies Act, 2013, The Information Technology Act, 2000, The RTI Act, 2005, Intellectual Property Rights (IPRs). Goods and Services Tax (GST): Objectives and main provisions; Benefits of GST

Unit 10: Income-tax and Corporate Tax Planning

- Income-tax: Basic concepts; Residential status and tax incidence; Exempted incomes; Agricultural income, Corporate Tax Planning: Concepts and significance of corporate tax planning; Tax avoidance versus tax evasion; Techniques of corporate tax planning. Deduction and collection of tax at source

Subject: Commerce

UGC-JRF/NET Classes- 2019

Class Timing: 12:00 pm to 2:00 pm

Class Schedule:

Monday: Prof. Padmini Prasad

Wednesday: Dr. R.U. Singh

Friday: Dr. Anita Das

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
Commerce

College of Commerce, Arts & Science, Patna organized Career Guidance Classes for the preparation of NET/ JRF/Ph.D. in the subject Commerce from 28th Jan 2019 to 31st July 2019 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 12:00 pm to 2:00 pm in the college premises.

In this programme total 110 students participated from commerce department of the college. Prof. Padmini Prasad, Dr. R.U. Singh and Dr. Anita Das were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna- 800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2019

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/CSIR/Ph.D.

in

Economics


Principal
College of Commerce, Arts & Science
Patna- 800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit-1 : Micro Economics

- Theory of Consumer Behaviour, Theory of Production and Costs, Decision making under uncertainty Attitude towards Risk, Game Theory – Non Cooperative games

Unit-2 : Macro Economics

- National Income: Concepts and Measurement, Determination of output and employment: Classical & Keynesian Approach, Consumption Function, Investment Function, Multiplier and Accelerator, Demand for Money, Supply of Money

Unit-3 : Statistics and Econometrics

- Probability Theory: Concepts of probability, Distributions, Moments, Central Limit theorem, Descriptive Statistics – Measures of Central tendency & dispersions, Correlation, Index Numbers, Sampling methods & Sampling Distribution, Statistical Inferences, Hypothesis testing, Linear Regression Models

Unit-4 : Mathematical Economics

- Sets, functions and continuity, sequence, series, Differential Calculus and its Applications, Linear Algebra – Matrices, Vector Spaces

Unit-5 : International Economics

- International Trade: Basic concepts and analytical tools, Theories of International Trade, International Trade under imperfect competition, Exchange Rate: Concepts and Theories, Foreign Exchange Market and Arbitrage, IMF & World Bank

Unit-6 : Public Economics

- Market Failure and Remedial Measures: Asymmetric Information, Public Goods, Externality, Regulation of Market – Collusion and Consumers' Welfare, Public Revenue: Tax & Non-Tax Revenue, Direct & Indirect Taxes, Progressive and non-Progressive Taxation, Incidence and Effects of Taxation

Unit-7 : Money and Banking

- Components of Money Supply, Central Bank, Commercial Banking

Unit-8 : Growth and Development Economics

- Economic Growth and Economic Development, Theories of Economic Development, Indicators of Economic Development: PQLI, HDI, SDGs, Poverty and Inequalities – Concepts and Measurement, Social Sector Development: Health, Education, Gender

Unit-9 : Environmental Economics and Demography

- Environment as a Public Good, Market Failure, Coase Theorem, Theories of Population, Concepts and Measures, Migration

Unit-10 : Indian Economy

- Economic Growth in India: Pattern and Structure, Agriculture: Pattern & Structure of Growth, Major Challenges, Policy Responses, Industry, Rural Development, Urban Development, Infrastructure Development: Physical and Social; Public-Private Partnerships, Reforms in Land, Labour and Capital Markets, Poverty, Inequality & Unemployment

Subject: Economics

UGC-JRF/NET Classes- 2019

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Dr. Rashmi Akhoury

Wednesday: Dr. Mridula Kumari

Friday: Dr. Baikunth Roy

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
Of
Economics

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Economics from 27th Jan. 2019 to 31st July 2019 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in offline mode at the college premises. In this programme total 91 students participated from economics department of the college.

Dr. Mridula Kumari, Dr. Rashmi Akhoury, Dr. Baikunth Roy were the Resource Person. The classes were held on Tuesday, Thursday and Saturday.


Principal
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Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2019

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

English


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

Unit –I : Drama

Unit –II : Poetry

Unit –III : Fiction, short story

Unit –IV : Non-Fictional Prose

Unit –V : Language: Basic concepts, theories and pedagogy. English in Use.

Unit –VI : English in India: history, evolution and futures

Unit –VII : Cultural Studies

Unit –VIII : Literary Criticism

Unit –IX : Literary Theory post World War II

Unit –X : Research Methods and Materials in English

Subject: English
UGC-JRF/NET Classes- 2019

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Prof. Saloni Kumar

Wednesday: Dr. Aditi

Thursday: Dr. Shiv Kumar Yadav

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
English

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject English from 28th Jan 2019 to 31st July 2019 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am at the college premises. In this programme total 21 students participated from English Department of the college.

Prof. Saloni Kumar, Dr. Aditi, Dr. Shiv Kumar Yadav were the Resource Person. The classes were held on Monday, Wednesday and Thursday.


Principal
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Patna-800020



College of Commerce, Arts & Science, Patna
(Patliputra University, Patna)

2019

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

History


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

2 days a week (2 hour each session)

Course Content:

Unit – I

Negotiating the Sources: Archaeological sources, Literary Sources, Indigenous Literature: Primary and Secondary: problem of dating Religious and Secular Literature, Myths, Legends, etc. Foreign Accounts.

Pastoralism and Food production, Settlement, distribution, tools and patterns of exchange.

Indus/Harappa Civilization.

Vedic and later Vedic periods; Aryan debates, Political and Social Institutions, Emergence of Varnas and Social Stratification, Religious and Philosophical Ideas. Introduction of Iron Technology, Megaliths of South India.

Unit – II

From State to Empire: Rise of Magadha, Greek invasion under Alexander and its effects, Mauryan expansion, Dissolution of Empire and Emergence of Regional Powers: Indo-Greeks, Sungas, Satavahanas, Kushanas and Saka-Ksatrapas, Sangam literature, polity and society in South India as reflected in Sangam literature, Gupta Vakataka age, Harsha and his Times: Administration and Religion, Salankayanas and Visnukundins in Andhradesa.

Unit – III

Emergence of Regional Kingdoms: Kingdoms in Deccan: Gangas, Kadambas, Western and Eastern Chalukyas, Rashtrakutas, Kalyani Chalukyas, Kakatias, Hoysalas and Yadavas.

Kingdoms in South India: Pallavas, Cholas and Pandyas,

Kingdoms in Eastern India: Palas and Senas of Bengal, Varmans of Kamarupa, Bhaumakaras and Somavamsis of Odisha.

Society: Varna, Jati and Proliferation of Castes, Position of women; Gender, marriage and property relations; Women in public life. Tribes as peasants and their place in Varna order. Untouchability.

Unit – IV

Source of Medieval Indian History: Archaeological, Epigraphic and Numismatic sources, Material evidences and Monuments; Chronicles; Literary sources – Persian, Sanskrit and

Regional languages; Daftar Khannas: Firmans, Bahis / Pothis / Akhbarat; Foreign Travellers' Accounts – Persian and Arabic.

Unit – V

Administration & Economy: Administration under the Sultanate, Nature of State – Theocratic and Theocentric, Central, Provincial and Local Administration, Law of succession.

Sher Shah's Administrative Reforms ; Mughal Administration – Central, Provincial and Local, Mansabdari and Jagirdari Systems. Administrative System in the Deccan – The Vijayanagara State & Polity, Bahamani

Unit – VI

Society and Culture: Social Organisation and Social Structure. The Sufis – Their Orders, Beliefs and Practices, the leading Sufi Saints, Social Synchronization. Bhakti Movement – Shaivism; Vaishnavism, Shaktism. The Saints of the Medieval Period – North and South – their impact on Socio-Political and Religious Life – Women Saints of Medieval India. The Sikh Movement – Guru Nanak Dev: his teachings and practices, Adi Granth; the Khalsa. Social Classification: Ruling Class, Major Religious Groups, the Ulemas, the Mercantile and Professional Classes – Rajput Society.

Unit –VII

Sources of Modern Indian History: Archieval Materials, Biographies and Memoirs, Newspapers, Oral Evidence, Creative Literature and Painting, Monuments, Coins. Rise of British Power: European Traders in India in the 16th to 18th Centuries – Portuguese, Dutch, French and the British.

Unit – VIII

Colonial Economy: Changing Composition, Volume and Direction of Trade. Expansion and Commercialization of Agriculture, Land Rights, Land Settlements, Rural Indebtedness, Landless Labour, Irrigation and Canal System. Decline of Industries – Changing Socio-Economic Conditions of Artisans; De-urbanisation; Economic Drain; World Wars and Economy. British Industrial Policy; Major Modern Industries; Nature of Factory Legislation; Labour and Trade Union Movements.

Unit – IX

Rise of Indian Nationalism: Social and Economic basis of Nationalism. Birth of Indian National Congress; Ideologies and Programmes of the Indian National Congress, 1885-1920: Early Nationalists, Assertive Nationalists and Revolutionaries. Swadeshi and Swaraj.

Gandhian Mass Movements; Subas Chandra Bose and INA; Role of Middle Class in National Movement; Women Participation in National Movement.

Unit – X

Historical Method, Research, Methodology and Historiography, Scope and Importance of History, Objectivity and Bias in History, Heuristics Operation, Criticism in History, Synthesis and Presentation, History and its Auxiliary Sciences, History a Science, Arts or a Social Science, Causation and Imagination in History, Significance of Regional History , Recent Trends of Indian History, Research Methodology, Hypothesis in History

Subject: History
UGC-JRF/NET Classes- 2019

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Tuesday: Dr. Rajiv Ranjan

Thursday: Dr. Sunita Lall

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report
of
History

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject History from 28th Jan 2019 to 31st July 2019 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in the college premises.

In this programme total 26 students participated from History Department of the college. Dr. Rajiv Ranjan and Dr. Sunita Lall were the Resource Person. The classes were held on Tuesday and Thursday.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

2019

Organizing

Carrier Guidance Classes

for the

preparation of

NET/ JRF/Ph.D.

in

Library Science and Information Science


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

2 days a week (2 hour each session)

Course Content:

Unit – I

1. Data, Information, Knowledge and Wisdom. 2. Information Life Cycle - Generation, Collection, Storage and Dissemination. 3. Role of Information in Planning, Management, Socio-economic, Cultural, Educational and Technological Development. 4. Information Science - Relationship with other subjects, Information Society and Knowledge Society. 5. Communication – Concept, Types, Theories, Models, Channels and Barriers; Trends in Scholarly Communication.

Unit – II

1. Historical Development of Libraries in India; Committees and Commissions on Libraries in India. 2. Types of Libraries – Academic, Public, Special and National. 3. Library Legislation and Library Acts in Indian States; The Press and Registration of Books Act; The Delivery of Books and Newspapers (Public Libraries) Act. 4. Laws of Library Science.

Unit – III

1. Information Sources - Nature, Characteristics, Types and Formats. 2. Sources of Information - Primary, Secondary and Tertiary; Documentary and Non-Documentary. 3. Primary Information Sources (Print and Electronic) - Journals, Conference Proceedings, Patents, Standards, Theses & Dissertations, Trade Literature. 4. Secondary Information Sources (Print and Electronic) - Dictionaries, Encyclopedias, Bibliographies, Indexing & Abstracting, Statistical sources, Handbooks and Manuals. 5. Tertiary Information Sources (Print and Electronic)- Directories, Year Books, Almanacs. 6. Reference Sources - Bibliographical, Biographical, Educational, Language and Geographical.

Unit – IV

1. Community Information Services. 2. Reference Service – Concept and Types; Referral Services 3. Alerting Services - CAS, SDI, Inter Library Loan and Document Delivery. 4. Mobile based Library Services and Tools – Mobile OPAC, Mobile Databases, Mobile Library

Website, Library Apps, Mobile Library Instructions, Augmented Reality, SMS Alerts, Geo-Location, Reference Enquiry. 5. Web 2.0 and 3.0 - Library 2.0- Concept, Characteristics, Components; Instant Messaging, RSS Feeds, Podcasts, Vodcasts, Ask a Librarian 6. Collaborative Services- Social Networks, Academics Social Networks, Social Tagging, Social Bookmarking. 7. Web – Scale Discovery Services 8. National Information Systems and Networks: NISCAIR, DESIDOC, SENDOC, ENVIS, INFLIBNET, DELNET, NICNET, ERNET, National Knowledge Network (NKN), Biotechnology Information System Network

Unit – V

1. Universe of Knowledge - Nature and Attributes; Modes of Formation of Subjects. 2. Knowledge Organisation - Classification – Theories, Cannons, and Principles; Simple Knowledge Organisation System (SKOS), Taxonomies, Folksonomy, Trends in Classification. 3. Mapping of Subjects in Library Classification Schemes – DDC, UDC and CC. 4. Knowledge Organisation: Cataloguing - Cannons and Principles; Centralized and Co-operative Catalogue; Library Cataloguing Codes: CCC and AACR - II. 5. Standards of Bibliographic Record Formats and Description – ISBD, MARC 21, CCF, RDA, FRBR, Bibframe.

Unit – VI

1. Management - Principles, Functions and Schools of thought. 2. Library and Information Centers Management - Book Selection Tools and Principles; Library Acquisition, Technical Processing, Circulation, Serial Control, Maintenance and Stock Verification; Preservation and Conservation; Hazards and Control Measures of Library Materials. 3. Human Resource Management – Planning, Job Analysis, Job Description, Job Evaluation, Selection, Recruitment, Motivation, Training and Development, Performance Appraisal; Staff Manual. 4. Financial Management in Libraries - Sources of Finance, Resource Mobilisation, Budgeting Methods; Cost Effective and Cost Benefit Analysis, Annual Reports & Statistics; Library Authority and Committee. 5. Project Management - SWOT, PEST, PERT / CPM. 6. Total Quality Management (TQM) - Concepts, Principles and Techniques, Six Sigma; Evaluation of Services of Libraries and Information Centers.

Unit – VII

1. Computer Technology - Character Representation (ASCII, ISCII, Unicode); Computer Hardware, Software; Storage Devices; Input and Output Devices. 2. Types of Software - System Software, Application Software. 3. Programming Languages – Object Oriented,

Procedural, High Level, Scripting; Web Languages. 4. Telecommunication - Transmission Channels, Mode, and Media, ISDN, PSDN, Multiplexing, Modulation, Standards and Protocols. 5. Wireless Communication – Media, Wi-fi, Li-fi, Satellite Communication, Mobile Communication. 6. Computer Networks - Topologies, Types of Networks – LAN, MAN, WAN. 7. Internet - Web browsers, WWW, E-mail; Search Engines, Meta and Entity Search engines.

Unit – VIII

1. Library Automation – Areas, Planning, Selection of Hardware and Software, Implementation and Evaluation; Standards for Library Automation. 2. Barcode, RFID, QR Code, Biometric, Smartcard: Features and Applications. 3. Digitization – Planning, Selection of Materials, Hardware, Software, Process, Issues. 4. Digital Library: Genesis, Characteristics, Types, Architecture; Standards, Formats and Protocols, DOI. 5. Digital Preservation - Need, Purpose, Standards, Methods, Techniques, Projects (National and International). 6. Digital Library Initiatives – National and International.

Unit – IX

1. Research - Concept, Purpose, Functions, Scope and Ethics; Types of Research – Basic and Applied, Interdisciplinary and Multidisciplinary. 2. Research Methods: Historical, Descriptive, Experimental and Delphi. 3. Research Design - Selection of Research Problem, Review of Literature; Formulation of Research Problem; Hypothesis – Formulation, Types and Testing; Sampling Techniques. 4. Methods of Data Collection: Questionnaire, Interview, Observation, Library Records, Scales and Checklist. 5. Data Analysis and Interpretation - Presentation of Data; Statistical Methods/ Techniques. 6. Statistical Packages – Spreadsheet, SPSS, Bibexcel, ‘R’ Statistics. 7. Research Report Writing and Citation Tools – Structure, Style, Contents, Guidelines; Style Manuals; Online Citation Tools; Reference Style Management Tools; Antiplagiarism Tools; Evaluation of Research Report.

Unit –X

1. Academic Library and Information System. 2. Public Library and Information System. 3. Special Library and Information System. 4. Health Science Library and Information System. 5. Corporate Library and Information System. 6. Agricultural Library and Information System. 7. Engineering and Technological Library and Information System. 8. Archive, Museums and Oriental Libraries.

Subject: Library Science and Information Science

UGC-JRF/NET Classes - 2019

Class Timing: 8:30 am to 10:30 am

Class Schedule:

Monday: Sabiha Fatima

Wednesday: Manoj Kumar Yadav

Note: Classes will be held on the working days of the college.



(Dr. Rashmi Akhoury)

Incharge, UGC Cell

College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Course Completion Report

of

Library Science and Information Science

College of Commerce, Arts & Science, Patna organized Career Guidance Class for the preparation of NET/ JRF/Ph.D. in the subject Library Science and Information Science from 28th Jan 2019 to 31st July 2019 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 08:30 am to 10:30 am in the college premises.

In this programme total 39 students participated from Library Science and Information Science Department of the college.

Sahiba Fatima and Manoj Kumar Yadav were the Resource Person. The classes were held on Monday and Wednesday.


Principal
College of Commerce, Arts & Science
Patna-800020

| Subject: Botany | | | | | | | | |
|---|------------------------|------------------------|-------------|---------------|--------|------------|-------------------------------|--------------|
| UGC-NET/JRF Career guidance Winter 2019 | | | | | | | | |
| name | father_name | mother_name | course_name | category_name | gender | mobile | email | subject_name |
| AAKRITI | MUKESH KUMAR | ANITA SAW | M.SC | BC-2 | female | 7717726407 | aakriyati@gmail.com | BOTANY |
| AKANKSHA | SHAKTI SHARAN LAL | RENU SINHA | M.SC | General | female | 8544022585 | akanksha9472@gmail.com | BOTANY |
| ANKUR PALLAVI | | | M.SC | | | 7482820645 | | BOTANY |
| CHANDA KUMARI | Manoj Pandey | Mamta Kumari | M.SC | General | female | 9135776953 | pandeychandaon7pro@gmail.com | BOTANY |
| JULI KUMARI | | | M.SC | | | 9661232907 | | BOTANY |
| MADHULATA SINGH | RAMPARVESH SINGH | GIRJA DEVI | M.SC | BC-2 | female | 7372843954 | madhulatasingh88252@gmail.com | BOTANY |
| NAWAZ AKRAM | ZAKI AHMAD | SALMA TABASSUM SIDDIQU | M.SC | General | male | 7808663625 | nawazakram230@gmail.com | BOTANY |
| RACHNA | SATYENDRA KUMAR SHARMA | JAYSRI DEVI | M.SC | General | female | 7542823993 | rachna.rcn@gmail.com | BOTANY |
| SANGEETA KUMARI | KAMLESH CHAUDHARY | CHINTA DEVI | M.SC | SC | female | 7631071955 | sangeetakumari9734@gmail.com | BOTANY |
| SHABA HEENA | JAYAUDDIN | SULTANA BEGAM | M.SC | BC-1 | female | 8271578168 | shabaheena101093@gmail.com | BOTANY |
| SONY KUMARI | AMRENDRA SINGH | SUSHMA DEVI | M.SC | BC-2 | female | 6207261585 | raushanraj505@gmail.com | BOTANY |
| SWATI PRIYA | ALAKH KUMAR SINGH | KANTI DEVI | M.SC | General | female | 8789487347 | swatichauhan7297@gmail.com | BOTANY |
| TABASSUM PARWEEN | ASHRAF HUSSAIN | NOOR JAHAN KHATOON | M.SC | BC-1 | female | 8409699376 | abdulmalik665@gmail.com | BOTANY |
| VAISHNAVI SWARAJ | UMA SHANKAR | GEETA KUMARI | M.SC | BC-1 | female | 7808673154 | Vaishnaviswaraj1998@gmail.com | BOTANY |


Principal
 College of Commerce, Arts & Science
 Patna- 800020

Subject: Botany UGC-NET/JRF Career guidance Winter 2019

| name | father_name | mother_name | mobile | email | subject name | Signature |
|------------------|-------------------|----------------|------------|-------------------------------|--------------|-----------------|
| AAKRITI | MUKESH KUMAR | ANITA SAW | 7717726407 | aakriyati@gmail.com | BOTANY | AAKRITI |
| AKANKSHA | SHAKTI SHARAN LAL | RENU SINHA | 8544022585 | akanksha9472@gmail.com | BOTANY | AKANKSHA |
| ANKUR PALLAVI | | | 7482820645 | | BOTANY | ANKUR PALLAVI |
| CHANDA KUMARI | Manoj Pandey | Mamta Kumari | 9135776953 | pandeychandaon7pro@gmail.com | BOTANY | chanda koi |
| JULI KUMARI | | | 9661232907 | | BOTANY | Juli Kumari |
| MADHULATA SINGH | RAMPARVESH SINGH | GIRJA DEVI | 7372843954 | madhulatasingh88252@gmail.com | BOTANY | madhulata Singh |
| NAWAZ AKRAM | ZAKI AHMAD | SALMA TABASSUM | 7808663625 | nawazakram230@gmail.com | BOTANY | Nawaz Akram |
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| AMAN GAURAV | RAM SHARAN CHAUDHARY | 8083817194 | amanykb656@gmail.com | PHYSICS | Aman Gaurav |
| AMRITA | | 9471685216 | | PHYSICS | Amrita |
| ANITA KUMARI | KRISHNA PRATAP SINGH | 8521972094 | anitakr3022@gmail.com | PHYSICS | Anita Kumari |
| ANKITA KUMARI | | 8987254528 | | PHYSICS | Ankita Kumari |
| ANVESHA SINHA | ARUN KUMAR SINHA | 9534805234 | anveshasinhachuklate@gmail.com | PHYSICS | Anvesha Sinha |
| BABLU KUMAR | | 9931868355 | | PHYSICS | Bablu Kumar |
| BOBBY KUMARI | Surendra kumar prabhaker | 9525917762 | bobbykumari165@gmail.com | PHYSICS | Bobby Kumari |
| CHANDRAMANI RAUSHAN | | 8271015023 | | PHYSICS | Chandramani Raushan |
| DEEPAK KUMAR BHARTI | | 8541093630 | | PHYSICS | Deepak Kumar Bharti |
| DIPU KUMAR | | 8210147344 | | PHYSICS | Dipu Kumar |
| GOPESH KUMAR | | 8789429682 | | PHYSICS | Gopesh Kumar |
| HEMRAJ | Dinesh roy | 6200268116 | hemrajraj261@gmail.com | PHYSICS | Hemraj |
| INDRAJIT PRAKASH | | 7277738109 | | PHYSICS | Indrajit Prakash |
| KESHAV KUMAR | | 7979045417 | | PHYSICS | Keshav Kumar |
| KUNAL KUMAR | | 7991181352 | | PHYSICS | Kunal Kumar |
| NAVEEN KUMAR | | 9471337834 | | PHYSICS | Naveen Kumar |
| NILAM KUMARI | | 7091627154 | | PHYSICS | Nilam Kumari |
| NITISH KUMAR | | 9852058855 | | PHYSICS | Nitish Kumar |
| PANKAJ KUMAR | | 9122729083 | | PHYSICS | Pankaj Kumar |
| PARMESHWAR KUMAR YADAV | | 7070138337 | | PHYSICS | Parmeshwar Kumar Yadav |
| PRATIBHA ROY | | 8709471277 | | PHYSICS | Pratibha Roy |
| PREM SAGAR | | 9546060658 | | PHYSICS | Prem Sagar |
| PUJA BHARTI | MANOJ KUMAR | 8709137198 | pujabharti15061995@gmail.com | PHYSICS | Puja Bharti |
| RAJEEV RANJAN KUMAR | | 9696235642 | | PHYSICS | Rajeev Ranjan Kumar |
| RAJNATH RANJAN | | 8538977077 | | PHYSICS | Rajnath Ranjan |
| RAKESH KUMAR | | 8409166770 | | PHYSICS | Rakesh Kumar |
| RAM DHAN | | 9801266706 | | PHYSICS | Ram Dhan |
| RAVI KUMAR | | 9135529820 | | PHYSICS | Ravi Kumar |
| RAVI RANJAN | | 7667615899 | | PHYSICS | Ravi Ranjan |
| RAVI SHANKAR KUMAR | | 9708064787 | | PHYSICS | Ravi Shankar Kumar |
| RAVIKANT KUMAR | YOGENDRA PRASAD | 6204486607 | ravikant12apr@gmail.com | PHYSICS | Ravikant Kumar |
| RUPAM KUMARI | | 7979709940 | | PHYSICS | Rupam Kumari |


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Subject: Zoology
UGC-JRF/NET career guidance winter 2019

| name | father_name | category_name | gender | mobile | email | subject_name |
|----------------------|-------------------------|---------------|--------|------------|-----------------------------------|--------------|
| AARTI KUMARI | SATYANARAYAN PANDIT | BC-1 | female | 8340274840 | aarti7870616994@gmail.com | ZOOLOGY |
| KHUSHBOO PRIYA | KUMAR SHAILENDRA SINGH | | female | | | ZOOLOGY |
| ABHAY SAINI | | | | 9097727739 | | ZOOLOGY |
| AMRENDRA KUMAR | | | | 9304995117 | | ZOOLOGY |
| RAJ KISHOR VIDYARTHI | SIDHESHWAR THAKUR | | Male | | | ZOOLOGY |
| AMRITA SHARMA | | | | 9934218949 | | ZOOLOGY |
| ARCHANA YADAV | RAMLAKHAN PRASAD YADAV | BC-2 | female | 9006371967 | ramlakhana_y@yahoo.com | ZOOLOGY |
| ARPNA KUMARI | UMESH PRASAD | SC | female | 7631348187 | arpna129@gmail.com | ZOOLOGY |
| DHARMENDRA KUMAR JHA | | | | 9709960828 | | ZOOLOGY |
| DHIRU KUMAR | | | | 9334670927 | | ZOOLOGY |
| DOLLY KUMARI | NAVAL KISHOR | BC-2 | female | 8083961838 | dollykumari.ri14@gmail.com | ZOOLOGY |
| GUNCHA PERWEEN | MD. RIZWAN ALAM | BC-1 | female | 6203800700 | gunchaperween95@gmail.com | ZOOLOGY |
| GUNJAN BHARTI | MURARI PRASAD SINGH | General | female | 9709579170 | gunjanbharti7870@gmail.com | ZOOLOGY |
| JAWINDRA KUMAR | RAMASHISH PANDIT | BC-1 | male | 9234271579 | vickykumar92254@gmail.com | ZOOLOGY |
| JULI KUMARI | RAMASHIS PRASAD | BC-2 | female | 6203015068 | julibio1398@gmail.com | ZOOLOGY |
| JYOTI SINHA | ARVIND KUMAR SINHA | General | female | 8709983436 | jsinha405@gmail.com | ZOOLOGY |
| KAJAL KUMARI | | | | 7759855586 | | ZOOLOGY |
| KHUSHI PRIYA | RAJESHWAR PRASAD DINKAR | BC-2 | female | 9308472545 | rk5699065@gmail.com | ZOOLOGY |
| KUMARI PRERNA SHARMA | | | | 7319927814 | | ZOOLOGY |
| MAYA KUMARI | ARUN KUMAR | BC-2 | female | 9931005564 | rk259925@gmail.com | ZOOLOGY |
| MD SHAHZAD ALAM | MD HASNAIN | General | male | 6200163125 | azad26021994@gmail.com | ZOOLOGY |
| NEHA KUMARI | MAHESH PRASAD | General | female | 6299011789 | nk290819@gmail.com | ZOOLOGY |
| NUPUR KUMARI | BINOD KUMAR SHARMA | BC-2 | female | 7762844375 | nupurchhoti@gmail.com | ZOOLOGY |
| PALVI KUMARI | | | | 9234796184 | | ZOOLOGY |
| POOJA KUMARI | | | | 7903105943 | | ZOOLOGY |
| PRABHAKAR KUMAR | SATYENDRA PANDEY | General | male | 9504083431 | prabhakar95040@gmail.com | ZOOLOGY |
| PRITY KUMARI | | | | 9122590694 | | ZOOLOGY |
| PRIYA KUMARI | RAJESH RANJAN PATHAK | General | female | 8340547131 | priyakmr2611@gmail.com | ZOOLOGY |
| PRIYA PARIJAT | MANOJ PRASAD SINGH | General | female | 7050819126 | priyasinghbegusarai1995@gmail.com | ZOOLOGY |
| PRIYANKA ROY | RAM DAYAL SUDHANSHU | BC-1 | female | 9430442556 | priyankaroy0756@gmail.com | ZOOLOGY |
| RAHUL PRAKASH | CHATTHU PRASAD | BC-1 | male | 9709262074 | rahulprakash2018@gmail.com | ZOOLOGY |
| RIPUSUDAN ANAND | BINDA PRASAD | BC-2 | male | 7480888895 | ripusudan3112@gmail.com | ZOOLOGY |
| RIYA KUMARI | ABHAY SHANKAR PRASAD | BC-2 | female | 9110951345 | riyakumari7084@gmail.com | ZOOLOGY |
| ROHINI KUMARI | Ramjee prasad | BC-2 | female | 8084840776 | rohinimehta8540@gmail.com | ZOOLOGY |
| RUPALI KUMARI | | | | 9801596404 | | ZOOLOGY |
| SANDEEP KUMAR | | | | 9934455012 | | ZOOLOGY |
| SAURAV SHARMA | NARENDRA KUMAR | BC-1 | male | 8294501304 | saurav.4321hhh@gmail.com | ZOOLOGY |
| SEEMA KUMARI | RAM KISHUN PRASAD | SC | female | 9431826146 | seemakmr02@gmail.com | ZOOLOGY |
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| SHUBHAM KUMAR | DHANANJAY KUMAR | BC-1 | male | 8851810877 | shkhanna22@gmail.com | ZOOLOGY |
| SONAM SNEHI | | | | 8292667411 | | ZOOLOGY |
| SUJATA | | | | 9934255570 | | ZOOLOGY |
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Subject: Zoology
UGC-JRF/NET career guidance winter 2019

| name | father_name | category_nam | gender | mobile | email | subject_nam | Signature |
|----------------------|----------------------|--------------|--------|------------|----------------------------|-------------|----------------------|
| AARTI KUMARI | SATYANARAYAN PANDIT | BC-1 | female | 8340274840 | aarti7870616994@gmail.com | ZOOLOGY | Aarti Kumari |
| KHUSHBOO PRIYA | KUMAR SHAILENDRA | | female | | | ZOOLOGY | Khushboo Priya |
| ABHAY SAINI | | | | 9097727739 | | ZOOLOGY | Abhay Saini |
| AMRENDRA KUMAR | | | | 9304995117 | | ZOOLOGY | Amrendra Kumar |
| RAJ KISHOR VIDYARTHI | SIDHESHWAR THAKUR | | Male | | | ZOOLOGY | Raj Kishor Vidyarthi |
| AMRITA SHARMA | | | | 9934218949 | | ZOOLOGY | Amrita Sharma |
| ARCHANA YADAV | RAMLAKHAN PRASAD | BC-2 | female | 9006371967 | ramlakhani_y@yahoo.com | ZOOLOGY | Archana Yadav |
| ARPNA KUMARI | UMESH PRASAD | SC | female | 7631348187 | arpna129@gmail.com | ZOOLOGY | Arpna Kumari |
| DHARMENDRA KUMAR | | | | 9709960828 | | ZOOLOGY | Dharmendra Kumar |
| DHIRU KUMAR | | | | 9334670927 | | ZOOLOGY | Dhiru Kumar |
| DOLLY KUMARI | NAVAL KISHOR | BC-2 | female | 8083961838 | dollykumari.ri14@gmail.com | ZOOLOGY | Dolly Kumari |
| GUNCHA PERWEEN | MD. RIZWAN ALAM | BC-1 | female | 6203800700 | gunchaperween95@gmail.com | ZOOLOGY | Guncha Perween |
| GUNJAN BHARTI | MURARI PRASAD SINGH | General | female | 9709579170 | gunjanbharti7870@gmail.com | ZOOLOGY | Gunjan Bharti |
| JAWINDRA KUMAR | RAMASHISH PANDIT | BC-1 | male | 9234271579 | vickykumar92254@gmail.com | ZOOLOGY | Jawindra Kumar |
| JULI KUMARI | RAMASHIS PRASAD | BC-2 | female | 6203015068 | julibio1398@gmail.com | ZOOLOGY | Juli Kumari |
| JYOTI SINHA | ARVIND KUMAR SINHA | General | female | 8709983436 | jsinha405@gmail.com | ZOOLOGY | Jyoti Sinha |
| KAJAL KUMARI | | | | 7759855586 | | ZOOLOGY | Kajal Kumari |
| KHUSHI PRIYA | RAJESHWAR PRASAD | BC-2 | female | 9308472545 | rk5699065@gmail.com | ZOOLOGY | Khushi Priya |
| KUMARI PRERNA | | | | 7319927814 | | ZOOLOGY | Kumari Prerna |
| MAYA KUMARI | ARUN KUMAR | BC-2 | female | 9931005564 | rk259925@gmail.com | ZOOLOGY | Maya Kumari |
| MD SHAHZAD ALAM | MD HASNAIN | General | male | 6200163125 | azad26021994@gmail.com | ZOOLOGY | md Shahzad Alam |
| NEHA KUMARI | MAHESH PRASAD | General | female | 6299011789 | nk290819@gmail.com | ZOOLOGY | Neha Kumari |
| NUPUR KUMARI | BINOD KUMAR SHARMA | BC-2 | female | 7762844375 | nupurchhoti@gmail.com | ZOOLOGY | Nupur Kumari |
| PALVI KUMARI | | | | 9234796184 | | ZOOLOGY | Palvi Kumari |
| POOJA KUMARI | | | | 7903105943 | | ZOOLOGY | Pooja Kumari |
| PRABHAKAR KUMAR | SATYENDRA PANDEY | General | male | 9504083431 | prabhakar95040@gmail.com | ZOOLOGY | Prabhakar Kumar |
| PRITY KUMARI | | | | 9122590694 | | ZOOLOGY | Prity Kumari |
| PRIYA KUMARI | RAJESH RANJAN PATHAK | General | female | 8340547131 | priyakmr2611@gmail.com | ZOOLOGY | Priya Kumari |
| PRIYA PARIJAT | MANOJ PRASAD SINGH | General | female | 7050819126 | priyasinghbegusarai1995@g | ZOOLOGY | Priya Parijat |
| PRIYANKA ROY | RAM DAYAL SUDHANSHU | BC-1 | female | 9430442556 | priyankaroy0756@gmail.com | ZOOLOGY | Priyanka Roy |
| RAHUL PRAKASH | CHATTHU PRASAD | BC-1 | male | 9709262074 | rahulprakash2018@gmail.co | ZOOLOGY | Rahul Prakash |
| RIPUSUDAN ANAND | BINDA PRASAD | BC-2 | male | 7480888895 | ripusudan3112@gmail.com | ZOOLOGY | Ripusudan Anand |
| RIYA KUMARI | ABHAY SHANKAR PRASAD | BC-2 | female | 9110951345 | riyakumari7084@gmail.com | ZOOLOGY | Riya Kumari |
| ROHINI KUMARI | Ramjee prasad | BC-2 | female | 8084840776 | rohinimehta8540@gmail.com | ZOOLOGY | Rohini Kumari |
| RUPALI KUMARI | | | | 9801596404 | | ZOOLOGY | Rupali Kumari |
| SANDEEP KUMAR | | | | 9934455012 | | ZOOLOGY | Sandeep Kumar |
| SAURAV SHARMA | NARENDRA KUMAR | BC-1 | male | 8294501304 | saaurav.4321hhh@gmail.com | ZOOLOGY | Saurav Sharma |
| SEEMA KUMARI | RAM KISHUN PRASAD | SC | female | 9431826146 | seemakmr02@gmail.com | ZOOLOGY | Seema Kumari |
| SEERAT JAHAN | MD. JAN ALAM | BC-1 | female | 9122783973 | jahanseerat1996@gmail.com | ZOOLOGY | Seerat Jahan |
| SHALINI PRIYA | GANESH JEE LAL | General | female | 8578886458 | ss0763531@gmail.com | ZOOLOGY | Shalini Priya |
| SHUBHAM KUMAR | DHANANJAY KUMAR | BC-1 | male | 8851810877 | shkhanna22@gmail.com | ZOOLOGY | Shubham Kumar |
| SONAM SNEHI | | | | 8292667411 | | ZOOLOGY | Sonam Snehi |
| SUJATA | | | | 9934255570 | | ZOOLOGY | Sujata |
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COLLEGE OF COMMERCE,

Student Daily Attendance Register *UGC-NET/2019* Class

Date & Sign.

Topics Taught

Subject *Geography - 2019*

ARTS & SCIENCE, PATNA-20

Section for the month of2019

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Rajnish Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Ranjeet Kumar | P | P | P | P | A | P | P | A | P | P | P | P | P | A |
| Rudrakant Singh | P | P | P | P | P | A | P | P | P | A | P | P | P | A |
| Satgughan Kumar | P | P | P | P | P | A | P | P | A | P | P | P | P | A |
| Sonu Kumar | P | A | A | P | P | P | P | A | A | P | P | P | P | A |
| Sujata Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | A |
| Sunny Kumar | A | P | P | P | P | P | P | P | A | P | A | A | P | P |
| Sunraj Paul | P | A | P | P | P | P | P | P | A | P | P | P | P | P |
| Tanya Roy | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Vikas Kumar Ram | P | P | P | P | P | P | P | P | P | P | A | A | P | P |
| Vikash Kumar | A | P | P | P | A | P | P | P | P | A | P | P | P | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | A | P | P | P | P | P | P | P | A | P | | | |
| | P | A | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | A | P | P | P | A | P | A | A | | | |
| | P | P | P | P | P | P | A | P | P | A | A | P | P | P | | | |
| | P | P | P | P | A | P | P | P | P | P | A | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | A | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | A | A | P | P | P | P | P | | | |

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COLLEGE OF COMMERCE,

Student Daily Attendance Register *V.G.C. NET/D.R.E. Class*

Date & Sign.

Topics Taught

Subject ... *Zoology-2019*

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Aarti Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Khushi Priya | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P |
| Abhay Saini | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Amrendra Kumar | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Raj Kishor Vidya | A | P | P | A | P | P | A | P | P | P | P | P | P | A | P | P | P |
| Amrita Sharma | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Aechana Yadav | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aspna Kumari | P | P | P | A | A | P | P | P | P | P | A | P | P | P | P | P | P |
| Dharmendra Kumy | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P |
| DHIRU Kumar | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P |
| Dolly Kumari | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Gruncha Priween | P | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Gunjan Bharti | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Jawindra Kumar | P | P | A | P | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Juli Kumari | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Jyoti Sinha | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | P | P |
| Kajal Kumari | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Kumari Preena | P | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P |
| Maya Kumari | A | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P |
| M/D Shahzad Alam | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P |
| Neha Kumari | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Nupur Kumari | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P |
| Palvi Kumari | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Pooja Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Prabhakar Kumar | P | P | P | P | P | A | P | A | P | P | P | P | P | P | A | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of 2019

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | A | P | P | P | P | P | A | P | P | | | |
| | P | P | P | P | P | P | P | P | A | P | P | P | P | A | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

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COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register *U.C. NET/2020* Class

Section for the month of20

Date & Sign.

Subject *MATHEMATICS - 2019*

Session

Topics Taught

| | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 |
|--------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Rishikesh Yadav | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Rohit Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Ruchi Kumari | P | A | P | A | P | P | P | P | P | P | P | P | P | P |
| Santosh Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Santosh Kumar | P | A | P | P | P | A | A | P | P | P | P | P | P | P |
| Subyash Kumar | A | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Subyash Prakash | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Saurabh Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Shabni Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Shamshad Ali | A | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Shetal Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Soni Kumari | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Sonu Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Susmit Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Surya Prakash | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Sushela Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Swati Priya | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Vikash Kumar | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Vikram Kumar | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Vikram Kumar Singh | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Vishal Kumar | A | P | P | P | P | P | P | P | P | P | A | P | P | P |

| | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | Total Attended | Lectures Delivered | REMARKS |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|--------------------|---------|
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | A | P | P | P | | | |


 Principal
 College of Commerce, Arts & Science
 Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register ...N.E./I.R.F..... Class

Date & Sign.

Subject ...Physics... 2019

Topics Taught

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Abhishek Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Ajay Kumar | A | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Ajmeri Ali | P | P | A | P | P | P | P | P | P | A | P | P | P | P |
| Aman Gaurav | P | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Amrita | P | A | P | P | P | P | P | P | P | P | P | P | P | A |
| Anita Kumari | P | P | P | A | P | P | P | P | P | P | A | P | P | P |
| Ankita Kumari | P | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Anshu Singh | A | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Bablu Kumar | P | P | A | P | P | P | P | A | P | P | P | P | P | P |
| Bobby Kumari | P | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Charuamani Rastogi | P | A | P | P | P | A | P | P | P | P | P | P | A | P |
| Deepak K. Shukla | P | P | P | P | P | A | P | P | P | A | P | P | P | P |
| Dipu Kumar | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Gyobesh Kumar | A | P | P | P | P | A | P | P | P | P | P | P | P | A |
| Hemraj | P | P | A | P | P | P | P | A | P | P | P | P | P | A |
| Indrajit Kumar | P | P | P | P | A | P | P | P | P | A | P | P | P | P |
| Keshav Kumar | P | A | P | P | P | P | P | P | P | P | P | A | P | P |
| Kunal Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Narayan Kumar | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Nilam Kumari | A | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Nidhi Kumar | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Pankaj Kumar | P | P | P | P | A | P | P | P | P | P | A | P | P | P |
| Pooja Parneshwar K. | P | A | P | P | P | P | A | P | P | P | P | P | A | P |
| Pratibha Ray | P | P | P | P | P | A | P | P | A | P | P | P | P | P |
| Prem Singh | P | P | P | A | P | P | P | P | P | A | P | P | P | P |

ARTS & SCIENCE, PATNA-20

Section for the month of2019

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | A | P | P | P | P | P | P | P | A | P | | | |
| | P | P | A | P | P | P | P | P | P | A | P | P | P | P | | | |
| | A | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | | |
| | P | P | P | P | P | P | A | P | P | P | P | P | A | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| | P | P | A | P | P | P | P | P | P | P | A | P | P | P | | | |
| | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |

Principal
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Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register W.A.S.M.E.S.L.I.A.F. Class

Section for the month of 2019

Date & Sign.
Topics Taught

Subject English-2019

Session

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Sanjiv Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Akhil Kumar | A | D | P | P | P | P | P | P | P | P | P | P | P | P |
| Anushta Raj | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Chandni Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Dhiraj Kumar Nigla | P | A | A | P | P | P | P | P | P | P | P | P | P | P |
| Geetika Kumar Rai | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Gunjan Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ilma Firdaus | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Jyoti Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| md. Shabab Ansari | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Mithilesh Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Puja Rani | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rajan Puri | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rajni Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rajkumar Prasad | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ravikant Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Ravi Prakash | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rishu | A | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Rohit Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Shabana Choudhary | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Sushil Kumar Yadav | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| Sanjiv Kumar | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| Akhil Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Anushta Raj | P | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| Chandni Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| Dhiraj Kumar Nigla | P | P | P | A | A | P | P | P | P | P | P | P | P | P | | | |
| Geetika Kumar Rai | A | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| Gunjan Kumar | P | P | P | A | P | P | P | P | P | A | P | P | P | P | | | |
| Ilma Firdaus | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Jyoti Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| md. Shabab Ansari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Mithilesh Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Puja Rani | A | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| Rajan Puri | P | P | P | A | P | P | A | P | P | P | P | P | P | P | | | |
| Rajni Kumari | P | P | A | P | P | P | P | A | P | P | P | P | P | P | | | |
| Rajkumar Prasad | A | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| Ravikant Kumar | A | P | P | P | P | P | P | P | P | A | P | P | A | P | | | |
| Ravi Prakash | A | P | P | A | A | P | P | A | P | P | P | P | P | P | | | |
| Rishu | P | P | P | P | P | P | P | P | P | P | A | P | P | A | | | |
| Rohit Kumar | P | P | P | P | A | P | P | P | A | P | P | P | P | P | | | |
| Shabana Choudhary | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| Sushil Kumar Yadav | P | A | P | P | P | P | P | A | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register UHC-NET/DRE Class

Section for the month of2019

Date & Sign.

Subject Commerce - 2019

Session

Topics Taught

| | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 | P9 | P10 | P11 | P12 | P13 | P14 | P15 | P16 | P17 |
|--------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| Anamika Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anamika Kri. Gupta | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anamika Singh | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anant Raj | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anirudh Narayan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anita Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anjali | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anjali Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anjali Sharma | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ankita Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Annu Keshyab | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Annu Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anshu K. Singh | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anshu Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anshu Singh | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anubhama Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anuradha Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Anuva | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aradhana Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aspara Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Arun K. Prajapati | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aryan Singh | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ashish K. Jha | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ashish Roushan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ashok Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

| | P18 | P19 | P20 | P21 | P22 | P23 | P24 | P25 | P26 | P27 | P28 | P29 | P30 | P31 | Total Attended | Lectures Delivered | REMARKS |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|--------------------|---------|
| Anamika Kumari | P | P | A | P | P | P | P | P | A | P | P | P | P | A | | | |
| Anamika Kri. Gupta | A | P | P | P | P | A | P | P | P | P | A | P | P | P | | | |
| Anamika Singh | P | P | P | P | A | P | P | P | P | P | P | A | P | P | | | |
| Anant Raj | P | A | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Anirudh Narayan | P | P | P | A | P | P | P | P | P | P | P | P | A | P | | | |
| Anita Kumari | P | P | P | P | P | P | A | P | P | A | P | P | P | P | | | |
| Anjali | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| Anjali Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | P | | | |
| Anjali Sharma | P | P | P | P | P | A | P | P | P | P | A | P | P | P | | | |
| Ankita Raj | A | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Annu Keshyab | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | | |
| Annu Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Anshu K. Singh | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Anshu Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | P | | | |
| Anshu Singh | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| Anubhama Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Anuradha Kumari | P | P | A | P | P | P | P | P | A | P | P | P | P | P | | | |
| Anuva | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| Aradhana Kumari | P | A | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| Aspara Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Arun K. Prajapati | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | | |
| Aryan Singh | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Ashish K. Jha | P | P | A | P | P | P | P | P | P | P | A | P | P | P | | | |
| Ashish Roushan | A | P | P | P | P | P | P | A | P | P | P | P | P | A | | | |
| Ashok Kumar | P | P | A | P | P | P | P | P | P | P | P | P | P | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register U.C. NET/2020 Class

Section for the month of20

Date & Sign.

Subject Commerce - 2020

Session

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Priyanka Rani | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Priyanka Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Puja Kumari | P | P | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Puja Pandey | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Puja Singh | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Rahmatullah Baksh | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Rahul Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P |
| Rahul Kumar | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P |
| Rahul Kumar | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Rahul Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Raj Kumar | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | A |
| Rajeev Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rajani Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Rajnish Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Raju Kumar | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Rakesh Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P |
| Rakesh Paswan | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ramesh kr. Singh | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Ranjan kr. Choudhary | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P |
| Rashmi Pal | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Rashmi Rekha | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Raunak Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Raushan Ranjan | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Ravi Kumar | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Ravi Mishra | P | P | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| Priyanka Rani | P | P | P | P | P | A | P | P | P | P | P | P | P | A | P | | |
| Priyanka Kumari | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | |
| Puja Kumari | P | P | P | A | P | P | P | P | P | A | P | P | P | P | | | |
| Puja Pandey | A | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | |
| Puja Singh | P | P | A | P | P | P | P | P | P | P | A | P | P | P | | | |
| Rahmatullah Baksh | P | A | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| Rahul Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | A | | |
| Rahul Kumar | P | P | P | P | A | P | A | P | P | P | P | P | P | P | | | |
| Rahul Kumar | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | |
| Rahul Kumar | P | P | A | P | P | P | P | P | P | P | P | P | P | A | P | | |
| Raj Kumar | P | P | P | A | P | P | P | P | A | P | P | P | P | P | | | |
| Rajeev Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | A | P | | |
| Rajani Kumari | A | P | P | P | P | P | A | P | P | P | P | P | P | P | | | |
| Rajnish Kumar | P | P | A | P | P | P | P | P | P | P | A | P | P | P | | | |
| Raju Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | A | | |
| Rakesh Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| Rakesh Paswan | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Ramesh kr. Singh | A | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| Ranjan kr. Choudhary | P | P | P | P | A | P | P | P | P | P | P | P | P | A | P | | |
| Rashmi Pal | P | P | P | A | P | P | P | P | P | P | P | P | A | P | P | | |
| Rashmi Rekha | P | P | P | P | P | A | P | P | P | P | P | P | P | P | A | | |
| Raunak Kumar | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | | |
| Raushan Ranjan | A | P | P | P | P | P | A | P | P | P | P | P | A | P | P | | |
| Ravi Kumar | P | A | P | P | P | P | P | A | P | P | P | P | P | A | P | | |
| Ravi Mishra | P | P | P | P | A | P | P | P | P | P | P | P | P | A | P | | |


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Patna-800020

**Some Glimpse of Carrier Guidance Classes for the preparation of NET/
JRF/Ph.D.
Economics**



Prof. Mridula Kumari in Carrier Guidance Class of Economics



Prof. Rashmi Akhaury in Carrier Guidance Class of Economics



Students with the Resource Person Dr. Mridula Kumari in Carrier Guidance Class



Students attending Carrier Guidance Class

Political Science



Students with the resource Person Prof. Rachna Suchinmayee, Prof. Arvind Adityaraj and other faculty members in the Introductory Class of Carrier Guidance in Political Science



Students with the resource Person Prof. Rachna Suchinmayee, Prof. Arvind Adityaraj and other faculty members in the Introductory Class of Carrier Guidance in Political Science



Prof. Rachna Schinmayee in Carrier Guidance Class of Political Science

Mathematics



Prof. Vijay Kumar in Carrier Guidance Class of Mathematics with students



Prof. Vijay Kumar in Carrier Guidance Class of Mathematics with students



Students attending Carrier Guidance Class of Mathematics

Psychology



Prof. Dinesh Kumar in Carrier Guidance Class of Psychology with students



Prof. Dinesh Kumar in Carrier Guidance Class of Psychology with students



Students attending Carrier Guidance Class of Psychology



Students attending Carrier Guidance Class of Psychology

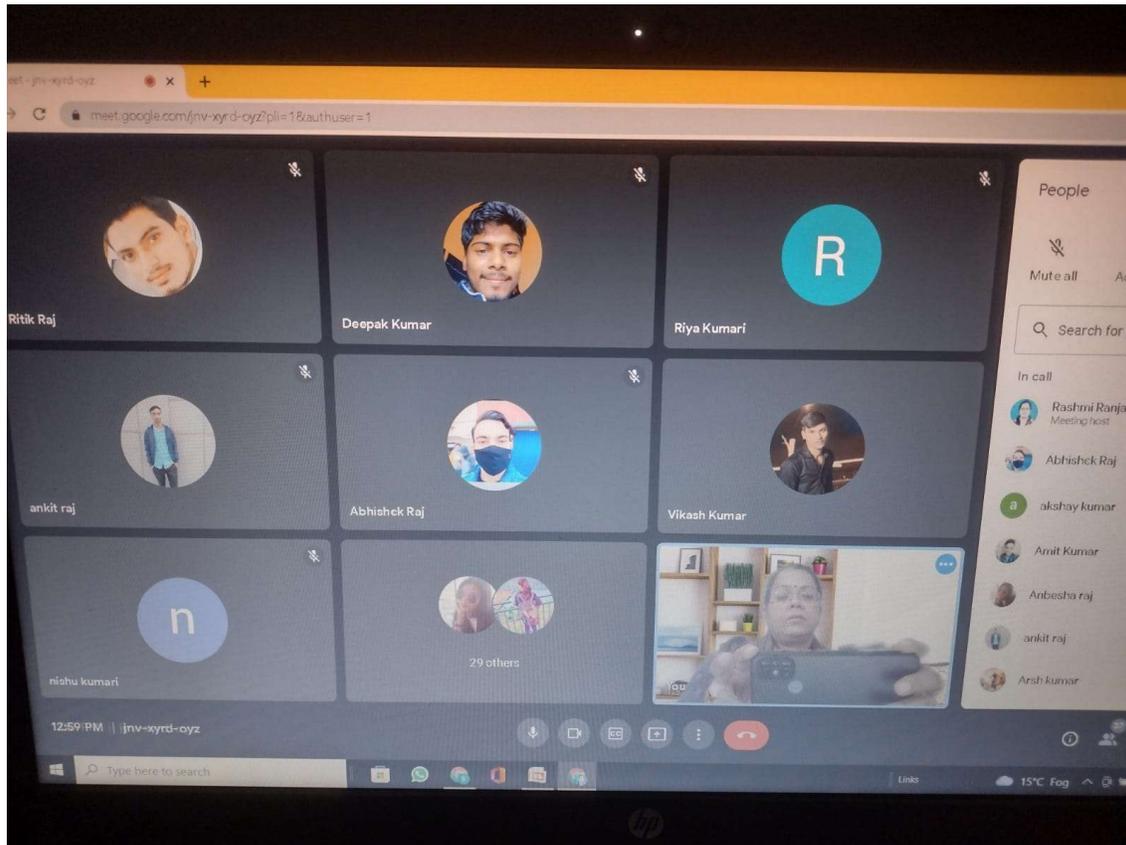


Students attending Carrier Guidance Class of Psychology

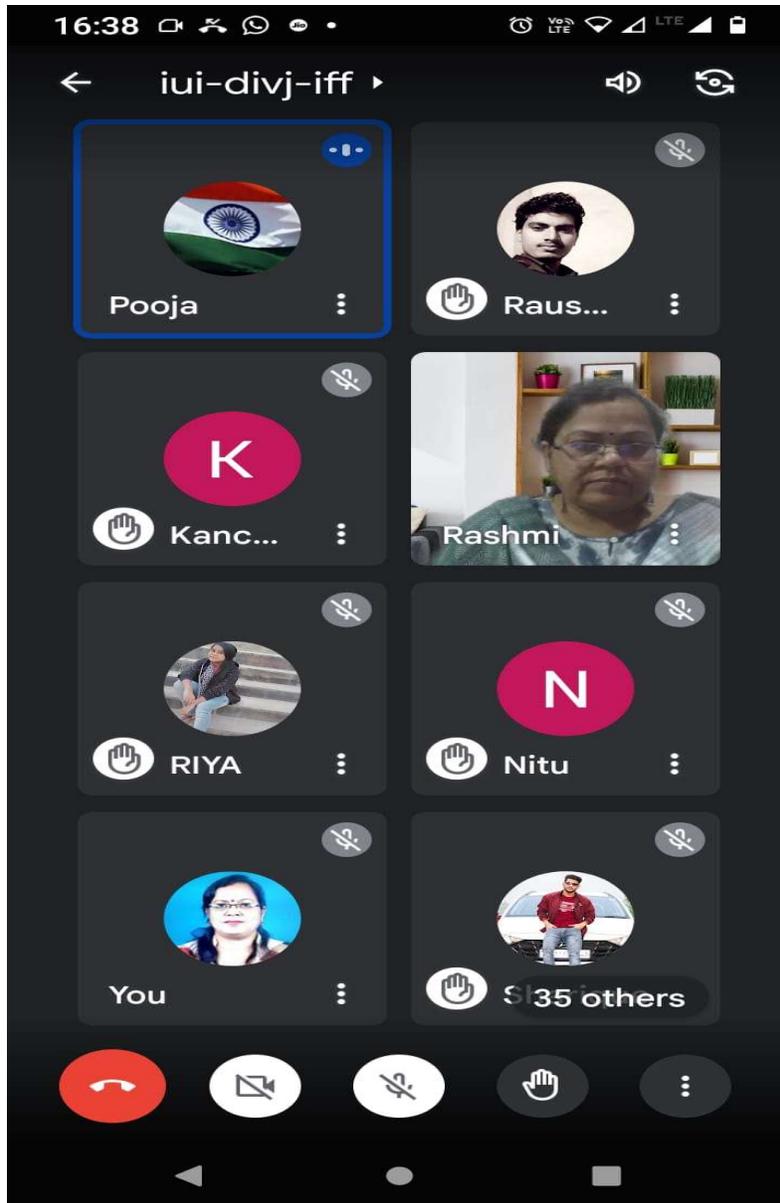


Students attending Carrier Guidance Class of Psychology

Geography



Dr. Rashmi Ranjana with students in Carrier Guidance Class of Geography



Dr. Rashmi Ranjana with students in Carrier Guidance Class of Geography

History



Dr. Sunita Lall in Carrier Guidance Class of History



Dr. Sunita Lall in Carrier Guidance Class of History



Dr. Sunita Lall in Carrier Guidance Class of History



Dr. Sunita Lall in Carrier Guidance Class of History

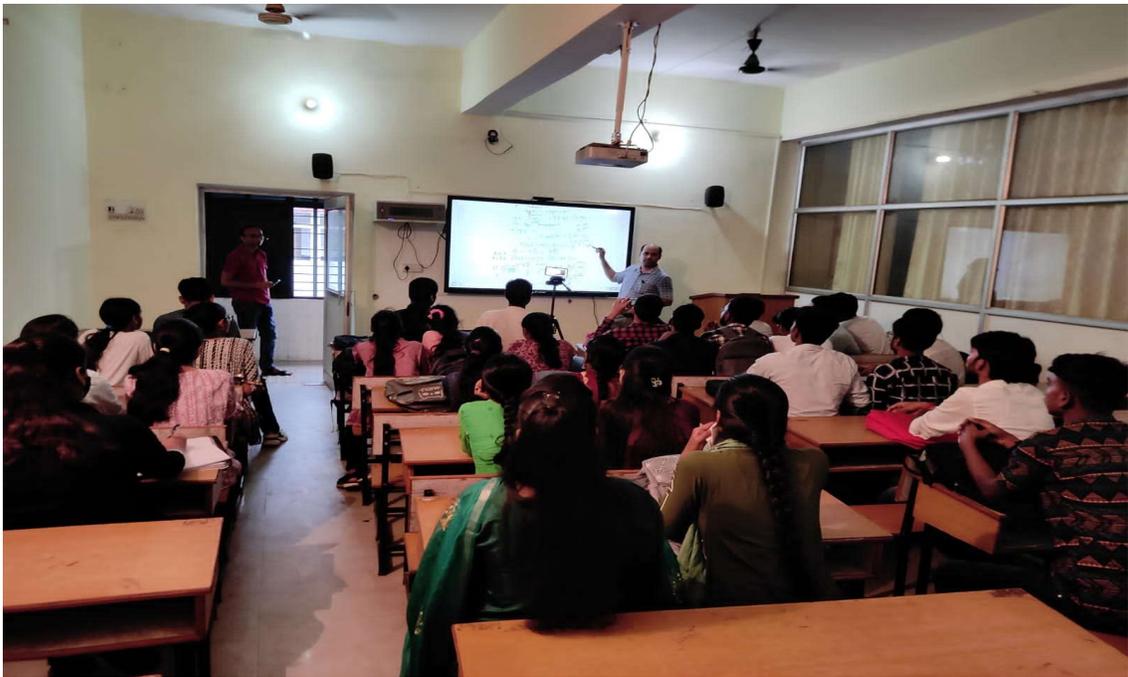


Dr. Sunita Lall in Carrier Guidance Class of History

Physics



Dr. Ayan Mukharjee in Carrier Guidance Class of Physics with students



Dr. Ayan Mukharjee in Carrier Guidance Class of Physics with students



Students attending Carrier Guidance Class of Physics



Students attending Carrier Guidance Class of Physics

Life Sciences



Dr. Santwan Rani in Carrier Guidance Class of Life Sciences with students



Dr. Santwan Rani in Carrier Guidance Class of Life Sciences with students



Dr. Santwan Rani in Carrier Guidance Class of Life Sciences with students



Dr. Santwan Rani in Carrier Guidance Class of Life Sciences with students



Dr. Santwan Rani in Carrier Guidance Class of Life Sciences with students



Dr. Santwan Rani in Carrier Guidance Class of Life Sciences with student:



Prof. Bindu in Carrier Guidance Class of Life Sciences

Commerce



Prof. Imtiyaz Hasan in Carrier Guidance Class of Commerce with students



Prof. Imtiyaz Hasan in Carrier Guidance Class of Commerce with students



Prof. R.U. Singh in Carrier Guidance Class of Commerce with students

English



Dr. S.K. Yadav in Carrier Guidance Class of English with students

Library and Information Science



Resource Person Mrs. Reena Kumari in Carrier Guidance Class of Library and Information Science with students



Resource Person Mr. Manoj Kumar Yadav in Carrier Guidance Class of Library and Information Science with students

Graduate Aptitude Test in Engineering



GATE 2020 Scorecard

Name
SOURABH KUMAR

Registration Number
ME20S13037333

Examination Paper
Mechanical Engineering (ME)



Sourabh Kumar

(Candidate's Signature)

Marks out of 100* 33.47

All India Rank in this paper 22431

GATE Score 344

Not Qualified under General/EWS Category
 March 18, 2020

Qualifying Marks**

| | | |
|---------|-----------|-----------|
| 34.0 | 30.6 | 22.6 |
| GEN/EWS | OBC (NCL) | SC/ST/PwD |

Number of Candidates appeared in this paper 137826

Valid from March 18, 2020 to March 17, 2023

* Normalized marks for Civil Engineering and Mechanical Engineering Papers
 ** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

Prof. B. R. Chahar
 Organizing Chairman, GATE 2020
 (on behalf of NCB - GATE, for MHRD)



91e45678e80c6c48e816edc8f1720eb3

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is $\mu + \sigma$ or 25 marks (out of 100), whichever is greater, where μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

M is marks (out of 100) obtained by the candidate in the paper

M_q is the qualifying marks for general category candidate in the paper

\bar{M}_t is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$, is the score assigned to M_q

$S_t = 900$, is the score assigned to \bar{M}_t

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of j^{th} candidate in the i^{th} session \hat{M}_{ij} was computed using the formula

$$\hat{M}_{ij} = \frac{\bar{M}_{ti}^g - M_{iq}^g}{\bar{M}_{ti} - M_{iq}} (M_{ij} - M_{iq}) + M_{iq}^g$$

where

M_{ij} is the actual marks obtained by the j^{th} candidate in i^{th} session

\bar{M}_{ti}^g is the average marks of the top 0.1% of the candidates considering all sessions

M_{iq}^g is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

\bar{M}_{ti} is the average marks of the top 0.1% of the candidates in the i^{th} session

M_{iq} is the sum of the mean marks and standard deviation of the i^{th} session



GATE 2017 Scorecard

Graduate Aptitude Test in Engineering

Candidate Details

Name

SOURABH KUMAR

Registration Number

ME17S13009130

Examination Paper

Mechanical Engineering (ME)



Sourabh Kumar

(Candidate's Signature)

Performance

| | | |
|--------------------|----------------------|---|
| Mark out of 100* | 47.02 | Valid from March 26, 2017 to March 26, 2020 |
| Qualifying Marks** | 32.7 29.4 21.8 | All India Rank in this paper |
| GATE Score | 498 | Total Number of Candidates |
| | | 13179 |
| | | 190648 |

*Normalized marks for multi-session papers

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable is produced along with this scorecard.

Digital Fingerprint : 258105b0a9cddf6dbe730de30b3e4a14

March 26, 2017

G. J. Chakrapani
Prof. Govind Joseph Chakrapani

Organizing Chairman, GATE 2017 on behalf of NCB-GATE, for MHRD

The GATE 2017 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this score card in GATE 2017

M_q is the qualifying marks for general category candidate in the paper

\bar{M}_t is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$, is the score assigned to M_q

$S_t = 900$, is the score assigned to \bar{M}_t

In the GATE 2017 score formula, M_q is usually 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2017 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship.

Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and XL Paper Sections (compulsory section and any other two sections)

XE: Engineering Sciences

- A-Engineering Mathematics (compulsory)
- B-Fluid Mechanics
- C-Material Science
- D-Solid Mechanics
- E-Thermodynamics
- F-Polymer Science and Engineering
- G-Food Technology
- H-Atmospheric and Oceanic Sciences

XL: Life Sciences

- P-Chemistry (compulsory)
- Q-Biochemistry
- R-Botany
- S-Microbiology
- T-Zoology
- U-Food Technology

Graduate Aptitude Test in Engineering (GATE) 2017 was organised by Indian Institute of Technology Roorkee National Coordination Board (NCB) for the Department of Higher Education, Ministry of Human Resource Development, Government of India.

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Department of Higher Education
Ministry of Education
Government of India

NATIONAL TESTING AGENCY - SCORE CARD

Ph.D. Entrance Test for DU, JNU, BHU and BBAU-2023



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence in Assessment

| | | | |
|------------------------------------|---------------|--|------------|
| Application Number: | 235230043204 | Roll Number: | BR07010619 |
| Candidate's Name | CHANDAN KUMAR | | |
| Mother's Name | SUGAPATI DEVI | | |
| Father's Name | ARUN KUMAR | | |
| Category | OBC-NCL | Person With benchmark Disability(PwBD) | No |
| Gender | Male | Date of Birth | 10-02-1994 |
| Candidate's Signature | Chandan Kumar | | |
| Score Card Details | | | |
| Code-Name | Total Marks | In Words | |
| SCPH24 : Physics/Physical Sciences | 156.0 | One Hundred Fifty Six | |



Photograph of Candidate

Date : 24.11.2023



J. Parasher

Senior Director (NTA)

Note:

1. Maximum total marks in each subject is 400.
2. This electronically generated Score Card is the official Score Card published by the NTA.
3. Candidate particulars including Category and Person with Benchmark Disability (PwD) have been indicated as mentioned by the candidate in the online application form.
4. No separate intimation about Score Card shall be issued.
5. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.

[Signature]
Principal
College of Commerce, Arts & Science
Patna- 800020

Commerce-13

| | | | | | |
|--|---|--------------------------------|--------------|---|-------|
| Roll Number : | BR0751300136 | Application Number : | 200510150712 |  | |
| Candidate's Name : | AUGUST KESHAV | | | | |
| Mother's Name : | KALYANI ACHARYA | | | | |
| Father's Name : | LALAN KUMAR | | | | |
| Category : | Gen-EWS | Person with Disability(PwD)* : | - |  | |
| Subject : | Commerce | | | | |
| No of Candidates in this Subject | Registered : | 99339 | Appeared : | | 66056 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | | |
| Paper | Percentile Score Obtained@ | | | | |
| Paper-1 : | 84.7938976 | | | | |
| Paper-2 : | 95.1063518 | | | | |
| Total : | 93.5543494 | | | | |
| Total Percentile Score obtained in Words : | Ninety Three point Five Five Four Three Four Nine Four Only | | | | |
| Result : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | | | | |

** VI-Visually Impaired, HI- Hearing Impaired, LM- Locomotor Disability, OD&AO-Other Disability

- (a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
- (b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.
- (c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$
- (d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers
- (e) Percentile score is not the same as percentage of marks obtained.

Dated : 30.11.2020

Senior Director NTA UGC-NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both CUT-OFF
CUTOFF PERCENT SUBJECTS || cut-off/CUTOFF PERCENTILE SUBJECT


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NATIONAL TESTING AGENCY

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E-certificate No.: 20DX21J14465

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 210510058541

Roll No. BR07907772



01-12-2020

Certified that **AUGUST KESHAV**

son/daughter of **KALYANI ACHARYA**

and **LALAN KUMAR**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **25-11-2021**

for December 2020 and June 2021 (merged session) in the subject

Commerce

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 19-02-2022 as the date of completion of Master's degree or equivalent examination with respect to marks within two years from the date of declaration of UGC-NET result, i.e. by 18-02-2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Subarashan
Senior Director, NTA

Date of issue: 12-03-2022

Note: NTA has issued this electronic certificate on the basis of information provided by the candidate in further online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result, which can be verified from the repository available in the website of NTA (http://nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification no. 1/2021-2022.

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Palna-800020

2/19/22, 12:16 PM

| | | | | | |
|--|---|------------------------------|--------------|---|-------|
| Roll Number : | BR07007772 | Application Number : | 210510058541 |  89621567D09B2085A480B51D42943E66 | |
| Candidate's Name : | AUGUST KESHAV | | | | |
| Mother's Name : | KALYANI ACHARYA | | | | |
| Father's Name : | LALAN KUMAR | | | | |
| Category : | EWS | Person with Disability(PwD)* | |  01-12-2020 | |
| Subject : | Commerce | | | | |
| No of Candidates in this Subject | Registered | 134224 | Appeared | | 74012 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | | |
| Paper | Percentile Score Obtained/a | | | | |
| Paper-1 : | 92.9329329 | | | | |
| Paper-2 : | 99.2712713 | | | | |
| Total : | 99.0070070 | | | | |
| Total Percentile Score obtained in Words : | Ninety Nine point Zero Zero Seven Zero Zero Seven Zero Only | | | | |
| Result : | QUALIFIED FOR JRF & ASSISTANT PROFESSOR | | | | |

* VI-Visually Impaired, HI- Hearing Impaired, LM- Locomotor Disability, OD-Other Disability

(a)

(a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

(b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.

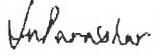
(c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

(d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.

(e) Percentile score is not the same as percentage of marks obtained

Dated : 19-02-2022


Senior Director, NTA UGC NET


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Paina- 800020



NATIONAL TESTING AGENCY
Excellence in Assessment

E-certificate No: JUN20U14258

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 200510150712

Roll No: BR0751300136



Certified that **AUGUST KESHAV**

Son/Daughter of **KALYANI ACHARYA**
and **LALAN KUMAR**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 17th October, 2020 in the subject

COMMERCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 30th November, 2020 or the date of completion of Master's degree or equivalent examination with minimum percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 29th November, 2022, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Subarachar
Senior Director, NTA

Date of Issue: 16.12.2020

Note: NTA will issue the electronic certificate on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original reports/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available on the website of NTA (www.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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Government of India
Ministry of Human Resource Development

UGC - NET JUNE 2019



NATIONAL TESTING AGENCY

Excellence in Assessment

Home

Logout

UGC-NET RESULT June, 2019

National Testing Agency (NTA)

PRINT

UGC-NET RESULT June, 2019

| | | | | |
|----------------------------------|---------------------------|--------------------------------|--------------|-------|
| Roll Number : | BR07501009 | Application Number : | 190510846430 | |
| Candidate's Name : | SOHINI PRIYA | | | |
| Mother's Name : | GITA GUPTA | | | |
| Father's Name : | BINDESHWAR PRASAD GUPTA | | | |
| Category : | OBC | Person with Disability(PwD)* : | - | |
| Subject : | COMMERCE | | | |
| No of Candidates in this Subject | Registered : | 111662 | Appeared : | 86553 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |



| Paper | Maximum Marks | Marks Obtained | Percentage of Marks Obtained | Percentile Score@ |
|-----------|---------------|----------------|------------------------------|-------------------|
| Paper-1 : | 100 | 60 | 60.00 | 93.7036438 |
| Paper-2 : | 200 | 106 | 53.00 | 88.1339680 |
| Total : | 300 | 166 | 55.33 | 91.6056286 |

Result : QUALIFIED FOR ASSISTANT PROFESSOR ONLY


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Paina- 800020



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: DEC19U19474

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 190520341948

Roll No. BR0705213710

Certified that **SOHINI PRIYA**



is/are Daughter/s of **GITA GUPTA**
and **BINDESHWAR PRASAD GUPTA**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject

COMMERCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only. Its authenticity and accuracy in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

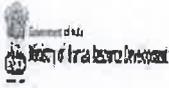
Date of issue: 08.01.2020

S. Sarashar
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.


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Paina-800020

Comm



UGC - NET DECEMBER 2019



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Welcome SCHINI PRIYA Application No: 190520341948

National Testing Agency (NTA)

UGC-NET RESULT December 2019

PRINT

| | | | |
|----------------------------------|---------------------------|-------------------------------|-----------------|
| Roll Number | BR0705213710 | Application Number | 190520341948 |
| Candidate's Name : | SCHINI PRIYA | | |
| Mother's Name : | GITA GUPTA | | |
| Father's Name : | BINDESHWAR PRASAD GUPTA | | |
| Category | OBC-NCL (CENTRAL LIST) | Person with Disability (PWD)* | No |
| Subject : | COMMERCE | | |
| No of Candidates in this Subject | Registered | 127317 | Appeared 104089 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | |



| Paper | Maximum Marks | Marks Obtained | Percentage of Marks Obtained | Percentile Score@ |
|---------|---------------|----------------|------------------------------|-------------------|
| Paper-1 | 100 | 55 | 55.00 | 92.8316600 |
| Paper-2 | 200 | 110 | 55.00 | 97.7182808 |
| Total | 300 | 169 | 56.00 | 97.4842447 |

Marks obtained in words : One Hundred Sixty Eight Only
Result : QUALIFIED FOR ASSISTANT PROFESSOR ONLY

* VI-Visually Impaired, HI-Hearing Impaired, LM-Locomotor Disability, OD-Other Disability
@ Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.
Date: 21.12.2019

Senior Director NTA, INDIA

Principal
College of Commerce, Arts & Science
Paina-800020



NATIONAL TESTING AGENCY

Excellence In Assessment

E-certificate No.: JUN19U18785

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 190510846430

Roll No. BR07503309



Certified that **SOHINI PRIYA**

Son/Daughter of **GITA GUPTA**

and **BINDESHWAR PRASAD GUPTA**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 26th June, 2019 in the subject

COMMERCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing higher Master's degree or equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 12th July, 2019, as the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 29.11.2019

Sudhakar Panabiker

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is not responsible for the result which can be verified from the repository available in the website of NTA (ugcet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

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College of Commerce, Arts & Science
Pai-800020



Ministry of Education
Government of India

UGC NET Result December
-2022
Score Card



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence In Assessment

| | | | | | |
|---|---------------------------|--|------------|--|-------|
| Application No : | 220520791532 | Roll Number : | BR07301338 | | |
| Candidate's Name : | PIYUSH | | | | |
| Mother's Name : | ANILA DEVI | | | | |
| Father's Name : | BAIDYANATH PRASAD | | | | |
| Category : | OBC- NCL (Central List) | Person with Disability PwD* : | No | 13-03-1997 75988798D661C3CC75BAF8E140A25CDD | |
| Gender : | Male | Date Of Birth | 13/03/1997 | | |
| Subject : | Commerce | | | | |
| No Of Candidates in the Subject | Registered | 72323 | Appeared | | 48720 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | | |
| Paper | | Percentile Score Obtained@ | | | |
| Paper-1 : | | 85.2263058 | | | |
| Paper-2 : | | 96.1465213 | | | |
| Total : | | 94.3433689 | | | |
| Total Percentile Score Obtained in Words | | Ninety Four point Three Four Three Three Six Eight Nine Only | | | |
| Result | | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | | | |

** VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

@

- a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
- b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.
- c) The Percentile scores of a Candidate have been calculated as follows:

$$100 \times \frac{\text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

Total number of the candidates appeared in the 'Session'

- d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.
- e) Percentile score is not the same as percentage of marks obtained.

Dated: 13-04-2023

Inlarnashar

Senior Director (Exams)-NTA

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both are available on website.

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form.
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
6. Economically Weaker Section (EWS), Scheduled Caste (SC)/Scheduled Tribe (ST)/Persons with Disability (PwD)/ Third gender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
7. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, for those candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result and their joining, whichever is later.

[Signature]
Principal
College of Commerce, Arts & Science
Patiala- 800020



Ministry of Education
Government of India

UGC-NET RESULT December 2020 & June 2021



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

| | | | | | |
|--|---|--------------------------------|--------------|---|-------|
| Roll Number : | BR07008015 | Application Number : | 210510368037 |  | |
| Candidate's Name : | SHILPA KUMARI | | | | |
| Mother's Name : | BIMLA GUPTA | | | | |
| Father's Name : | GHANSHYAM GUPTA | | | | |
| Category : | OBC | Person with Disability(PwD)* : | -- |  | |
| Subject : | Commerce | | | | |
| No of Candidates in this Subject | Registered : | 134224 | Appeared : | | 74012 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | | |
| Paper | Percentile Score Obtained@ | | | | |
| Paper-1 : | 96.3442407 | | | | |
| Paper-2 : | 86.7553638 | | | | |
| Total : | 92.5925926 | | | | |
| Total Percentile Score obtained in Words : | Ninety Two point Five Nine Two Five Nine Two Six Only | | | | |
| Result : | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | | | | |

* VI-Visually Impaired, HI- Hearing Impaired, LM- Locomotor Disability, OD-Other Disability

@'

(a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

(b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.

(c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

(d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.

(e) Percentile score is not the same as percentage of marks obtained.

Dated : 19-02-2022

Anil Kumar

Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both are available on website.

Note:

- This electronically generated Score Card is the official result declared by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
- Subject wise Cut-Off is based on the Percentage of Marks Obtained.
- Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
- The slots of JRFs of both UGC-NET December 2020 and June 2021 cycles have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
- The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
- Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes - Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
- Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.

Anil Kumar
Principal
College of Commerce, Arts & Science
Patiala- 151020



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: 20D/21J17561

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 210510368037

Roll No.: BR07008015

Certified that **SHILPA KUMARI**



San/Daughter of **BIMLA GUPTA**

and **GHANSHYAM GUPTA**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **26-11-2021**

for December 2020 and June 2021 (merged session) in the subject

Commerce

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **19-02-2022**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **18-02-2024**, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 12-03-2022

Subarashan
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Principal
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Patiala- 800020



NATIONAL TESTING AGENCY

Excellence in Assessment

Reference No. 200/21315908

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref No. 210510623738

Roll No. BR07007214



SAUMYA CHANDRA
27-03-2021

Certified that SAUMYA CHANDRA

is the daughter of SEEMA DWIVEDI

and ANIL CHANDRA DUBEY

the UGC-NET in compliance with Assistant Professor position 25-11-2021

for December 2020 and June 2021 (merged session) of the subject

Commerce

The present certificate provided by the respondent is true and completed appeared in the examination for the Master's degree in equivalent examination in the related subject at the time of registration for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result on 19-02-2022 as the date of completion of Master's degree in equivalent examination with required percentage is made within two years from the date of declaration of UGC-NET result i.e. by 18-02-2024

This is an electronic certificate and its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is as follows:

Date of issue: 12-03-2022

Sularashan
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in the online application form. The appointing authority should verify the original documents submitted by the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://net.nic.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Principal
College of Commerce, Arts & Science
Paina-800020



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: 21D/22J28582

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NIA Ref. No: 220510218958

Roll No: BR07000973



Certified that RAVI KUMAR

Son/Daughter of URMILA DEVI

and VIJAY SHARMA

has qualified

the UGC-NET for eligibility for Assistant Professor held on 11.07.2022
for December 2021 and June 2022 (merged session) in the subject

Library and Information Science

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 05.11.2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 04.11.2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 15.11.2022

S. Karan
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

S. Karan
Principal
College of Commerce, Arts & Science
Palna-800120

Economics - 7

NATIONAL TESTING AGENCY

Prevalence in Assessment

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 200510133380

Roll No.: BR0750800088

Certified that ABHISHEK KUMAR



Son/Daughter of SAVITA DEVI

and UMESH PRASAD

has qualified

the UGC-NET for eligibility for Assistant Professor held on 30th September, 2020 in the subject

ECONOMICS/ RURAL ECONOMICS/ CO-OPERATION/ DEMOGRAPHY/ DEVELOPMENT PLANNING/ DEVELOPMENT

STUDIES/ ECONOMETRICS/ APPLIED ECONOMICS/ DEVELOPMENT ECONOMICS/ BUSINESS ECONOMICS

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 30th November, 2020, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 29th November, 2022, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 10.12.2020

Jularashan
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

[Signature]
Principal
College of Commerce, Arts & Science
Patiala- 800020



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: 20D/21J01450

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 210510012779

Roll No: BR07004946



Certified that BIKASH SINGH

Son/Daughter of CHANDRAVATI DEVI

and BIRENDRA KUMAR SINGH

has qualified

the UGC-NET for eligibility for Assistant Professor held on 24-11-2021

for December 2020 and June 2021 (merged session) in the subject

Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied

Economics/Development Eco/Business Economics

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 19-02-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 18-02-2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 12-03-2022

Subarashan

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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Patiala- 800020



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Ministry of Education
Government of IndiaUGC - NET December 2020 and June 2021 Cycles
Admit Card-ProvisionalNATIONAL TESTING AGENCY
National Testing Agency

| | | | | |
|-------------------|-------------|-------------------------------|----------------|------------|
| Roll Number: | BR07005280 | Application Number: | 210510165197 | Photograph |
| Candidate's Name: | SONI KUMARI | Father's Name: | KANAHAYA SINGH | |
| Gender: | Female | Date of Birth: | 11-06-1991 | |
| Category: | GENERAL | Person With Disability (PwD): | NO | |
| Scribe: | NA | | | |
| | | Candidate's Signature: | | |

Test Details

| | |
|-----------------------------------|---|
| Apply For: | JRF & ASSISTANT PROFESSOR |
| NET Subject: | Economics / Rural Economics / Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics |
| Date of Examination: | 24.11.2021 |
| Reporting / Entry Time at Centre: | 08:20 A.M. (IST) |
| Gate Closing Time of Centre: | 08:30 A.M. (IST) |
| Timing of Test: | 09:00 A.M. to 12:00 (Noon) (IST) |
| Test Centre No: | BR0703 |
| Venue of Test: | MANOMAYASON INFOTECH PVT LTD GHURDOUR ROAD, RAJEEV NAGAR, ROAD -26 IN FRONT ROAD OF AASHI HOSPITAL, PATNA, BIHAR -800024 LANDMARK : IN FRONT ROAD OF AASHI HOSPITAL |

 Senior Director - NTA

SELF DECLARATION (UNDERTAKING)

I, SONI KUMARI, resident of SANJAY GANDHI NAGAR, ROAD NO-6, KALI MANDIR ROAD, HANUMAN NAGAR KANKARBAGH PATNA, PATNA, BIHAR-800020, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <http://ugcnet.nta.nic.in> and www.nta.ac.in

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- | | | | |
|-------------------|--------------------------|---------------------------|--------------------------|
| • Fever: | <input type="checkbox"/> | • Sore throat/Runny Nose: | <input type="checkbox"/> |
| • Cough: | <input type="checkbox"/> | • Body ache: | <input type="checkbox"/> |
| • Breathlessness: | <input type="checkbox"/> | • Other Please Specify: | <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. (Close contact means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre

| | 1st City | 2nd City | 3rd City | 4th City |
|--------------------------------|----------|----------|----------|----------|
| Name of Cities/Country | | | | |
| Date of Arrival in Centre City | | | | |

3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

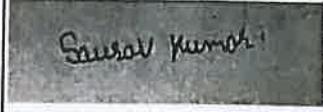
| | | |
|---|---|--|
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |
|---|---|--|

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

IMPORTANT INSTRUCTIONS FOR CANDIDATES

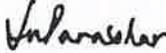
- As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated against Reporting/Entry time at Centre, on the Admit Card
- No candidate shall be permitted to enter after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.

 Principal
 College of Commerce, Arts & Science
 Patna-800020

| | | | | |
|---|-------------------------|-----------------------------|--|---|
| Roll No. | DL01633066 | Application No | 220510263136 | Photograph  |
| Candidate's Name | SAURAV KUMAR | Father's Name | INDRA KUMAR | |
| Gender | Male | Date of Birth | 14-03-1998 | |
| Category | OBC- NCL (Central List) | Person with Disability(PWD) | NO | |
| Scribe required* | NA | | | |
|  DL01633066 | | Candidate's Signature |  | |

Test Details

| | |
|----------------------------------|--|
| Apply For | JRF & ASSISTANT PROFESSOR |
| Subject | Economics / Rural Economics /Co-operation / Demography / Development Planning/ Development Studies / Econometrics/ Applied Economics/Development Eco./Business Economics |
| Date of Examination | 08.10.2022 |
| Shift | Second |
| Reporting / Entry Time at Centre | 01:20 P.M.(IST) |
| Gate Closing Time of Centre | 02:30 P.M.(IST) |
| Timing of Test | 03:00 P.M. to 06:00 P.M.(IST) |
| Venue of Test | BAL VIDYA MODEL SCHOOL, B-247; LAXMI PARK, NEAR NARAYAN DHARAM KANTA; MAIN NANGLOI NAJAFGARH ROAD; NANGLOI, NEW DELHI - 110041, Landmark. |


SENIOR DIRECTOR - NTA

SELF DECLARATION (UNDERTAKING)

I, SAURAV KUMAR, resident of GOPALI COMMUNITY OF ECONOMICS HISAR SECTOR 15 A HISSAR HARYANA 125004, do hereby, declare the following:

- That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and www.nta.ac.in
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank)

a) the following flu-like symptoms:

- Fever:
- Sore throat/runny Nose
- Cough:
- Body ache
- Breathlessness
- Other Please Specify _____

b) been in close contact with a confirmed case of the COVID-19 (Close contact means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre

| | 1st City | 2nd City | 3rd City | 4th City |
|--------------------------------|----------|----------|----------|----------|
| Name of cities/country | | | | |
| Date of Arrival in Centre City | | | | |

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and undertake to abide by the same

| | | |
|---|---|---|
| Candidate's Full Name to be written on the Application Form (To be written on the application form) | Candidate's left hand thumb impression (To be put before reaching the centre) | Candidate Signature (To be signed, On the day of Examination in presence of invigilator only) |
|---|---|---|

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

UGC – NET December 2023 Admit Card

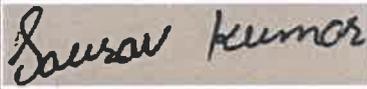
| | | | |
|-------------------------------|--------------------------------|---------------------|--------------|
| Roll Number: | HR10015308 | Application Number: | 230521026650 |
| Candidate's Name: | Saurav Kumar | Father's Name: | Indra Kumar |
| Gender: | Male | Date of Birth: | 14-03-1998 |
| Category: | OBC-NCL AS PER CENTRAL LIST | Scribe required*: | No |
| Person with Disability (PwD): | No | | |

*Subject to the conditions stipulated in the Guidelines dated 29.08.2018 for conducting written examination for Persons with Benchmark Disabilities (as amended from time to time), scribe shall be given, if so desired by a person with benchmark disabilities in the category of blindness, locomotor disability (both arm affected BA) and cerebral palsy. In case of other category of person with benchmark disabilities, the provision of scribe can be allowed on production of a certificate from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care Institution (as per the proforma prescribed at Appendix – I of the said Guidelines), to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/her behalf. The PwBD Candidate can bring his/her own scribe or may avail the same from the examining body.
#All the candidates with benchmark disability not availing the facility of scribe will be allowed compensatory/extra time of 20 minutes per hour of the examination.



HR10015308

Candidate's Signature





Test Details

| | |
|----------------------------------|---|
| Applied For | JRF(Junior Research Fellowship) & Assistant Professor |
| NET Subject | Economics / Rural Economics /Co-operation / Demography / Development Planning/Development Studies / Econometrics/ Applied Economics / Development Economics /Business Economics |
| Date of Examination | 12-12-2023 |
| Shift | Shift 1 |
| Reporting / Entry Time at Centre | 07:00 A.M. to 08:30 AM |
| Gate Closing Time of Centre | 08:30 A.M |
| Timing of Test | 09:00 A.M. to 12:00 Noon |
| Test Centre Number / Name | 30676_404 / Pawan Ganga Educational Centre 1 |
| State of Test Centre | Delhi |
| Venue Of Test | C/O Ganga International School, Hiran Kudna, Rohtak Road, New Delhi, Delhi, India, 110041 |

Raw

Director (Exams), NTA

SELF DECLARATION (UNDERTAKING)

I, _____, resident of _____, do hereby, declare the following:

1. I have read the instructions, Guidelines. I have read Information Bulletin, Instructions, and Notices related to this examination available on the website ugcnet.nta.ac.in and www.nta.ac.in.
2. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page – 2 and I undertake to abide by the same.

| | | |
|--|--|--|
| <p>Candidate's Photo (Same as uploaded on Application Form to be affixed before reaching the Centre)</p> | <p>Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)</p> | <p>Candidate's Signature (To be signed on the Day of Examination in presence of the Invigilator only))</p> |
|--|--|--|

The above undertaking has to be filled in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of

UGC – NET December 2023 Admit Card

IMPORTANT INSTRUCTIONS FOR CANDIDATES

1. The candidate must reach the Centre at the time as indicated against Reporting/Entry time at the Centre, in the Admit Card
2. **No Candidate should adopt any unfair means or indulge in any unfair examination practices. If any candidate is found indulging in any unfair means/unfair examination practices at any stage of examination, his/her candidature will be cancelled, and legal action will be taken including debarring in all future examinations conducted by NTA.**
3. No candidate shall be permitted to enter after the Gate Closing Time.
4. No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
5. Upon completion of the examination, please wait for instructions from the Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only.
6. All candidates are required to download and read carefully the Instructions given with the Admit Card and strictly adhere to them.
7. This Admit Card consists of Three Pages - **Page 1** contains the Centre details and Self Declaration (Undertaking), **Page 2** has "Important instruction for candidates", **Page 3** has "Declaration from Non – AADHAAR Candidate". The candidate has to download all four pages.
8. The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
9. Candidates are advised to verify the location of the test venue a day in advance so that they do not face any problem on the day of the test.
10. If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory frisking.
11. No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper frisking. Frisking through Handheld Metal Detector (HHMD) will be carried out without physical touch.
12. All the Examination Centres are under surveillance of CCTV and equipped with Jammers.
13. **Candidates will be permitted to carry only the following items with them into the examination venue:**
 - Personal transparent water bottle,
 - A simple transparent Ball Point Pen
 - Admit Card downloaded from NTA website (a clear printout on A4 size paper) duly filled in.
 - Additional 02 passport size photograph for pasting on the Attendance Sheet
 - Original valid ID proof
14. Before reaching the Centre, candidates must enter the required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
15. Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" – PAN Card/Driving License/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E - Aadhaar. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as valid ID Proof.**
16. **PwD candidate (with disability of 40% and more) may be allowed Compensatory/ Extra time of 20 minutes per hour of the examination, whether such candidate uses the facility of Scribe or not.**
17. **PwD candidate must bring a PwD certificate issued by the Competent Authority if claiming relaxation under the PwD category. The Scribe provided by the NTA must also carry his/ her own Self Declaration (Undertaking) regarding educational qualification, passport size photograph, valid government identity.**
18. **The PwD Candidate can bring his/her own scribe or may avail the same from the National Testing Agency.**
19. Candidates are **NOT allowed to carry any other personal belongings, including electronic devices, or mobile phones** to the Examination Centre. Examination Officials will not be responsible for the safekeeping of personal belongings and there will be no facility.
20. **Shoes/footwear with thick soles and garments with large buttons are NOT permitted.**
21. Blank paper sheets for rough work will be provided in the examination Hall/Room. Candidates must write their name and Roll Number at the top of each of the sheet(s) and must drop the sheet/s in the designated drop box without fail, before leaving the Examination Hall/Room. Failure to do so may result in a non-evaluation of your answers.
22. The candidate should ensure that the Question Paper available on the computer screen is as per his/her opted subject/medium indicated in the Admit Card. In case the subject/medium of the Question Paper is other than his/her opted subject/medium, the same may be brought to the notice of the Invigilator concerned.
23. If at any stage, it is found that the candidate has submitted multiple applications, his/her candidature will be cancelled, and legal action will be taken including debarring in all future examinations conducted by NTA.
24. Candidates are advised to check updates on NTA's website, i.e., www.nta.ac.in / ugcnet.nta.ac.in regularly. They should also check their mailbox on the registered E – mail address and SMS in their registered Mobile No. for the latest updates and information regarding the exam.
25. For any clarification/assistance, you can write to NTA at ugcnet@nta.ac.in or call at Helpline number **011 – 40759000**.

UGC – NET December 2023 Admit Card

Declaration from Non – AADHAAR Candidate

To
The Director
National Testing Agency
Okhla, Delhi.

Subject – Declaration regarding UGC – NET December 2023 Examination.

Dear Ma'am,

I hereby declare that I am S/O (Father)
..... and (Mother) declare

that
my candidature for this examination is genuine and all the details filled in online application form are valid as per my knowledge.

The image uploaded on my application form is not matching with my face due to the following reasons (please tick appropriate option below):

- Blank Image uploaded with Application form
 Poor quality of image uploaded with Application form.
 Incorrect image uploaded with Application form.
 Others

Application Id and Roll No
Candidate's name

Govt Id Proof Type: - Govt. ID No -
Date - Shift No. -

Signature of Candidate

Remarks by NTA officials (if candidate found suspicious), tick one of the below options:

- Candidate does not have AADHAAR card.
 Candidate AADHAAR card is not verified

Signature of NTA Observer / Deputy Observer:

Mobile Number of NTA Observer / Deputy Observer:

Copy of Govt. Id proof type taken from candidate:

Application Number : 230521026650

IP Address: 49.36.187.214

Date and Time: 08-12-2023 20:39:23



E-Certificate No. 23J/06844



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History - 6

UNIVERSITY GRANTS COMMISSION



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 230510272848

Roll No. BR07002721



Certified that DHARMENDRA KUMAR, son/daughter of SUNITA DEVI and GUDARI RAM has qualified the UGC-NET for eligibility for Assistant Professor held on 16.06.2023 in the subject **HISTORY**

As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 24-07-2023, or the date of completion of Master's degree or equivalent with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 23-07-2025, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority.

This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 05-09-2023

Rajesh Kumar

Rajesh Kumar, IRS
Director (Exam), NTA

Note: NTA has issued the electronic certificate on the basis of the information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available from the website of NTA (ugcnet.nta.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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Principal
College of Commerce, Arts & Science
Palna-800020



NATIONAL TESTING AGENCY

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एन टी एन
(An Autonomous Org. under the Department of Higher Education, Ministry of Education, Govt. of India)



विश्वविद्यालय अखण्डान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India) Phone: 011-69227700, 011-40759000

JRF AWARD LETTER

Dated: 05-09-2023

NTA Ref. No.: 230510272848

Roll No.: BR07002721

DHARMENDRA KUMAR
Son/Daughter of SUNITA DEVI
and GUDARI RAM
Subject: HISTORY



Dear Candidate,

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted for June 2023. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 24-07-2023 (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at Annexure I available on www.ugc.ac.in/netjrf

The Awardee is required to get admission and registration for regular and full time M.Phil./Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity but not later than three years from the date of issue of this award letter. University / Institution / College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/ Colleges/ Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/ Checker Ids which have already been provided to them along with the passwords. The Universities/ Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing / Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- Misconduct of Awardee,
- Unsatisfactory progress of research work,
- Failure in any examination related to M.Phil./Ph.D.,
- In case any other fellowship is drawn from other source(s),
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ugcnet.nta.nic.in/>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

Rajesh Kumar, IRS
Director (Exam), NTA

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<https://ugcnet.nta.nic.in/>). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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| | | | |
|---------------------------------|---------------------------|-------------------------------|------------|
| Application No : | 220520316753 | Roll Number : | BR07201935 |
| Candidate's Name : | DHARMENDRA KUMAR | | |
| Mother's Name : | SUNITA DEVI | | |
| Father's Name : | GUDARI RAM | | |
| Category : | SC | Person with Disability PwD* : | No |
| Gender : | Male | Date Of Birth | 20/05/1998 |
| Subject : | History | | |
| No Of Candidates in the Subject | Registered | 67497 | Appeared |
| Applied For : | JRF & ASSISTANT PROFESSOR | | |

| | |
|--|--|
| Paper | Percentile Score Obtained@ |
| Paper-1 : | 77.8856071 |
| Paper-2 : | 91.5611814 |
| Total : | 89.0389123 |
| Total Percentile Score Obtained in Words | Eighty Nine point Zero Three Eight Nine One Two Three Only |
| Result | QUALIFIED FOR ASSISTANT PROFESSOR ONLY |



3DCB7EBAEDFDD8F46DF437ADD1FF6F2

* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

- @
- Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
 - The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.
 - The Percentile scores of a Candidate have been calculated as follows:
100 X Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate

- Total number of the candidates appeared in the 'Session'
- The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.
 - Percentile score is not the same as percentage of marks obtained.

Dated: 13-04-2023

Unnisha
Senior Director (Exams)-I

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both are available on website.

Note:

- This electronically generated Score Card is the official result declared by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form.
- Subject wise Cut-Off is based on the Percentage of Marks Obtained.
- Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/governments, as the case may be.
- The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
- Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Third gender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission

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HISTORY Deptt.



Ministry of Education
Government of India

UGC NET December - 2021 & June -
2022 (merged cycles)
National Testing Agency - Score Card



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| | | | | |
|----------------------------------|---------------------------|--------------------------------|--------------|-------|
| Roll Number : | BR07642699 | Application Number : | 220510397069 | |
| Candidate's Name : | AJAY KUMAR | | | |
| Mother's Name : | GORI DEVI | | | |
| Father's Name : | DUKHIT DAS | | | |
| Category : | SC | Person with Disability(PwD)* : | -- | |
| Gender : | MALE | Date of Birth : | 05-05-1992 | |
| Subject : | History | | | |
| No of Candidates in this Subject | Registered : | 71884 | Appeared : | 43942 |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |



98B7CE1E1B0B33B287E75D828931A44E

| Paper | Percentile Score Obtained@ |
|--|--|
| Paper-1 : | 99.5403082 |
| Paper-2 : | 99.8084617 |
| Total : | 99.8765642 |
| Total Percentile Score obtained in Words : | Ninety Nine point Eight Seven Six Five Six Four Two Only |
| Result : | QUALIFIED FOR JRF & ASSISTANT PROFESSOR |

* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

@

(a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.

(b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.

(c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

(d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile Score of individual papers.

(e) Percentile score is not the same as percentage of marks obtained.

Dated : 05-11-2022

Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both are available on website.

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The slots of JRFs of both UGC-NET December - 2021 & June - 2022 (merged cycles) have been merged, while the methodology for Subject wise cum Category-wise allocation of JRFs remains unchanged.
6. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
7. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Thirdgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
8. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of

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History



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(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)

(An Autonomous Org. under the Department of Higher Education, Ministry of Education, Govt. of India)



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, Delhi 110020 (India), Phone: 011-69227700, 011-40759000

JRF AWARD LETTER

Dated: 15.11.2022

NTA Ref. No.: 220510646796

Roll No.: BR07642142

BHOLENDRA KUMAR
Son/Daughter of SHANTI SUMAN GUPTA
and UPENDRA SAH
Subject: History



Dear Candidate,

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted for December 2021 and June 2022 (merged session). The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 05.11.2022 (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at Annexure I available on www.ugc.ac.in/netjrf

The Awardee is required to get admission and registration for regular and full time M.Phil./Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity but not later than three years from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursal of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing Awarding agency and it will also attract legal action against the Awardee in the following cases:

- i. If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship.
- ii. Misconduct of Awardee,
- iii. Unsatisfactory progress of research work,
- iv. Failure in any examination related to M.Phil. Ph.D.,
- v. In case any other fellowship is drawn from other sources,
- vi. Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

Subarashan

(Dr Sadhana Parashar)
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application. The authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA is not responsible for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available on ugenet.nta.nic.in. The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

[Signature]
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Patna-800020



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NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

[Home](#) [Logout](#)

Profile Information

Name: **SHAHIL KUMAR** Father's Name: **MAHENDRA PRASAD**
Date of Birth: **08-12-1989** Gender: **MALE**
Category: **OBC- NCL** PWD:

eDocument Download Section

Session: June-2020

Congratulations!

It gives us immense pleasure to convey to you that you have qualified the National Eligibility Test (NET). Further, UGC has introduced e-Certificates for the NET, which may be treated as the original certificate. Your e-Certificate/JRF Letter(if any) in PDF format is attached herewith. It may be noted that no other certificate in this regard will be issued by the National Testing Agency (NTA).

For security reasons the e-Certificate/JRF Letter is protected by a password, which is a combination of first four letters of your name (in capital letters) and your date of birth as DDMMYYYY.

For Example

| Name | Date of birth | Password |
|----------------|------------------|--------------|
| RADHIKA KUMARI | 30 January 1990 | RADH30011990 |
| S.K.Singh | 25 February 1990 | S.K.25021990 |
| R. L. Rao | 10 October 1990 | R. L10101990 |
| Teena Ghosh | 1 November 1990 | TEEN0111990 |

Please note that the password shall include special characters - Space, Full-stop, Apostrophe only. In case you are unable to open your e-Certificate/JRF Letter file, kindly contact ecertificate@nta.ac.in.

With best wishes,
Head,
UGC NET Team
National Testing Agency

[Click here to Download e-Certificate](#)

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NATIONAL TESTING AGENCY
Excellence in Assessment

E-certificate No.: DEC19U1483

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NET Ref. No.: 190520599782

Roll No.: BK0505200071



Qualified for: SANDEEP KUMAR

Sons/Daughters of: BINILA PANDEY

and: RAJENDRA PANDEY

was qualified

for UGC-NET for eligibility for Assistant Professor hold on 2nd December, 2019 in the subject

HISTORY

As per information provided by the candidate, he/she had consistently appeared in each successive higher Master's degree or equivalent examinations in the relevant subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by visiting the 'RTI' Code.

The validity of this electronic certificate is forever.

Date of issue: 08.01.2020

Jubarashan
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in their online application form. The appointing authority should verify the original records/certificates of the candidate and, considering the same for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the database available on the website of NTA (ugcnet.nic.in). The candidate must fulfil the institution eligibility conditions as laid down in the notification for UGC-NET.

Geography

Geography



E-Certificate No.: 23J/23591



NATIONAL TESTING AGENCY

Excellence in Assessment

UNIVERSITY GRANTS COMMISSION



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 230510307887

Roll No.: BR07202241



Certified that **MONI KUMARI** Son/Daughter of **USHA KESHRI** and **ANIL KUMAR** has qualified the UGC-NET for eligibility for Assistant Professor held on **19.06.2023** in the subject **GEOGRAPHY**

As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **24-07-2023**, or the date of completion of Master's degree or equivalent with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **23-07-2025**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority.

This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issues: **05-09-2023**

Rajesh Kumar

Rajesh Kumar, IRS
Director(Exam), NTA

Note: NTA has issued the electronic certificate on the basis of the information provided by the candidate in his/her online Application Form the appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available from the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

FE20FA8C3E5312BD45B2365AB96EA774

[Signature]
Principal
College of Commerce, Arts & Science
Paina-800020

| Application No.: | 23051009443 | Roll Number : | 8887202423 | | | | | | | | | | | | |
|---|----------------------------|---|---------------|----------------|---------|-----|----|---------|-----|-----|-------|-----|-----|--|--|
| Candidate's Name : | SAGBASH KUMAR | | | | | | | | | | | | | | |
| Mother's Name : | MANOJ DEVI | | | | | | | | | | | | | | |
| Father's Name : | MANOJ KUMAR | | | | | | | | | | | | | | |
| Category : | UGC, NCL, Central (SC) | Person with Disability (PwD) : | No | | | | | | | | | | | | |
| Gender : | Male | Date of Birth : | 20/03/1998 | | | | | | | | | | | | |
| Subject : | GEOGRAPHY | | | | | | | | | | | | | | |
| No. of Candidates in the Subject | Registered | 3111 | Appeared | | | | | | | | | | | | |
| Applied For : | JRF & ASSISTANT PROFESSURE | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | |
| | | Signature | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>PAPER</th> <th>MAXIMUM MARKS</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>Paper-1</td> <td>100</td> <td>94</td> </tr> <tr> <td>Paper-2</td> <td>100</td> <td>128</td> </tr> <tr> <td>Total</td> <td>200</td> <td>222</td> </tr> </tbody> </table> | | PAPER | MAXIMUM MARKS | MARKS OBTAINED | Paper-1 | 100 | 94 | Paper-2 | 100 | 128 | Total | 200 | 222 | Total Marks Obtained in Words : Two Hundred Twenty Two Only (QUALIFIED FOR ASSISTANT PROFESSURE ONLY) | |
| PAPER | MAXIMUM MARKS | MARKS OBTAINED | | | | | | | | | | | | | |
| Paper-1 | 100 | 94 | | | | | | | | | | | | | |
| Paper-2 | 100 | 128 | | | | | | | | | | | | | |
| Total | 200 | 222 | | | | | | | | | | | | | |

* If you are applying for JRF, you must also apply for Assistant Professorship, on other stability.

(Signature)

Date: 14-07-2023

Subject wise cut-off for Assistant Professorship and Junior Research Fellowship (JRF)

- The minimum marks for JRF are available on website.
- Candidate's performance in the written test is subject to the following conditions:
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
- Candidate's performance in the written test is subject to the following conditions:
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
- Candidate's performance in the written test is subject to the following conditions:
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.
 - The candidate's marks in the written test should be 75% or above.

(Signature)
Principal
College of Commerce, Arts & Science
Paina-800020



NATIONAL TESTING AGENCY



UNIVERSITY GRANTS COMMISSION

Application No. 23051009443

Roll No. 8887202423

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Signature)
SAGBASH KUMAR
Father's Name: MANOJ DEVI and MANOJ KUMAR
Subject: GEOGRAPHY

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Signature)
SAGBASH KUMAR
Father's Name: MANOJ DEVI and MANOJ KUMAR
Subject: GEOGRAPHY

Date: 14-07-2023

(Signature)
Principal
College of Commerce, Arts & Science
Paina-800020



NATIONAL TESTING AGENCY

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E-certificate No.: 21D/22J18330

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 220510816314

Roll No: BR07661282

Certified that TANYA ROY



San/Daughter of SHAKUNTLA DEVI

and JAY RAJ KRISHN

has qualified

the UGC-NET for eligibility for Assistant Professor held on 12.10.2022

for December 2021 and June 2022 (merged session) in the subject

Geography

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 05.11.2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 04.11.2024, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 16.12.2022

Shankar

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). TF must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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College of Commerce, Arts & Science
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E-Certificate No. : 23J/23595



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ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 230510422249

Roll No.: BR07202299



Certified that **TANYA ROY** *Pen/Daughter of* **LATE SHAKUNTLA DEVI and JAY RAJ KRISHN** has qualified the UGC-NET for eligibility for Assistant Professor held on **19.06.2023** in the subject **GEOGRAPHY**

As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

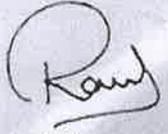
The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **24-07-2023**, or the date of completion of Master's degree or equivalent with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **23-07-2025**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority.

This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issues: **05-09-2023**


Rajesh Kumar, IRS
Director(Exam), NTA

Note: NTA has issued the electronic certificate on the basis of the information provided by the candidate in his/her online Application Form the appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available from the website of NTA (ugcnet.nta.nic.in). The candidate must fulfill the minimum eligibility conditions as laid down in the notification for UGC-NET.

96EF508FBB3F4A1A4C8E22D88A49D99B


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Paina-800020



CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

Central Teacher Eligibility Test (CTET) - DECEMBER 2022

Eligibility Certificate

This is to certify that

Name RAHUL SINGH
Roll No. 220216808150106
Category GEN
Mother's Name SUNITI DEVI
Father's/Husband's Name VIMAL SINGH



appeared at Central Teacher Eligibility Test conducted by Central Board of Secondary Education, Delhi and performed as under:-

| Paper-I (For Classes I-V) Primary Stage | | | Paper-II (For Classes VI-VIII) Elementary Stage | | |
|---|---|----------------|---|---------------|----------------|
| Subject | Maximum Marks | Marks Obtained | Subject | Maximum Marks | Marks Obtained |
| Child Development and Pedagogy | 30 | 23 | Child Development and Pedagogy | 30 | 25 |
| Mathematics | 30 | 21 | Social Science | 60 | 39 |
| Environmental Studies | 30 | 21 | | | |
| Language-I Hindi | 30 | 22 | Language-I Hindi | 30 | 22 |
| Language-II English | 30 | 13 | Language-II English | 30 | 16 |
| Total Marks | 150 | 100 | Total Marks | 150 | 102 |
| Result | QUALIFIED | | Result | QUALIFIED | |
| Examination held on : | Paper-I: 27-01-2023, Paper-II: 27-01-2023 | | Result declared on : | 03-03-2023 | |

DELHI

DATE : 03-03-2023



Digitally signed by:
Authorized Signatory
Central Board of Secondary Education
Date: 12/04/2023 18:21:35 IST

NOTE: Marks obtained is applicable only for recruitment of teachers in Kendriya Vidyalaya Sangathan and Directorate of Education, Govt. of NCT of Delhi as per their notification giving 5% relaxation in case of candidates covered under reservation policy.

"The certificate shall abide by the outcome of the final decision of the Hon'ble Supreme Court rendered in the SLPs vide nos. 3222 of 2022, SLP No.3000 of 2022, SLP No.20743 of 2021."

INSTRUCTIONS

1. This certificate is generated by DigiLocker (<https://digilocker.gov.in>) directly from CBSE's Database.
2. To verify this certificate, download DigiLocker Android application from Google Play and scan the QR code on the certificate.
3. This digitally signed document is legally valid as per the IT Act, 2000 when used electronically.
4. The Validity Period of TET qualifying certificate for appointment, unless otherwise notified by the appropriate Government, would remain valid for life. (refer Public Notice dated 21/06/2021 available on CTET website <https://ctet.nic.in>).
5. Qualifying the CTET would not confer a right on any person for recruitment/appointment; it is only one of the eligibility criteria of appointment.
6. The eligibility of the candidates has not been verified by the Board. The particulars of the candidate and the subject offered by him/her are as per the declaration in the Application Form of CTET. The Appointing Authority may verify the same before appointment.
7. (i) The CTET shall apply to schools of the Central Government (KVS, NVS, Central Tibetan Schools, etc.) and Schools under the administrative control of UT's of Chandigarh, Dadra & Nagar Haveli, Daman & Diu and Andaman & Nicobar Islands and NCT of Delhi.
(ii) CTET may also apply to the unaided private Schools, who may exercise the option of considering the CTET.
(iii) A State Government can also consider the CTET if it decides not to conduct the State TET.


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Patna- 800020



E-Certificate No. :23J/23684



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ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. : 230510007886

Roll No.: BR07202581



Certified that **RAJA HAZRA** Son/Daughter of **SUPRIYA DEVI** and **RAJMOHAN HAZRA** has qualified the UGC-NET for eligibility for Assistant Professor held on **19.06.2023** in the subject **GEOGRAPHY**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **24-07-2023**, or the date of completion of Master's degree or equivalent with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **23-07-2025**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority.

This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issues: **05-09-2023**

Rajesh Kumar, IRS
Director(Exam), NTA

Note: NTA has issued the electronic certificate on the basis of the information provided by the candidate in his/her online Application Form the appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available from the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

F4B135B356221C946F008C5DAA229D5D

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College of Commerce, Arts & Science
Paina-800020



कार्यालय, जिला शिक्षा पदाधिकारी, जहानाबाद
 औपचारिक नियुक्ति पत्र
 (Provisional Appointment Letter)



दिनांक: 02-11-2023

विषय:- सनातिक विज्ञान

पत्रांक: JEH/ADV-26/2023/PAT/GT(9-10)/8534001

पद का नाम:- विद्यालय अध्यापक (9-10)

पेषित,

BIPIN KUMAR

S/O : NARENDRA KUMAR

Category - BC

Roll No. - 817363

Address - VILL KANSARA, PO MAKHOUMPUR, PS MAKHOUMPUR, Jehanabad (Bihar)-804422

बिहार लोक सेवा आयोग के विज्ञापन संख्या 26/2023 के परिप्रेक्ष्य में घोषित परिणाम के आधार पर आपके द्वारा Counselling में प्रस्तुत होने के पश्चात् एवं आवश्यक कागजात प्रदान करने के उपरान्त यह औपचारिक नियुक्ति पत्र निम्नलिखित शर्तों के अन्तर्गत निर्गत किया जा रहा है-

1. यह औपचारिक नियुक्ति पत्र बिहार राज्य विद्यालय अध्यापक (नियुक्ति, स्थानांतरण, अनुशासनिक कार्रवाई एवं सेवा शर्त) नियमावली-2023 के नियम-9(1) के तहत निर्गत किया जा रहा है।
2. इसे नियुक्ति पत्र न समझा जाए। नियुक्ति पत्र विभाग द्वारा आपके प्रमाण-पत्रों के सत्यापन एवं अन्य प्रक्रिया के पालन करने के पश्चात् निर्गत किया जाएगा।
3. आपको तत्पश्चात् विद्यालय अध्यापक शीघ्र ही किसी विद्यालय में पदस्थापित किया जाएगा।
4. आपका वेतन विद्यालय में योगदान की तिथि से देय होगा।
5. बिहार राज्य विद्यालय अध्यापक (नियुक्ति, स्थानांतरण, अनुशासनिक कार्रवाई एवं सेवा शर्त) नियमावली-2023 के नियम-10 के तहत विद्यालय में योगदान की तिथि से आपकी पदवीक्षा अवधि प्रारंभ होगी।
6. आपको यह भी स्पष्ट किया जाता है कि आपके द्वारा दिये गये कागजातों की जांच के पश्चात् अथवा पदवीक्षा अवधि समाप्त होने के पश्चात् अथवा सेवा सम्पुष्टि के पश्चात् कार्यरत न आपका कर्मी भी स्थानांतरित कर किसी अन्य विद्यालय में पदस्थापित किया जा सकता है अथवा किसी अन्य जिले के विद्यालय में भी पदस्थापित किया जा सकता है।
7. उपरोक्त में अंकित की गई किसी भी बात के बावजूद आपको बिहार राज्य विद्यालय अध्यापक (नियुक्ति, स्थानांतरण, अनुशासनिक कार्रवाई एवं सेवा शर्त) नियमावली-2023 के नियम-10(1) के तहत किसी भी राज्य जिले के किसी अन्य विद्यालय अथवा किसी अन्य जिले के किसी विद्यालय में पदस्थापित किया जा सकता है।
8. आपका पहचान कोड BPJEH/23/19534001 है। कार्यालय में सभी प्रकार के विभागीय पत्राचार में इसी ID No. का प्रयोग करें।

शिक्षासभाजग

घोषणा पत्र

मैं घोषणा करता/करती हूँ कि मेरे द्वारा दी गई सभी सूचना/प्रमाण पत्र सत्य हैं। मैं विभाग की उपरोक्त शर्तों को मानता/मानती हूँ। मेरे द्वारा दी गई कोई सूचना/प्रमाण पत्र यदि गलत पाया जाता है तो मेरे विरुद्ध कार्रवाई करने हेतु विभाग सक्षम होगा।

मैं यह भी घोषणा करता/करती हूँ कि मैं किसी भी सरकारी/गैर-सरकारी सस्था अथवा प्रवायरी राज/नगर निकाय के शिक्षक के रूप में कार्यरत नहीं हूँ। कार्यरत होने की स्थिति में औपचारिक नियुक्ति के एक पक्ष के अंदर स्वागपत्र/विद्यमान पत्र/अनापति प्रमाण पत्र सक्षम पदाधिकारी को प्राप्त कर सजापित करईगा/करइंगी।

अभ्यर्थी का नाम एवं हस्ताक्षर



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के
तहत एक स्वायत्त संगठन)

(An Autonomous Organization under the
Department of Higher Education, Ministry
of Education, Government of India)
UGC NET Result June – 2023



विश्वविद्यालय अनुदान आयोग
University Grants Commission
Quality higher education for all

| | | | | |
|---------------------------------|---------------------------|-------------------------------|------------|--|
| Application No : | 230510509683 | Roll Number : | BR07202425 | |
| Candidate's Name : | SAURABH KUMAR | | | |
| Mother's Name : | SANJU DEVI | | | |
| Father's Name : | MANOJ KUMAR | | | |
| Category : | OBC- NCL (Central List) | Person with Disability PwD* : | No | |
| Gender : | Male | Date Of Birth | 05/01/1998 | |
| Subject : | GEOGRAPHY | | | |
| No Of Candidates in the Subject | Registered | 33111 | Appeared | |
| Applied For : | JRF & ASSISTANT PROFESSOR | | | |

B725C9B7025033B3E5516A37961E046D

| PAPER | MAXIMUM MARKS | MARKS OBTAINED |
|-------------------------------|--|----------------|
| Paper-1 : | 100 | 64 |
| Paper-2 : | 200 | 120 |
| Total : | 300 | 184 |
| Total Marks Obtained in Words | One Hundred Eighty Four Only | |
| Result | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | |

** VI-Visually Impaired, HI- Hearing Impaired, LM- Locomotor Disability, OD-Other Disability

Dated: 24-07-2023

Director (Exams)-NTA

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both are available on website.

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Percentage of Marks Obtained.
4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
5. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
6. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Third gender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
7. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f, the date of issue of JRF Award Letter. However, in case the candidates who have already joined M. Phil. / Ph.D., the date of commencement of fellowship shall be from the date of declaration of NET result or date of their joining, whichever is later.

Principal
College of Commerce, Arts & Science
Patiala- 800020



NATIONAL TESTING AGENCY

Excellence in Assessment

Life Science - 2
Environmental Science

E-certificate No.: JUN22C00293

University Grants Commission
ज्ञान-विज्ञान विमुक्तये
JOINT CSIR-UGC TEST



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 221610053619

Roll No.: BR0703330043



Certified that **RAJ KISHOR VIDYARTHI**

Son/Daughter of **CHINTA DEVI**

and **SIDHESHWAR THAKUR**

has qualified

in June 2022 Joint CSIR-UGC Test for eligibility for Assistant Professor in the subject

Life Sciences

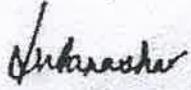
As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the concerned/related subject at the time of applying for Joint CSIR-UGC Test.

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., 28-10-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by 27-10-2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 29.11.2022


Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.


Principal
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Pai-800020



Ministry of Education
Government of India



Human Resource Development Group
Council of Scientific & Industrial Research

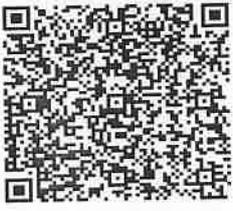
Joint CSIR - UGC NET DECEMBER,
2022 -JUNE,2023



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Examination/Assessment

National Testing Agency - Score
Card

| | | | | | |
|---------------------------------|-------------------------|------------------------------|------------|---|-------|
| Application No : | 231610222096 | Roll Number : | BR04010043 |  | |
| Candidate's Name : | KHUSHBOO PRIYA | | | | |
| Mother's Name : | GEETA DEVI | | | | |
| Father's Name : | KUMAR SHAILENDRA SINGH | | | | |
| Category : | OBC- NCL (Central List) | Person with Disability PwD : | No |  | |
| Gender : | Female | Date Of Birth | 15/01/1993 | | |
| Subject : | Life Sciences | | | | |
| No Of Candidates in the Subject | Registered | 105478 | Appeared | | 78168 |
| Applied For : | Applied for JRF | | | | |

3D5319F022E17E7143C277CB7C3A8DF5

| Marks | |
|--|---|
| PAPER | Percentile Score Obtained@ |
| Part A | 36.4222874 |
| Part B | 99.3388430 |
| Part C | 89.3788323 |
| Total Percentile | 94.1322314 |
| Total Percentile Score obtained (in words) | Ninety Four point One Three Two Three One Four Only |
| Result | Lectureship/Assistant Professor |
| Rank | 109 |

Senior Director NTA

Dated: 25.07.2023

Note

- This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
- NTA Scores are the normalized scores across multi session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
- The NTA scores indicate the percentage of candidates who have scored equal to or below (same or lower raw scores) that particular candidate in that session.
- The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of candidates appeared in the "session"}}$$
- The NTA Score of the Total is NOT an aggregate or average of the NTA Scores of individual parts.
- The NTA Score is NOT the same as percentage of marks obtained.
- The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
- No separate intimation about issue of Score Card shall be issued.
- Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website www.csirhrdg.res.in


Principal
College of Commerce, Arts & Science
Paina- 800120

Botany
zoology



E-Certificate No.: 23J/11829



NATIONAL TESTING AGENCY

Excellence in Assessment

UNIVERSITY GRANTS COMMISSION



मान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 230510411224

Roll No.: BR07004584



Certified that **SHWETA KUMARI** Son/Daughter of **MALA SINHA** and **DINESH KUMAR** has qualified the UGC-NET for eligibility for Assistant Professor held on 15.06.2023 in the subject ENVIRONMENTAL SCIENCES

As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 24-07-2023, or the date of completion of Master's degree or equivalent with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 23-07-2025, whichever is later.

This is an electronic certificate only. its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority.

This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 05-09-2023

Rajesh Kumar, IRS
Director (Exam), NTA

Note: NTA has issued the electronic certificate on the basis of the information provided by the candidate in his/her online Application Form the appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available from the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

FAC340D7C4808D61914CF597C2519250

Principal
College of Commerce, Arts & Science
Pai-800020



NATIONAL TESTING AGENCY

Excellence in Assessment

English

English-3

E-certificate No.: JUN20U33456

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 200510318120

Roll No: BR0750900004



Certified that SANJIV KUMAR

Son/Daughter of SUNILA KUMARI

and NAVAL KISHOR PRASAD

has qualified

the UGC-NET for eligibility for Assistant Professor held on 01st October, 2020 in the subject

ENGLISH

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 30th November, 2020 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 29th November, 2022, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Subarashan
Senior Director, NTA

Date of issue: 10.12.2020

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Principal
College of Commerce, Arts & Science
Patiala-800020



NATIONAL TESTING AGENCY

Excellence in Assessment

Certificate No: 22D/1247

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref No: 220S20498634

roll No: BR07202324



Certified that SHUBHAM KUMAR

son/daughter of BINA SINHA

and TARUN KUMAR SHAHI

the UGC-NET for eligibility for Assistant Professor held on 01-03-2023

has qualified in the subject

English

As per information provided in the candidate, he/she had completed/appeared or was pursuing master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 13-04-2023 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. 12-04-2025, whichever is later.

This is an electronic certificate, only its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 21.05.2023

[Signature]

Rajesh Kumar IAS
Joint Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original certificate of the candidate while considering him/her for appointment, as the NTA cannot be held liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the reports available on the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility criteria for the subject at the application for UGC-NET.

Certificate No. : WBCSC20224260



THE WEST BENGAL COLLEGE SERVICE COMMISSION

STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Accredited by the UNIVERSITY GRANTS COMMISSION, New Delhi)

(Valid in the State of West Bengal only)

SET Ref. No. WBSET/23-4260

Roll No. 28074609



Certified that SHUBHAM KUMAR

Son/Daughter of BINA SINHA (Mother)

and TARUN KUMAR SHAHI (Father)

has qualified the West Bengal SET for eligibility for Assistant Professor held on 09.01.2022 in
the Subject ENGLISH

The date of eligibility for Assistant Professor is the date of declaration of 23rd SET result, i.e., 01.04.2022 or the date of completion of Master's degree/equivalent examination with required percentage of marks within two years from the date of declaration of 23rd SET result, i.e., by 01.04.2024, whichever is later.

The authenticity of the certificate should be verified from WBCSC by the Institution/Appointing authority. This certificate can also be verified by scanning QR Code printed on the certificate.

Validity of this certificate is forever.

Soma Bandyopadhyay

Professor (Dr.) Soma Bandyopadhyay
CHAIRMAN
WEST BENGAL SET AGENCY (WBCSC)

Dipak Kumar Kar

Dr. Dipak Kumar Kar
MEMBER SECRETARY
WEST BENGAL SET AGENCY (WBCSC)

Date of Issue : 29.04.2022

Note: The West Bengal College Service Commission has issued the certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the WBCSC is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for WBSET.



NATIONAL TESTING AGENCY

Certificate in Assessment

Certificate No. 20D/21J04658

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 210510138332

Roll No. BR07003744



Verified that MEHAR BANO

is the daughter of NUZHAT BANO

and MOHAMMED RAFI

is qualified

for the UGC-NET for eligibility for Assistant Professor held on 22-11-2021

for December 2020 and June 2021 (merged session) in the subject

Political Science

As per information provided by the candidate, he/she had completed/appeared as per possessing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 19-02-2022 in the date of completion of Master's degree or equivalent examination with required percentage of marks within ten years from the date of declaration of UGC-NET result, i.e. by 18-02-2024 whichever is later

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever

Date of issue: 12-03-2022

Jubarajhar

Senior Director, NTA

Note: NTA has issued this electronic certificate on the basis of information provided by the candidate in their online application form. The appointing authority should verify the original document/certificate of the candidate with the candidate's mother or representative, as the NTA will not be liable for any false information provided by the candidate. The NTA is not responsible for the result sheet. It can be accessed from the website available in the website of NTA (http://nta.nic.in). The candidate must fulfil the minimum eligibility conditions as set down in the notification for UGC-NET.

Principal College of Commerce, Arts & Science Patna-800020

| | | | |
|--|---|------------------------------|--------------|
| Roll Number | BR27003144 | Application Number | 210510138332 |
| Candidate's Name : | MEHAJ BANO | | |
| Mother's Name : | NUZHAT BANO | | |
| Father's Name : | MOHAMMED RAFI | | |
| Category | GEN | Person with Disability (PwD) | -- |
| Subject | Political Science | | |
| No. of Candidates in this Subject | Registered : 88780 | Appeared | 45247 |
| Applied For | JRF & ASSISTANT PROFESSOR | | |
| Paper | Percentile Score Obtained in | | |
| Paper-1 | 98.6797198 | | |
| Paper-2 | 95.1095713 | | |
| Total | 97.4941020 | | |
| Total Percentile Score obtained in Words | Ninety Seven point Four Nine Four One Six Two Zero Only | | |
| Result | QUALIFIED FOR ASSISTANT PROFESSOR ONLY | | |



0C2D3C7C4B45ACCA76C1B9719518F1BF



** VI-Visually Impaired, HI-Hearing Impaired, LM- Locomotor Disability, OD-Other Disability

(a) Percentile Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in this subject. The marks obtained are (raws) formed into a scale ranging from 100 to 0 for each session of examination.

(b) The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.

(c) The Percentile scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with a score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$

(d) The Percentile Score of the Total is NOT an aggregate or average of the Percentile scores of individual papers.

(e) Percentile score is not the same as percentage of marks obtained.

Dated: 19-02-2021

S. Parvash
Senior Director, NTA UGC NET

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF & Assistant Professor Both) are available on website.

Note:

- This electronically generated Score Card is the official result declared by NTA and does not require any signature.
- Candidate's particulars including Category and Person with Disability (PwD) have been indicated in maximum of the candidate in the online Application Form.
- Subject wise Cut-Off is based on the Percentage of Marks Obtained.
- Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test are eligible for Assistant Professor only. The eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned UP or of any college/State government, as the case may be.
- The slots of JRFs of both UGC-NET December 2020 and June 2021 will be issued in a month, while the methodology for Subject wise exam Category wise allocation of JRF remains unchanged.
- The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other authorized organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
- Exercitarily Weaker Section (EWS), Scheduled Caste (SC) Scheduled Tribes (ST) (Person with Disability (PwD)), Third Gender/Other Backward Classes (Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
- Candidates qualifying for the award of Junior Research Fellowship will be eligible to receive Fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years from the date of issue of JRF Award Letter. However, in case the candidates who have already joined M.Phil./Ph.D., the date of commencement of fellowship shall be from the date of graduation of NET result or date of the joining, whichever is later.
- The National Testing Agency shall not be responsible for any printing error in the publication. While preparing the scores due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error in a later stage.
- No separate intimation letter shall be issued.

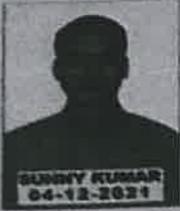
S. Parvash
Principal
College of Commerce, Arts & Science
Painne-800020



NATIONAL TESTING AGENCY



Council of Scientific & Industrial Research
(Human Resource Development Group)



SUNNY KUMAR
04-12-2021



CERTIFICATE

Joint CSIR-UGC National Eligibility Test (NET)
for Junior Research Fellowship (JRF) and Eligibility for Lectureship (LS)/Assistant Professor
held on 29th January and 15, 16 & 17 February 2022 and
Result declared on 24th March, 2022.

E-certificate No.: JUN21C06756

CSIR-HRDG Ref. No.: Jan-Feb/06/21/DEU-V

Roll No.: BR07000985

Certified that SUNNY KUMAR

Son/Daughter of RAMANAND VISWAKARMA and

NAJMA DEVI

has been declared qualified for award of Junior

Research Fellowship (JRF only) in the Subject MATHEMATICAL SCIENCES

(247 Rank) under CSIR Fellowship scheme. Further, he/she has also been declared qualified for eligibility for Lectureship (LS)/Assistant Professor in the above subject area provided he/she fulfils the eligibility criteria laid down by University Grants Commission (UGC).

The offer of Junior Research Fellowship is valid for a period of two years w.e.f 01.07.2022 and is not extendable. It will be governed by the terms and conditions of CSIR Junior Research Fellowship scheme (terms and conditions of the scheme is available at CSIR-HRDG website www.csirhrdg.res.in).

In order to accept the offer of Junior Research Fellowship, he/she should send the joining report, undertaking and attestation proforma which can be downloaded from the CSIR-HRDG website, and submit the same, duly completed in all respect to the Deputy Secretary(EMR)/Under Secretary(EMR) at the address given overleaf.

Date of issue: 27.04.2022

Under Secretary (EXAM)
CSIR-HRDG

Important Notes:

- This certificate is being issued on the basis of information provided by the candidate in his/her application form. The Appointing Authority/Fellowship Awarding Authority should verify the original documents/certificates of the candidate while considering him/her for appointment/awarding fellowship as CSIR-HRDG is not responsible for the same. In case the candidate has qualified under Result Awarded (RA) category, the certificate will be valid only from the date of acquiring the requisite qualification. The details of eligibility criteria for this test are given overleaf.
- In case the candidate does not fulfil any of the eligibility conditions and/or category criteria (SC/ST/OBC-NCL/EWS/PwD etc.) as claimed by the candidate in his/her application form, this certificate will be cancelled.

Physics 01

9/13/2018

JOINT CSIR-UGC TEST FOR J.R.F. AND ELIGIBILITY FOR LECTURESHIP (NET)



**COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH
HUMAN RESOURCE DEVELOPMENT GROUP**
CSIR Complex, Library Avenue
Pusa, New Delhi - 110 012, India

The date of declaration of result of Joint CSIR-UGC Junior Research Fellowship & Eligibility for Lecturership (NET) Exam held on 17th December, 2017 is 09/05/2018

Marks Statement

| | |
|--|------------------|
| Roll Number : | 518861 |
| Name : | JITENDRA KUMAR |
| Subject : | Physical Science |
| Applied For : | JRF |
| Marks obtained | |
| Part A | 9.5 |
| Part B | 15.75 |
| Part C | 46.25 |
| Total Marks | 71.5 |
| Percentage | 35.75% |
| Rank | 203 |
| Result | JRF(NET)-CSIR |
| PENDING THE FINAL OUTCOME OF THE JUDGMENT OF HON'BLE HIGH COURT OF PUNJAB AND HARYANA IN LPA 2243/2017 AND ISSUANCE OF FORMAL JRF/NET QUALIFYING CERTIFICATE, MARKS STATEMENT OF THE QUALIFIED CANDIDATES MAY BE TREATED AS PROOF OF THEIR QUALIFYING THE SAID EXAM PROVISIONALLY SUBJECT TO THEIR FULFILLING THE ELIGIBILITY CRITERIA AS PER THE NOTIFICATION | |
| CSIR HRDG is not responsible for any inadvertent error that may have crept in the result being published on internet. | |


Principal
College of Commerce, Arts & Science
Paina-800020



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
drtapanshandilya@yahoo.co.in
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

Ref. :

Date: 12 May, 2023

Notification

The College of Commerce, Arts & Science, Patna is going to start Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission and other Competitive examinations in the month of July 2023. In house faculties will serve as a subject expert to share their knowledge with the students and to make them conversant with the essential scruples to excel in these competitive examinations. Library resources will be made available to these students. Interested students (Passed/Appearing) in any subjects may enroll their names in the office of the undersigned latest by 07 July, 2023.

Principal

College of Commerce, Arts & Science, Patna



College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

Organizing

Competitive Exam Guidance

&

Coaching classes

for the preparation of

UPSC/BPSC/Public Service Commission



2023


Principal
College of Commerce, Arts & Science
Patna-800020

Duration:

3 days a week (2 hour each session)

Course Content:

GENERAL STUDIES

General studies papers I and paper II will cover the following areas of knowledge:-

02. GENERAL STUDIES PAPER- I

- 1) Modern History of India and Indian culture.
- 2) Current events of national and international importance.
- 3) Statistical analysis, graphs and diagrams.

03. GENERAL STUDIES PAPER- II

- (1) Indian Polity:
- (2) Indian economy and Geography of India; and
- (3) The role and impact of science and technology in the development of India.

In paper-I, Modern History of India and Indian Culture will cover the broad history of the country (with special reference to Bihar) from about the middle of nineteenth century. The modern history of Bihar will include questions on the introduction and expansion of western education (including technical education). It will also have questions on Bihar's role in the freedom struggle of India. Questions will relate to the Santhal Uprising, 1857 in Bihar, Birsa movement, Champaran Satyagrah and the Quit India Movement 1942. A knowledge of the chief features of Mauryan and Pal art and Patna Qulam painting will be expected from the examinees. It would also include questions on Gandhi, Tagore and Nehru. The part relating to statistical analysis, graphs and diagrams will include exercises to test the candidate's ability to draw common sense conclusions from information presented in statistical, graphical or diagrammatical form and to point out deficiencies, limitations or inconsistencies therein.


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College of Commerce, Arts & Science
Patna-800020

In Paper II, the part relating to Indian Polity, will include questions on the political system in India including Bihar. In the part pertaining to the Indian Economy and Geography of India, questions will be put on planning in India and the physical, economic and social geography of India and Bihar. In the third part relating to the role and impact of science and technology in the development of India, questions will be asked to test the candidate's awareness of the role and impact of science and technology in India and Bihar Emphasis will be on applied aspects.


Principal
College of Commerce, Arts & Science
Patna-800020



College of Commerce, Arts & Science, Patna
Patliputra University, Patna

Completion Report
of
Competitive Exam Guidance & Coaching classes
2023

College of Commerce, Arts & Science, Patna organized Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission from 17th July, 2023 to 20th January, 2024 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 03:00 pm to 5:00 pm in offline mode in the college premises. In this programme total 139 students participated from commerce department of the college.

Faculty members of the different departments served as the subject expert and shared their knowledge with the students and to make them excel in these competitive examinations. Prof. Rajeev Ranjan, Dr. Sangita Kumari, Dr. Vidya Yadav, Dr. Rachna Suchinmayee were the Resource Person. The classes were held on Monday, Wednesday and Friday.


Principal
College of Commerce, Arts & Science
Patna-800020

Attendance list for Carrier Guidance Class for Public Service Commission (UPSC/BPSC/etc.) in 2022-23

| CandidateName | fathename | mobileneno | emailid | gender |
|------------------------|-------------------------|------------|----------------------------------|--------|
| VIKASH KUMAR | SATYA NAND SINGH | | | M |
| EKTA GUPTA | PAPPU PRASAD GUPTA | 8271698924 | gekta2302@gmail.com | F |
| SHIVANI KUMARI | AKHILESH KUMAR | 9122046701 | kundanyadavanshi5@gmail.com | F |
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(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

Ref. :

Date: 17 May, 2022

Notification

The College of Commerce, Arts & Science, Patna is going to start Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission and other Competitive examinations in the month of July 2022. In house faculties will serve as a subject expert to share their knowledge with the students and to make them conversant with the essential scruples to excel in these competitive examinations. Library resources will be made available to these students. Interested students (Passed/Appearing) in any subjects may enroll their names in the office of the undersigned latest by 12 July, 2022.

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College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

Organizing

Competitive Exam Guidance

&

Coaching classes

for the preparation of

UPSC/BPSC/Public Service Commission



2022


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Duration:

3 days a week (2 hour each session)

Course Content:

GENERAL STUDIES

General studies papers I and paper II will cover the following areas of knowledge:-

02. GENERAL STUDIES PAPER- I

- 1) Modern History of India and Indian culture.
- 2) Current events of national and international importance.
- 3) Statistical analysis, graphs and diagrams.

03. GENERAL STUDIES PAPER- II

- (1) Indian Polity:
- (2) Indian economy and Geography of India; and
- (3) The role and impact of science and technology in the development of India.

In paper-I, Modern History of India and Indian Culture will cover the broad history of the country (with special reference to Bihar) from about the middle of nineteenth century. The modern history of Bihar will include questions on the introduction and expansion of western education (including technical education). It will also have questions on Bihar's role in the freedom struggle of India. Questions will relate to the Santhal Uprising, 1857 in Bihar, Birsa movement, Champaran Satyagrah and the Quit India Movement 1942. A knowledge of the chief features of Mauryan and Pal art and Patna Qulam painting will be expected from the examinees. It would also include questions on Gandhi, Tagore and Nehru. The part relating to


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statistical analysis, graphs and diagrams will include exercises to test the candidate's ability to draw common sense conclusions from information presented in statistical, graphical or diagrammatical form and to point out deficiencies, limitations or inconsistencies therein.

In Paper II, the part relating to Indian Polity, will include questions on the political system in India including Bihar. In the part pertaining to the Indian Economy and Geography of India, questions will be put on planning in India and the physical, economic and social geography of India and Bihar. In the third part relating to the role and impact of science and technology in the development of India, questions will be asked to test the candidate's awareness of the role and impact of science and technology in India and Bihar. Emphasis will be on applied aspects.


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College of Commerce, Arts & Science, Patna
Patliputra University, Patna



Completion Report
of
Competitive Exam Guidance & Coaching classes
2022

College of Commerce, Arts & Science, Patna organized Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission from 21st July, 2022 to 25th January, 2023 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 03:00 pm to 5:00 pm in offline mode in the college premises. In this programme total 110 students participated from commerce department of the college.

Faculty members of the different departments served as the subject expert and shared their knowledge with the students and to make them excel in these competitive examinations. Prof. Rajeev Ranjan, Dr. Baikunth Roy, Dr. Vidya Yadav, Dr. Rachna Suchinmayee were the Resource Person. The classes were held on Monday, Wednesday and Friday.


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Attendance list for Carrier Guidance Class for Public Service Commission (UPSC/BPSC/etc.) in 2021-22

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Ref. :

Date: 15 May, 2021

Notification

The College of Commerce, Arts & Science, Patna is going to start Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission and other Competitive examinations in the month of July 2021. In house faculties will serve as a subject expert to share their knowledge with the students and to make them conversant with the essential scruples to excel in these competitive examinations. Library resources will be made available to these students. Interested students (Passed/Appearing) in any subjects may enroll their names in the office of the undersigned latest by 05 July, 2021.

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College of Commerce, Arts & Science, Patna

(Patliputra University, Patna)

Organizing

Competitive Exam Guidance

&

Coaching classes

for the preparation of

UPSC/BPSC/Public Service Commission



2021


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Duration:

3 days a week (2 hour each session)

Course Content:

GENERAL STUDIES

General studies papers I and paper II will cover the following areas of knowledge: -

02. GENERAL STUDIES PAPER- I

- 1) Modern History of India and Indian culture.
- 2) Current events of national and international importance.
- 3) Statistical analysis, graphs and diagrams.

03. GENERAL STUDIES PAPER- II

- (1) Indian Polity:
- (2) Indian economy and Geography of India; and
- (3) The role and impact of science and technology in the development of India.

In paper-I, Modern History of India and Indian Culture will cover the broad history of the country (with special reference to Bihar) from about the middle of nineteenth century. The modern history of Bihar will include questions on the introduction and expansion of western education (including technical education). It will also have questions on Bihar's role in the freedom struggle of India. Questions will relate to the Santhal Uprising, 1857 in Bihar, Birsa movement, Champaran Satyagrah and the Quit India Movement 1942. A knowledge of the chief features of Mauryan and Pal art and Patna Qulam painting will be expected from the examinees. It would also include questions on Gandhi, Tagore and Nehru. The part relating to statistical analysis, graphs and diagrams will include exercises to test the candidate's ability to draw common sense conclusions from information presented in statistical, graphical or diagrammatical form and to point out deficiencies, limitations or inconsistencies therein.


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In Paper II, the part relating to Indian Polity, will include questions on the political system in India including Bihar. In the part pertaining to the Indian Economy and Geography of India, questions will be put on planning in India and the physical, economic and social geography of India and Bihar. In the third part relating to the role and impact of science and technology in the development of India, questions will be asked to test the candidate's awareness of the role and impact of science and technology in India and Bihar. Emphasis will be on applied aspects.


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College of Commerce, Arts & Science, Patna
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Completion Report
of
Competitive Exam Guidance & Coaching classes
2021

College of Commerce, Arts & Science, Patna organized Competitive Exam Guidance & Coaching classes for the preparation of UPSC/BPSC/Public Service Commission from 15th July, 2021 to 18th January, 2022 for the students of the college. The classes were held for 3 times per week (2 hour each session). Classes were conducted from 03:00 pm to 5:00 pm in offline mode in the college premises. In this programme total 113 students participated from commerce department of the college.

Faculty members of the different departments served as the subject expert and shared their knowledge with the students and to make them excel in these competitive examinations. Prof. Rajeev Ranjan, Dr. Baikunth Roy, Dr. Vidya Yadav, Dr. Rachna Suchinmayee were the Resource Person. The classes were held on Monday, Wednesday and Friday.


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Attendance list for Carrier Guidance Class for Public Service Commission (UPSC/BPSC/etc.) in 2020-21

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Date & Sign.

Student Daily Attendance Register Class

Section for the month of 2021

Topics Taught

Subject ...UPSC/BPSC/etc.....

Session ...2021-22.....

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Sonu Kumar | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Mobit Raj | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Tanu Kumari | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Gautam Kumar | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Nitish Kumar | P | P | P | P | A | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Nimisha Sinha | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Mamta Kumari | P | P | P | P | P | P | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P |
| Shreuti Raj | P | P | A | P | P | P | P | P | P | P | A | P | P | A | P | A | P | P | P | P | P | P | P |
| Sunny Kumar | A | P | P | P | P | P | P | A | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Kavita Kumari | A | A | P | P | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aditi Raj | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Jwala Kr. soni | P | P | P | A | P | P | P | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P |
| Shreya Palak | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Shilpi Priya | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Pooja Kumari | P | P | P | P | P | A | A | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rajeev Kumar | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Amit Raj Kumar | A | A | P | P | P | P | P | A | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Satyendra Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Satya Kumari | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rahul Kumar | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Shashwat Kumar | P | P | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rajnish Kr. Anand | P | P | P | P | P | P | A | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| Anu Priya | P | P | P | P | P | P | P | A | P | P | A | A | P | P | A | P | P | P | P | P | P | P | P |
| Reena Kumari | A | P | P | A | P | P | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| Rahul Kumar | A | P | P | A | P | P | P | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P |

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| Sonu Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Mobit Raj | P | P | A | P | P | P | P | P | P | P | P | A | P | P | | | |
| Tanu Kumari | A | P | P | P | A | P | P | P | P | P | P | P | P | P | | | |
| Gautam Kumar | A | P | P | P | P | P | P | P | P | P | A | P | A | A | | | |
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| Nimisha Sinha | P | P | P | P | P | A | P | P | P | A | A | P | P | P | | | |
| Mamta Kumari | P | P | P | P | P | A | P | P | P | P | A | P | P | P | | | |
| Shreuti Raj | P | P | P | P | A | A | P | P | P | P | A | A | P | P | | | |
| Sunny Kumar | P | P | P | P | P | P | P | A | P | A | P | P | P | P | | | |
| Kavita Kumari | P | P | P | P | P | P | P | A | P | A | A | A | P | P | | | |
| Aditi Raj | P | P | P | P | P | P | P | P | P | P | P | P | A | P | | | |
| Jwala Kr. soni | P | A | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| Shreya Palak | P | P | A | A | A | P | P | P | P | P | P | A | P | P | | | |
| Shilpi Priya | P | P | A | A | A | P | P | P | P | P | P | P | P | P | | | |
| Pooja Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Rajeev Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Amit Raj Kumar | P | A | P | P | P | A | P | P | A | P | P | P | P | A | | | |
| Satyendra Kumar | P | A | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Satya Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Rahul Kumar | P | P | P | P | P | P | A | P | P | P | P | A | A | P | | | |
| Shashwat Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| Rajnish Kr. Anand | P | P | P | P | P | P | A | P | P | P | A | P | P | A | | | |
| Anu Priya | P | P | P | P | P | P | P | A | P | P | A | P | P | P | | | |
| Reena Kumari | P | P | P | A | P | P | P | P | P | P | A | P | P | P | | | |
| Rahul Kumar | P | P | P | A | P | P | P | A | P | P | P | A | P | P | | | |


Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register Class

Date & Sign.

Topics Taught

Subject U.C.S.C. / B.B.S.C. / E.C.C.

ARTS & SCIENCE, PATNA-20

Section for the month of 20

Session 2021 - 2022

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| Shivani Kumari | P | P | P | P | P | P | P | A | A | P | P | P | P | P | P | P | P |
| Mahima Singh | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Prachi Kumari | P | A | A | A | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Rajni Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Smriti Asharan | P | P | P | P | P | P | P | P | P | P | P | P | A | A | P | P | P |
| Abhijeet Kumar | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Shikha Kumari | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Shristy Anand | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Vicky Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Priince Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | A | A | P | P |
| Jiyatal Sab | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | A |
| Rahul Kr. Ray | P | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P |
| Amrita Singh | P | P | P | A | P | A | P | P | A | P | A | P | P | P | P | P | P |
| Sanskar Raj | A | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P |
| Saumya Sandilya | P | P | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P |
| Pallav Raj | P | P | P | P | A | P | P | A | P | P | P | A | P | A | A | P | P |
| Nilu Kumari | A | P | P | P | A | P | P | P | A | A | P | A | P | A | P | P | P |
| Vikash Kumar | P | P | P | P | P | A | A | P | P | P | P | A | A | P | P | P | P |
| Ramshankar Kumar | P | P | P | P | P | A | A | P | P | P | P | P | A | P | P | P | P |
| Sunny Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |
| Prakash Jha | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | A | P |
| Ashutosh | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Nishant Kumar | P | P | P | P | A | P | P | P | A | A | P | P | P | P | P | P | P |
| Tannu Kumari | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P | P | A |
| Sunny Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P |

Kishore Enterprises, Kadamkuan, Patna-3

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| Shivani Kumari | P | P | P | P | P | P | P | A | P | A | P | P | P | P | | | |
| Mahima Singh | P | A | P | P | A | P | P | A | P | A | A | P | P | P | | | |
| Prachi Kumari | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Rajni Kumari | P | P | P | P | P | P | P | P | P | P | P | R | P | P | | | |
| Smriti Asharan | P | P | P | P | P | P | P | A | P | P | P | P | A | A | | | |
| Abhijeet Kumar | P | P | A | P | P | A | P | P | P | P | P | P | P | A | P | | |
| Shikha Kumari | P | P | P | A | P | A | P | P | P | P | P | P | P | P | | | |
| Shristy Anand | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Vicky Kumar | P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| Priince Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Jiyatal Sab | P | A | P | P | P | P | P | P | P | P | P | P | P | A | | | |
| Rahul Kr. Ray | P | A | A | P | P | P | P | P | P | P | P | P | P | P | | | |
| Amrita Singh | P | A | A | P | P | A | P | P | P | P | P | P | P | P | | | |
| Sanskar Raj | P | P | P | P | P | A | P | P | P | P | P | P | A | P | | | |
| Saumya Sandilya | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| Pallav Raj | P | P | P | P | P | A | P | P | A | P | P | P | P | P | | | |
| Nilu Kumari | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| Vikash Kumar | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| Ramshankar Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | A | P | | |
| Sunny Kumar | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | | |
| Prakash Jha | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| Ashutosh | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Nishant Kumar | P | P | P | P | P | P | P | P | P | P | P | A | P | A | | | |
| Tannu Kumari | P | A | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| Sunny Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register Class

Section for the month of20

Date & Sign.

Session 2021-22

Topics Taught

Subject UPSC/ BPSC/ ETC

| | 16/12 | 17/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | 1/1 | 2/1 | 3/1 | 4/1 | 5/1 | 6/1 | 7/1 | 8/1 | 9/1 | 10/1 | 11/1 | 12/1 | 13/1 | 14/1 | 15/1 | |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|---|
| Amrit Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | |
| Sunny Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Monika Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Manisha Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Raushan Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Gautam Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aditya Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Payal Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Divya Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ashiyana Parveen | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ritu Raj | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Ankit Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Sujal Kumar | P | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Prachi Chaudhary | P | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Amit Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Sonu Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Rishav Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Kundan Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Bhagat Singh | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Karan Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Sudhir Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Khusbhu Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Prashant sharan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Deepak Kr. Sah | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Priyanshu Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |

| | 16/12 | 17/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | 1/1 | 2/1 | 3/1 | 4/1 | 5/1 | 6/1 | 7/1 | 8/1 | 9/1 | 10/1 | 11/1 | 12/1 | 13/1 | 14/1 | 15/1 | Total Attended | Lectures Delivered | REMARKS |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|----------------|--------------------|---------|
| Amrit Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Sunny Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Monika Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Manisha Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Raushan Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Gautam Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Aditya Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Payal Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Divya Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Ashiyana Parveen | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Ritu Raj | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Ankit Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Sujal Kumar | P | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Prachi Chaudhary | P | A | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Amit Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Sonu Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Rishav Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Kundan Kumar | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Bhagat Singh | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Karan Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Sudhir Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Khusbhu Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Prashant sharan | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Deepak Kr. Sah | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| Priyanshu Raj | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register Class

Section for the month of20

Date & Sign.

Subject V.P.S.C./B.P.S.C./I.T.C.

Session 2024-22

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| Amanath | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Abhishek Kumar | P | P | P | P | A | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Juli Kumari | P | P | P | P | P | A | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Praduman Kumar | P | P | A | P | P | P | P | A | P | P | A | A | P | P | P | P | P | P | P | P |
| Anukul Krishna | A | P | A | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| Rishav Raj | P | A | P | P | P | P | P | A | A | P | P | P | A | P | A | P | P | P | P | P |
| Kanchan Kumar | A | A | P | P | A | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P |
| md. Raif | P | P | A | P | P | P | A | P | P | A | P | A | P | P | P | P | P | P | P | P |
| Archana Kumari | A | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Ankesh Kumar | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Durga Kumari | P | A | A | P | A | P | P | A | P | P | A | A | P | P | A | P | P | P | P | P |
| Shubham Singh | P | P | A | P | P | A | P | A | P | P | A | P | P | P | P | P | P | P | P | P |
| Ankita Kumari | A | P | P | P | P | P | A | P | P | A | P | A | P | P | P | P | P | P | P | A |
| Vinita Kumari | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | A |
| Ganesh Kumar | P | P | P | P | P | P | A | A | A | P | P | A | P | P | P | P | P | P | P | A |
| Kajal Kumari | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Abhay Kumar | P | P | P | P | A | A | P | P | P | P | P | P | P | P | P | P | P | P | A | P |
| Deepika Bhatti | P | P | P | A | A | P | P | P | P | P | P | P | P | A | A | P | P | P | P | P |
| Satyam Raj Verma | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Ankit Raj | P | P | P | P | P | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Kumari Abhilasha | P | P | P | P | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P |
| Kajal Kumari | P | P | A | P | P | A | P | P | A | P | P | P | P | P | P | P | P | A | P | P |
| Aman Kr. Gupta | P | A | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Sudhanshu Kr. Shaly | A | P | P | A | P | P | P | P | A | A | P | P | P | P | P | P | P | A | P | A |
| Anil Kumar | P | P | A | P | A | P | P | A | P | P | P | A | A | P | A | P | P | P | P | P |

Kishore Enterprises, Kadamkuan, Patna-3

| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| Amanath | P | A | P | P | A | P | P | A | P | P | P | | | |
| Abhishek Kumar | P | A | P | P | P | P | P | A | P | P | P | | | |
| Juli Kumari | P | P | P | P | A | P | P | A | P | P | P | | | |
| Praduman Kumar | A | P | P | A | P | P | A | P | P | A | P | | | |
| Anukul Krishna | P | A | A | P | P | P | A | P | P | A | P | | | |
| Rishav Raj | P | P | P | A | P | P | P | P | A | P | P | | | |
| Kanchan Kumar | P | P | A | P | P | A | P | P | P | A | P | | | |
| md. Raif | P | A | P | P | A | P | P | A | P | P | P | | | |
| Archana Kumari | P | A | P | P | A | P | P | P | P | P | P | | | |
| Ankesh Kumar | P | P | A | P | P | P | P | P | P | A | P | | | |
| Durga Kumari | P | P | P | P | P | P | P | P | P | P | P | | | |
| Shubham Singh | A | P | P | P | P | P | P | P | A | P | P | | | |
| Ankita Kumari | P | P | P | A | P | A | P | P | P | A | P | | | |
| Vinita Kumari | P | P | P | P | P | P | P | P | P | P | A | | | |
| Ganesh Kumar | P | P | P | A | P | P | P | P | P | P | P | | | |
| Kajal Kumari | P | A | P | P | A | A | P | P | A | P | P | | | |
| Abhay Kumar | P | P | A | P | P | P | P | P | P | P | A | | | |
| Deepika Bhatti | A | P | P | P | A | A | P | P | P | A | P | | | |
| Satyam Raj Verma | P | P | A | P | P | P | P | P | A | P | P | | | |
| Ankit Raj | P | P | P | P | A | P | P | P | A | P | P | | | |
| Kumari Abhilasha | P | A | P | P | P | A | P | P | A | P | P | | | |
| Kajal Kumari | P | P | P | P | P | P | P | P | P | A | P | | | |
| Aman Kr. Gupta | P | A | A | P | P | P | A | P | P | P | P | | | |
| Sudhanshu Kr. Shaly | P | P | P | A | A | P | P | P | P | A | P | | | |
| Anil Kumar | P | A | A | P | P | P | P | A | P | P | P | | | |


Principal
 College of Commerce, Arts & Science
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COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register Class

Section for the month of20

Date & Sign.

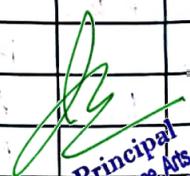
Topics Taught

Subject UPSC / B.P.S.C / etc.....

Session 2021-22.....

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| Vishal Ray | A | P | P | P | P | P | A | P | P | P | P | A | P | P | P | A | P | P | P | P |
| Manisha Ksi. Mishra | P | P | A | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Anjali Ray | P | A | P | A | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P |
| Reshma Perveen | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Aditya Kumar | P | P | P | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Sanam Kumari | A | P | A | P | P | P | P | P | A | A | P | P | P | P | A | P | P | P | P | P |
| Rishav Dev | P | P | P | P | A | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P |
| Shalu Kumari | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Yuvraj Keshav | P | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Anjali Raj | A | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | P |
| Anil Kumar | A | A | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P | P | P | A |
| Raushan Singh | P | P | A | P | P | P | P | A | P | P | P | P | P | A | P | P | P | P | P | P |
| Cravraj Kumar | P | P | P | P | A | P | P | P | A | P | P | P | A | P | P | A | P | P | P | A |

| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| Vishal Ray | A | P | P | A | P | P | P | A | P | P | P | | | |
| Manisha Ksi. Mishra | P | P | P | P | A | P | P | P | A | P | A | | | |
| Anjali Ray | P | A | P | P | P | A | P | P | A | P | P | | | |
| Reshma Perveen | A | P | P | A | P | P | A | P | P | P | P | | | |
| Aditya Kumar | P | A | P | P | A | P | P | P | A | P | P | | | |
| Sanam Kumari | P | P | P | A | P | P | A | P | P | A | P | | | |
| Rishav Dev | A | P | P | P | P | A | P | A | P | A | P | | | |
| Shalu Kumari | P | P | P | A | P | P | P | A | P | A | P | | | |
| Yuvraj Keshav | P | A | P | P | P | P | A | P | P | P | P | | | |
| Anjali Raj | P | P | A | P | P | P | P | P | A | P | P | | | |
| Anil Kumar | A | P | P | A | P | P | A | P | P | P | P | | | |
| Raushan Singh | P | P | P | P | A | P | P | P | P | A | P | | | |
| Cravraj Kumar | P | P | P | P | P | A | P | A | P | A | P | | | |


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COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register Class

Section for the month of20

Date & Sign.

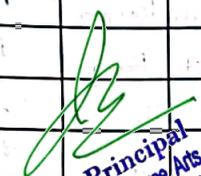
Subject V.P.S.C./B.P.S.C./E.C.

Session 2022-23

Topics Taught

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|--------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| Anuradha Ray | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Rahul Kumar Patel | P | P | P | P | P | P | P | A | P | P | A | P | A | P | P | P | P | P | P | P |
| Anisha Raj | P | P | P | P | A | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P |
| Bharti Patel | P | P | A | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Sujal Singh | P | P | P | P | P | A | P | A | P | P | A | P | A | P | A | P | P | P | P | P |
| Pawan Kumar | P | P | A | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Kamlesh Kumar | P | A | P | A | P | A | P | P | P | A | P | A | P | P | P | P | P | P | P | P |
| Shreya Suman | P | P | A | P | P | A | P | P | P | A | P | P | A | P | A | P | P | P | P | P |
| Ankit Kumar | P | P | P | A | P | P | P | P | A | P | A | P | P | P | P | P | P | P | P | P |
| Sneha Kumari | P | A | P | P | P | P | A | P | P | A | P | A | P | A | P | P | P | P | P | P |
| Ganesh Kumar | P | P | P | A | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Komal Kumari | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Shakshi Singh | P | P | A | P | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P |
| Vishnu Kumar | P | P | A | P | P | P | P | P | A | P | A | P | A | P | P | P | P | P | P | P |
| Abdul Yusuf Rahman | A | P | P | P | P | A | A | P | P | A | P | A | P | A | P | P | P | P | P | P |
| Gaurav Kr. Tiwari | P | P | P | P | P | P | A | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Sahabul Alam | P | P | A | P | A | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P |
| Atul Raj | A | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Niharika | P | P | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Aditi Anmol | P | P | P | A | P | P | P | P | A | P | P | P | P | P | P | P | P | P | P | P |
| Anju Kumari | P | A | P | P | P | P | P | P | P | P | A | P | P | P | P | P | P | P | P | P |
| Senam Kumari | P | A | P | A | A | P | P | A | P | A | P | A | P | P | P | P | P | P | P | P |
| Ashika Kumari | P | P | A | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Hritik Kumar | P | A | P | P | P | A | P | P | P | P | P | P | A | A | P | P | P | P | P | P |
| Abdul Rahman | A | P | P | P | A | P | P | P | P | P | A | P | P | A | P | P | P | P | P | P |

| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS | |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|--|
| Anuradha Ray | P | P | A | P | P | P | A | P | P | P | P | P | P | P | |
| Rahul Kumar Patel | P | P | P | P | P | A | P | P | P | P | P | P | P | P | |
| Anisha Raj | P | A | P | A | P | P | A | P | P | P | A | P | P | P | |
| Bharti Patel | A | P | P | P | P | P | P | P | A | P | P | P | P | P | |
| Sujal Singh | P | P | A | P | P | A | P | P | P | P | P | P | A | P | |
| Pawan Kumar | P | P | P | A | P | P | A | P | P | P | P | P | P | P | |
| Kamlesh Kumar | A | P | P | P | P | P | A | P | A | P | P | P | P | P | |
| Shreya Suman | P | P | P | P | P | A | P | P | P | P | P | P | A | P | |
| Ankit Kumar | A | P | P | A | P | P | P | A | P | A | P | P | P | P | |
| Sneha Kumari | P | P | A | P | P | P | P | A | P | A | P | P | A | P | |
| Ganesh Kumar | P | P | P | P | P | P | A | P | P | P | P | P | P | P | |
| Komal Kumari | P | A | P | P | P | P | P | P | P | P | P | P | P | P | |
| Shakshi Singh | P | A | P | P | P | P | P | A | P | P | P | P | A | P | |
| Vishnu Kumar | P | P | A | P | P | P | A | P | A | P | A | P | P | P | |
| Abdul Yusuf Rahman | P | P | P | P | P | P | P | A | P | P | P | P | P | A | |
| Gaurav Kr. Tiwari | P | A | P | P | P | P | A | P | P | P | A | P | P | A | |
| Sahabul Alam | A | P | A | P | P | P | P | A | P | P | A | P | P | P | |
| Atul Raj | P | P | P | P | P | P | P | P | P | P | P | P | A | P | |
| Niharika | A | P | A | P | P | P | P | P | A | P | P | P | P | P | |
| Aditi Anmol | P | P | P | P | P | P | A | P | P | P | P | P | P | P | |
| Anju Kumari | A | P | P | P | P | P | P | P | P | A | P | P | P | P | |
| Senam Kumari | P | P | A | A | P | A | P | P | P | P | P | P | P | P | |
| Ashika Kumari | P | P | P | P | P | P | P | A | P | P | A | P | A | P | |
| Hritik Kumar | A | P | P | P | P | A | P | P | P | P | P | P | P | A | |
| Abdul Rahman | P | P | P | P | A | P | A | P | P | P | A | P | A | P | |


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Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register Class

Section for the month of20

Date & Sign.

Subject UPSC / BPSC / etc.

Session 2022-23

Topics Taught

| | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | 31/7 |
|--------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Abhishek Kumar | P | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Sonali Kumari | P | A | P | A | P | A | P | P | P | A | P | P | P | P |
| Mehraj Pravin | P | P | P | P | A | P | A | A | P | A | P | P | P | A |
| Priy Bhavati Kumar | P | P | P | P | A | P | P | P | A | P | A | A | P | P |
| Manvi Singh | P | P | P | P | P | P | P | A | P | P | P | A | P | P |
| Vikash Kumar | P | P | P | P | A | P | A | P | P | A | P | P | P | P |
| Subham Kr. Pandit | A | P | P | P | P | P | P | P | A | A | P | P | P | P |
| Nimesh Raj | P | P | P | A | P | P | P | A | P | P | P | P | P | A |
| Nisha Raj | P | P | P | P | A | P | A | P | A | P | A | P | A | P |
| Nancy Nayan | P | A | P | A | A | P | P | P | P | P | P | A | P | P |
| Pinki Kumari | P | A | A | P | P | P | P | P | P | P | P | A | P | P |
| Paramjeet Singh | P | P | A | P | P | P | P | P | A | P | P | P | P | P |
| Sonam Kumari | P | A | P | P | P | A | P | P | P | P | P | P | P | P |
| Rohini Kumari | P | P | P | A | P | A | P | P | A | P | P | A | P | A |
| Rupesh Kumar | P | P | A | P | P | A | P | A | P | P | P | P | P | A |
| Sakshi Kumari | P | P | P | P | P | P | P | P | P | P | P | A | P | A |
| Pinki Kumari | A | P | P | P | P | A | P | A | P | A | P | P | P | P |
| Sanjara Raj | P | P | P | A | P | P | P | P | P | P | A | P | P | P |
| Shalu Kumari | P | A | P | A | A | P | P | A | P | A | P | P | P | A |
| Rajni Kumari | P | P | P | P | P | A | A | P | P | P | A | P | P | P |
| Shanu Kumari | A | P | P | P | P | P | A | P | P | P | P | A | P | P |
| Shristi Ranjan | P | P | P | P | A | A | P | P | A | A | P | P | P | A |
| Avinash Sharma | P | P | P | P | P | P | A | P | P | P | A | P | P | P |
| Shweta Kumari | P | P | P | P | P | P | P | P | P | P | P | A | P | P |
| Sujata Kumari | P | A | A | P | P | P | A | P | P | P | A | P | P | P |

| | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | 31/7 | Total Attended | Lectures Delivered | REMARKS |
|--------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|--------------------|---------|
| Abhishek Kumar | P | P | A | P | P | A | P | P | A | P | A | P | P | P | 1 | | |
| Sonali Kumari | A | P | P | P | P | P | A | P | P | P | P | P | P | A | 1 | | |
| Mehraj Pravin | P | P | P | A | P | A | P | P | P | P | P | P | A | P | 1 | | |
| Priy Bhavati Kumar | P | A | P | P | P | P | A | P | P | A | P | P | P | A | 1 | | |
| Manvi Singh | P | P | P | P | P | A | P | P | P | A | P | P | A | P | 1 | | |
| Vikash Kumar | P | P | P | P | P | P | A | P | A | P | P | P | P | P | 1 | | |
| Subham Kr. Pandit | P | P | P | P | P | A | P | P | P | P | P | P | P | A | 1 | | |
| Nimesh Raj | A | P | P | A | P | P | P | P | P | P | P | A | P | P | 1 | | |
| Nisha Raj | P | P | A | P | P | A | P | P | P | A | P | P | P | P | 1 | | |
| Nancy Nayan | P | A | P | P | P | P | A | P | P | P | P | A | P | P | 1 | | |
| Pinki Kumari | P | A | P | P | P | P | A | P | P | P | P | P | A | P | 1 | | |
| Paramjeet Singh | P | P | P | P | P | A | P | P | P | A | P | P | A | P | 1 | | |
| Sonam Kumari | P | A | P | P | P | P | A | P | P | P | P | P | P | P | 1 | | |
| Rohini Kumari | P | P | A | P | P | A | P | P | P | P | P | P | P | P | 1 | | |
| Rupesh Kumar | P | P | A | P | P | P | P | P | P | P | P | P | P | A | 1 | | |
| Sakshi Kumari | A | P | P | P | P | P | P | P | P | A | P | P | A | P | 1 | | |
| Pinki Kumari | P | A | P | P | P | P | A | P | P | P | P | P | A | P | 1 | | |
| Sanjara Raj | P | P | A | P | P | P | P | P | P | A | P | P | P | P | 1 | | |
| Shalu Kumari | P | P | P | A | P | P | A | P | P | A | P | P | P | P | 1 | | |
| Rajni Kumari | P | A | P | P | P | A | P | P | P | P | P | P | P | A | 1 | | |
| Shanu Kumari | P | P | A | P | P | A | P | P | P | P | P | P | P | P | 1 | | |
| Shristi Ranjan | P | A | P | P | P | P | A | P | P | A | P | A | P | P | 1 | | |
| Avinash Sharma | P | P | P | P | P | A | P | P | P | P | P | A | P | P | 1 | | |
| Shweta Kumari | P | P | A | P | P | P | A | P | P | P | P | A | P | P | 1 | | |
| Sujata Kumari | P | P | P | P | P | P | P | P | P | P | P | A | P | P | 1 | | |

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Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register Class

Date & Sign.

Topics Taught

Subject UPSC / BPSC etc.

| | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | | |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|
| Vikash Kumar | P | P | P | A | P | P | P | P | P | A | P | P | P | A | P |
| Ekta Gupta | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Shivani Kumari | P | P | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Amritesh Kumar | P | P | P | P | A | P | P | P | P | P | P | P | A | P | P |
| Amisha Kumari | P | P | P | P | P | P | A | P | P | P | P | A | P | P | P |
| Rachit Raj | P | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Alok Kr. Choudhary | P | A | A | P | P | P | A | P | P | P | P | P | P | P | A |
| Priyanka Kumari | A | P | A | A | P | P | A | P | P | P | P | P | P | P | A |
| Roushni Kri. Sharma | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P |
| Uma Shankar | P | P | A | P | P | P | P | P | A | P | P | P | P | A | P |
| Anurag Malhotra | P | A | P | P | A | P | P | P | P | P | A | P | P | P | P |
| Neha Kumari | P | P | P | A | P | P | A | P | P | P | A | P | P | P | P |
| Vaishnavi Rani | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Anurag Kumar | P | A | P | A | P | P | P | A | P | P | P | P | P | P | P |
| Saurabh Kumar | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Saloni Kumari | P | A | P | P | P | P | P | A | P | P | P | P | P | A | P |
| Sneha Kumari | A | P | P | A | P | P | P | P | P | P | P | A | P | P | P |
| Sonu Kumar | P | A | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Nainy Kumar | A | P | P | A | P | P | P | A | P | P | P | P | A | P | P |
| Nisha Bharti | P | P | P | P | P | P | A | P | P | A | P | P | P | A | P |
| Vaishavi Kumari | A | A | P | A | P | P | P | P | P | P | A | P | P | P | A |
| Shivam Kumar | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Chhoti Kumari | A | P | P | A | P | P | P | A | P | P | P | A | P | P | P |
| Rahul Kr. Ranjan | P | A | P | P | P | A | P | P | P | P | P | P | P | A | P |
| Shubham Kumar | P | P | P | P | A | P | P | P | P | P | P | P | P | P | A |

Kishore Enterprises, Kadamkuan, Patna-3

ARTS & SCIENCE, PATNA-20

Section for the month of

Session 2022-23

| | 18/12 | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | Total Attended | Lectures Delivered | REMARKS |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| P | A | P | P | P | P | A | P | P | A | P | P | P | A | | | | |
| P | P | A | P | P | P | P | P | A | P | P | A | P | P | | | | |
| P | P | P | P | A | P | P | P | P | P | P | P | P | A | | | | |
| A | P | P | P | P | P | A | P | P | P | A | P | P | P | | | | |
| P | P | P | A | P | P | P | P | A | P | P | P | A | P | | | | |
| P | P | A | P | P | P | P | A | P | P | P | P | P | A | | | | |
| A | P | P | P | A | P | P | P | A | P | P | P | P | P | | | | |
| P | A | P | P | A | P | P | P | A | P | P | P | P | P | | | | |
| P | A | P | P | P | A | P | P | P | P | A | P | P | P | | | | |
| P | P | A | P | P | P | P | A | P | P | P | P | P | A | | | | |
| A | P | P | P | P | A | P | P | P | P | A | P | P | P | | | | |
| P | P | A | P | P | P | P | A | P | P | P | P | P | A | | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | A | | | | |
| A | P | P | P | P | P | A | P | P | P | A | P | P | P | | | | |
| P | P | P | P | A | P | P | P | P | A | P | P | P | A | | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | A | | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | A | | | | |
| P | P | P | P | P | P | A | P | P | P | P | P | P | A | | | | |

Principal
College of Commerce, Arts & Science
Patna-800020



COLLEGE OF COMMERCE,

ARTS & SCIENCE, PATNA-20

Student Daily Attendance Register Class

Section for the month of20

Date & Sign.

Subject UPSC/ APSC/ etc

Session 2023-24

Topics Taught

| | 17/1 | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | Total |
|------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Sudhanshu Ranjan | P | A | P | P | A | A | P | P | P | P | P | P | P | P | P | |
| Cruddu Kumar | P | P | P | A | P | P | P | P | A | P | P | P | P | A | P | |
| Kritika Parmar | A | P | P | P | A | P | P | P | P | P | A | P | P | P | P | |
| Somabh Kumar | P | P | A | P | P | P | P | P | P | A | P | P | P | P | A | |
| Muskan Kumari | P | A | P | P | P | P | A | P | P | P | P | P | P | P | A | |
| Harsh Raj | P | P | P | A | P | A | P | P | P | P | P | P | P | A | P | |
| Monika Kumari | A | P | P | P | P | P | P | P | A | P | P | P | P | P | P | |
| Manu kr. Pandey | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | |
| Nitin Raj | P | A | P | P | P | P | A | P | P | P | P | P | P | A | P | |
| Prince kr. Gupta | P | P | A | P | P | P | A | P | P | P | P | A | P | P | P | |
| Harshita Kumari | A | P | P | P | A | P | P | P | A | P | P | P | P | A | P | |
| Isha Raj | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | |
| Laxman Kumar | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | |
| Neha Kumari | P | P | P | P | A | P | P | A | P | P | P | P | P | P | P | |
| Sumit Raj | P | P | P | P | P | A | P | P | P | P | P | A | P | P | P | |
| Sagar Kumar | A | P | P | A | P | P | P | A | P | P | P | P | A | P | P | |
| Aastic Kumar | P | P | P | P | P | P | P | P | P | P | P | P | P | P | A | |
| Nandani Kumari | A | P | A | P | A | P | A | P | P | P | A | P | P | P | P | |
| Aliya Perween | P | P | P | P | P | A | P | P | P | A | P | P | P | P | P | |
| Pawan Kumar | P | A | P | P | P | P | A | P | P | P | A | P | P | P | P | |
| Pallavi Raj | A | P | P | A | P | P | A | P | P | P | A | P | P | P | A | |
| Jyoti Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | A | P | |
| Rohit Kumar | A | P | A | P | P | P | P | P | P | P | P | A | P | P | A | |
| Tamanna Kumari | P | P | P | P | A | P | P | P | A | P | P | P | P | P | P | |
| Alka Kumari | A | P | P | P | P | P | A | P | P | P | P | A | P | P | P | |

Kishore Enterprises, Kadamkuan, Patna-3

| | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | Total | Lectures Delivered | REMARKS |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|--------------------|---------|
| | P | A | P | P | P | A | P | P | P | P | A | P | P | A | | | |
| | P | P | P | A | P | P | P | A | P | P | P | A | P | A | | | |
| | A | P | P | P | P | A | P | P | P | P | P | P | P | A | | | |
| | P | P | A | P | P | P | P | P | A | P | P | P | A | P | | | |
| | P | P | P | P | A | P | A | P | P | A | P | P | P | P | | | |
| | P | A | P | P | P | P | P | A | P | P | A | P | P | P | | | |
| | A | P | P | P | P | P | P | P | P | P | P | A | P | P | | | |
| | P | P | A | P | P | P | P | A | P | P | P | P | P | A | | | |
| | P | P | P | P | P | A | P | P | P | P | P | P | P | P | | | |
| | A | P | A | P | P | A | P | P | P | A | P | P | A | P | | | |
| | P | A | P | P | P | A | P | P | P | P | A | P | P | A | | | |
| | P | A | P | P | P | A | P | P | P | P | A | P | P | A | | | |
| | P | P | P | A | P | P | P | P | P | P | A | P | P | A | | | |
| | A | P | A | P | P | A | P | P | P | P | P | P | P | P | | | |
| | P | A | A | P | P | P | P | P | P | A | P | P | P | A | | | |

(Signature)
 Principal
 College of Commerce, Arts & Science
 Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register Class

Date & Sign.

Subject U.S.C./B.E.C./E.C.

Topics Taught

| | 18/12 | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 |
|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Harsh Soni | A | P | P | A | P | P | P | A | P | P | P | P | P | P |
| Akash Kumar | P | P | P | P | P | P | A | P | A | P | P | P | P | P |
| Reena Kumari | P | P | A | P | A | P | P | P | P | A | P | P | P | P |
| Pawan Kr. Gupta | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Chauhan Kr. Tiwari | A | P | P | A | P | P | A | P | P | A | P | P | P | P |
| Prabhat Kr. Mishra | P | A | P | A | P | P | P | A | P | P | A | P | P | P |
| Tsha Kumari | P | P | P | P | P | A | P | A | P | P | P | A | P | A |
| Raushan Raj | P | P | P | P | P | A | P | P | A | P | P | P | P | P |
| Rishi Kumar | P | P | P | A | P | P | A | P | P | P | P | A | P | P |
| Megha Kumari | P | A | P | P | P | A | P | P | P | A | P | P | P | P |
| Mitish Kumar | P | A | P | P | A | P | P | P | A | P | P | P | P | P |
| Deepak Kumar | P | P | A | P | P | A | P | P | P | A | P | P | P | P |
| Abhishek Kr. Raj | A | P | P | P | P | P | P | A | P | P | P | P | P | P |
| Aniket Kumar | A | P | P | P | A | P | P | P | A | P | P | P | P | P |
| Aayushi Rana | A | A | P | P | A | P | P | A | A | P | P | P | P | A |
| Riya Gupta | P | P | P | P | P | P | P | P | A | P | A | P | P | P |
| Raushan Kumar | P | A | P | A | P | P | A | P | P | A | P | P | P | P |
| Prince Kumar | P | P | P | P | P | A | P | A | P | A | P | P | P | A |
| Mani Raj | P | P | P | P | A | P | P | A | P | A | P | A | P | P |
| Raushan Kumar | A | P | P | P | P | A | P | P | P | P | A | P | P | P |
| Piyush Raj | A | P | P | P | P | P | P | A | P | P | P | A | P | P |
| Sneha Kumari | P | P | A | P | P | A | P | P | P | P | P | P | P | P |
| Riya Raj | A | P | P | P | A | P | P | P | P | P | P | A | P | P |
| Akriti Kumari | P | P | P | A | P | P | P | P | A | P | P | P | P | P |
| Aditya Raj | A | P | P | P | P | P | P | P | P | A | P | P | A | P |

ARTS & SCIENCE, PATNA-20

Section for the month of20

Session 2023-24

| 18/12 | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | Total Attended | Lectures Delivered | REMARKS |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------------------|---------|
| A | A | P | P | A | P | A | P | P | P | P | P | P | P | | | |
| P | P | A | P | P | P | P | A | P | P | P | P | P | A | | | |
| P | P | P | P | P | P | P | P | A | P | P | P | A | P | | | |
| P | P | A | P | A | P | P | P | P | P | A | P | P | A | | | |
| P | P | A | P | P | P | A | P | A | P | P | P | P | P | | | |
| P | P | P | A | P | P | P | P | P | P | A | P | P | P | | | |
| P | P | A | P | P | P | P | P | P | P | P | A | P | P | | | |
| P | A | P | P | P | P | P | A | P | A | P | A | P | P | | | |
| P | P | P | A | P | P | A | P | P | A | P | P | P | A | | | |
| P | P | P | P | P | P | P | P | A | P | P | P | P | P | | | |
| A | P | P | A | P | P | A | P | P | P | A | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | A | P | P | P | P | | | |
| A | P | P | A | P | P | A | P | P | P | A | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | P | A | P | A | P | | | |
| P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| P | P | P | P | A | P | P | P | P | A | P | P | P | P | | | |
| P | P | P | P | P | P | P | P | P | P | A | P | P | P | | | |
| P | P | P | A | P | P | A | P | P | P | A | P | P | P | | | |
| P | P | A | P | P | A | P | P | P | P | P | P | P | A | | | |


 Principal
 College of Commerce, Arts & Science
 Patna-800020



COLLEGE OF COMMERCE,

Student Daily Attendance Register Class

Subject U.P.S.C./A.P.S.C./etc

Date & Sign.

Topics Taught

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|
| Neelam Kumari | P | A | P | P | A | P | P | P | A | P | P | A | P | P | P | A |
| Pooja Sharma | P | A | P | P | P | A | P | P | P | P | A | P | P | P | P | A |
| Sundaram Kumari | P | P | A | P | P | P | P | P | P | P | P | P | P | P | P | A |
| Aliya Anjum | P | P | A | P | P | P | P | P | P | A | P | P | A | P | P | P |
| Vikash Kumar | A | P | P | P | P | P | P | A | P | P | A | P | P | A | P | P |
| Mohan Kumar | P | P | A | P | A | P | P | A | P | P | P | P | A | P | P | P |
| Abhisv Singh | P | P | P | P | P | P | P | P | P | P | A | P | A | P | A | P |
| Yash Raj | A | A | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Manjoti Kumari | P | P | P | P | P | P | A | P | P | A | P | A | P | P | P | P |
| Pooja Thakur | P | P | P | P | P | P | A | P | P | A | P | P | P | A | P | P |
| Aman Kumar | P | P | P | P | P | P | A | P | P | A | P | P | P | A | P | P |
| Nitish Kumar | P | P | P | P | P | A | P | P | P | P | P | P | A | P | P | P |
| Anurag Kumar | P | A | P | P | A | P | A | P | P | A | P | P | P | P | P | P |
| Raj Kumar | P | P | A | P | P | P | A | P | A | P | P | P | P | P | P | A |

ARTS & SCIENCE, PATNA-20

Section for the month of20

Session 2023-24

| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Attended | Lectures Delivered | REMARKS |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------------|---------|
| | P | P | P | P | P | A | P | A | P | P | A | P | P | P | | | |
| | A | P | P | A | P | P | A | P | P | P | P | P | A | A | | | |
| | P | A | P | A | P | A | P | P | A | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | A | P | A | P | | | |
| | P | A | P | A | P | P | P | A | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | |
| | P | A | P | P | A | P | A | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | A | | | |
| | A | P | P | A | P | P | P | P | P | P | P | P | A | P | | | |
| | P | A | P | P | A | P | A | P | P | P | P | P | P | P | | | |
| | P | P | P | A | P | P | P | P | P | P | P | P | P | P | | | |
| | A | P | P | P | P | A | P | P | P | A | P | P | P | P | | | |

Principal
College of Commerce, Arts & Science
Patna-800020

भारत सरकार
कर्मचारी चयन आयोग (मध्य क्षेत्र)
कार्मिक एवं प्रशिक्षण विभाग
कार्मिक, लोक शिकायत एवं पेंशन मंत्रालय
केन्द्रीय सदन, 34 ए, एम.जी. रोड,
प्रयागराज- 211002



Government of India
Staff Selection Commission
(Central Region)
Ministry of Personnel, Public
Grievances & Pensions
Kendriya Sadan, 34 A, M.G.
Road, Prayagraj-02

कनिष्ठ हिन्दी अनुवादक, कनिष्ठ अनुवादक, वरिष्ठ हिन्दी अनुवादक और हिन्दी प्राध्यापक की संयुक्त भर्ती परीक्षा, 2019
प्रमाण-पत्रों के सत्यापन के संबंध में

प्रिय अभ्यर्थी/Dear Candidate

उपर्युक्त उल्लिखित परीक्षा में आपकी अभ्यर्थिता के संदर्भ में आपको सूचित किया जाता है कि आयोग द्वारा घोषित लिखित परीक्षा के परिणाम के आधार पर आप प्रमाण-पत्रों के सत्यापन में शामिल होने हेतु बुलाए जाने के लिए अस्थायी रूप से योग्य पाए गए हैं। तदनुसार आपको निर्देश दिया जाता है कि आप निम्नलिखित कार्यक्रम के अनुसार प्रमाण-पत्रों के सत्यापन हेतु उपस्थित हों।

With reference to your candidature for the Examination mentioned above, I am to inform you that on the basis of the results of the written examination declared by the commission, you have been found provisionally qualified for being called for document verification. Accordingly, you are advised to present yourself for the document verification as per the following program:-

| अभ्यर्थी का नाम एवं पता Name & Address of Candidate | रोल नम्बर Roll Number | फोटो एवं हस्ताक्षर Photo & Signature | |
|---|---|---|----------------|
| पुत्र/पुत्री S/D/O TRESEE KUMARI SHAIENDRA KUMAR Khemnichak Subhash Nagar Thana Ram Krishna Nagar po New jaganpura PATNA BIHAR - 800027 | 3206003041 |  Tresee Kumari | |
| | टिकट नं०/Ticket no. 3000098 | | |
| | जन्मतिथि /Date of Birth 29/12/1995 | | |
| | श्रेणी /Category- OBC | | |
| केन्द्र का नाम और पता Name & Address of the Venue | प्रमाण-पत्रों के सत्यापन की तिथि Documents Verification Date | रिपोर्ट करने का समय Reporting Time | बोर्ड Board |
| Staff Selection Commission Kendriya Sadan, 34 A, M.G. Road, Civil lines, Prayagraj-02 | 22/09/2020 | 9:30 AM | BOARD 1 |

अभ्यर्थियों के लिए निर्देश/Instruction to the candidates

- आनलाइन प्रमाणपत्रों/कागजात के सत्यापन के दौरान अभ्यर्थियों को विभिन्न पदों के लिए विभागों के विकल्पों को चुनने का एक अवसर दिया जाता है। इस अवसर पर दिया गया विकल्प अंतिम होगा। अतः अभ्यर्थियों को सूचित किया जाता है कि परीक्षा की सूचना में उल्लिखित शर्तों/विवरणों का ध्यानपूर्वक एवं सतर्कता से अध्ययन कर विकल्प के निर्धारित प्रारूप में अपना विकल्प विधिवत भर कर प्रस्तुत करें। प्रमाण-पत्रों के सत्यापन के दौरान दिया गया विकल्प किन्हीं भी परिस्थितियों में बाद में आयोग द्वारा संशोधन/परिवर्तन की अनुमति नहीं दी जाएगी और विभागों के लिए दिए गए गलत विकल्प और त्रुटिपूर्ण विवरणों के कारण परीक्षा परिणाम पर जो भी प्रभाव पड़ेगा उसके लिए व्यक्तिगत रूप से केवल स्वयं अभ्यर्थी जिम्मेदार होगा। आनलाइन कागजात/डाटा सत्यापन शीट के प्रिन्ट आउट पर अभ्यर्थी के हस्ताक्षर कराकर उसे अभ्यर्थी के डोजियर में रख दिया जाएगा।

Candidates have opportunity to exercise fresh option of different department for opted post during online documents verification. Option once exercised would be final. Therefore, candidates are advised to bring option form duly filled in, in the given format after going through various eligibility conditions consciously and carefully as per details in notice of Examination. Option once exercised during document verification would not be altered/changed in any circumstances by the Commission and candidates shall be only responsible for any consequences arising out of incorrectness of particulars and opting of preferences for departments. A print out of online documents/data verification sheet signed by the candidates thereof will be kept in the dossier of candidates.

- विशेष ध्यानार्थ:- प्रमाण-पत्रों के सत्यापन में किसी अभ्यर्थी के स्थान पर गलत व्यक्ति न उपस्थित हो, इससे बचने के लिए आयोग ने निर्णय लिया है कि प्रत्येक अभ्यर्थी के अंगूठे का निशान बायोमेट्रिक मशीन द्वारा लिया जाए और अभ्यर्थी की फोटो भी खींची जाए। प्रमाण-पत्रों के सत्यापन के दौरान अभ्यर्थी के प्रमाणपत्रों/कागजात का सत्यापन तथा उसके हस्ताक्षर/अंगूठे के निशान/फोटो/लिखावट आदि की पूर्ण जाँच की जाएगी। यदि जाँच के दौरान किसी स्तर पर


Principal
College of Commerce, Arts & Science
Patna-800020



Central Airmen Selection Board



AIRMEN RECRUITMENT SCHEDULED TEST - FOR INTAKE 01/2022

ADMIT CARD - PHASE I (Valid for Male Candidates only)

| | | | | |
|--|--------------------------|--------|------|---|
| Email | jaineet1130@gmail.com | | | |
| Hall Ticket No. | PA2107PTN193XYT0137 | | | |
| Appl Reg No. | 21030202342 | | | |
| Name | Jaineet Kumar | | | |
| Parents Name | Shaligram Prasad Singh | | | |
| Date of Birth | 12-08-2001 | Gender | Male | |
| Aadhaar | 242157698549 | | | |
| Group applied for | Group X and Group Y Both | | | |
|  | | | | Candidate has to affix the hard copy of photograph that was uploaded during filling online application (To be pasted in front of Invigilator at Exam Centre) |
| | | | | |

EXAMINATION DETAILS

| | | | | | |
|----------------|---|-------|---|----------------|----------|
| Date of Exam | 17-07-2021 | Shift | T | Reporting Time | 03:25 PM |
| Centre of Exam | MAA SANTOSHI COMPUTERS PVT.LTD,S.C. Bhawan, Jhali Road, Jakariyapur, Pahari, Patna, Bihar,800007 <u>Landmark</u> : Behind Krishna Niketan Girls School | | | | |

Below details to be filled and signed on the Date of Exam in front of Invigilator at Exam Centre

| | | |
|-------|--|---------------------|
| Date | | Candidate Signature |
| Place | | |

Note: This Admit Card is issued on the basis of information given by candidate while applying online. Any discrepancy found in information given by you in online application with that mentioned in the original certificates shall render you ineligible to appear for the test. Errors, if any, in the Admit Card are to be brought to the notice of exam centre in-charge before exam. Request for change of venue (exam centre) or date will not be entertained.

For the use of Examination Centre Only

IAF Seal

Signature of C-DAC Invigilator

MANDATORY INSTRUCTIONS FOR CANDIDATES (PRINTED ON THE REVERSE)

Please present a back-to-back printout of this Admit Card at the Exam Centre
COVID-19 GUIDELINES FOR CANDIDATES ATTACHED ALONG WITH ADMIT CARD


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Patna-800020

Click Here to Print

Print In A4 Size Only



Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)

67th Combined (Preliminary) Competitive Re-Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | |
|-----------------------|-----------------------|----------------------------------|--|
| Roll No. : | 348791 | E-ICEBLUE 348791 [Barcode] | |
| Registration No. : | 67562802 | | |
| Name of Candidate : | NISHANT KUMAR | | |
| Father's Name : | RAMVILASH THAKUR | | |
| Aadhaar No. : | XXXXXXXX0383 | | |
| Identification Mark : | MOLE ON THE LEFT NOSE | | |

| | | | |
|------------------|----------|---------------------------|----------|
| Reporting Time : | 10:00 AM | Entry Gate Closing Time : | 11:00 AM |
|------------------|----------|---------------------------|----------|

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) VENUE OF EXAM |
|------------|---------------------|-----------------|---|
| 30/09/2022 | 12:00 PM TO 2:00 PM | GENERAL STUDIES | [0464] - B.B. BALIKA UCHCHA MADHYAMIK VIDYALAYA, SUPAUL |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाईन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।

Controller of Examination

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नलिखित आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के दो घंटा पूर्व पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11.00 बजे पूर्वार्द्ध तक) परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ना कि अनुमति नहीं दी जायेगी चाहे उसने अपना उत्तर पत्रक वीक्षक के पास जमा ही क्यों न कर दिया हो। परीक्षा केन्द्र में अपने निर्धारित स्थान पर ही बैठें। प्रश्न पुस्तिका एवं उत्तर पत्रक पर अंकित निर्देशों का ध्यानपूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छह) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। (चूंकि OMR Sheet की जाँच मशीन से होती है और इसमें कोई मानवीय हस्तक्षेप नहीं होता है। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।)
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के उत्तर अभ्यर्थी द्वारा मात्र ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उत्तर का बदलाव मान्य नहीं होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।
- मोबाइल, ब्लूटूथ वाई-फाई, गैजेट इलेक्ट्रॉनिक पेन, पेजर, Wrist Watch (सामान्य/Smart) आदि जैसी इलेक्ट्रॉनिक सामग्री तथा Whitener/Blade/Eraser आदि आपके पास पाये जाने पर संबंधित अभ्यर्थी की उम्मीदवारी रद्द कर दी जायेगी। परीक्षा केन्द्र पर Mobile के साथ प्रवेश (Entry) नहीं दी जायेगी।
- अभ्यर्थी को किसी भी प्रकार के Calculator तथा Wrist Watch (सामान्य/Smart) परीक्षा हॉल में ले जाने की अनुमति नहीं होगी।
- (i) यह प्रवेश पत्र 67वीं संयुक्त (प्रारंभिक) प्रतियोगिता परीक्षा के अधीन ऑनलाईन आवेदन में आपके द्वारा की गई प्रविष्टि को सही मानकर जारी किया गया है।
(ii) यह प्रवेश पत्र पूर्णतः औपबधिक है। पात्रता के संबंध में अंतिम निर्णय साक्षात्कार के समय अंकित तथ्यों से संबंधित कागजातों की विधिवत जाँच/सत्यापन के पश्चात किया जा सकेगा।
(iii) यह प्रवेश पत्र आपके पात्रता को निर्धारित नहीं करता है। आपके द्वारा ऑनलाईन आवेदन में की गई प्रविष्टि एवं उससे संबंधित कागजात में किसी प्रकार की भिन्नता रहने /

Principal
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Patna-800020

JAM 2022

Joint Admission Test for Masters
संयुक्त स्नातकोत्तर प्रवेश परीक्षा

Admit Card



Organizing Institute | आयोजक संस्थान
Indian Institute of Technology Roorkee
भारतीय प्रौद्योगिकी संस्थान रुड़की

Name : SHIKHA KUMARI

Parent's/Guardian's Contact No. 7209771524

Date : February 13, 2022 (Sunday)

| | |
|-------------------|--------------------|
| Session | Forenoon (FN) |
| Time | 09:00 to 12:00 hrs |
| Enrolment ID | R130B40 |
| Test Paper (Code) | Physics (PH) |

Examination Centre Code: 420

Centre Name & Address: ION Digital Zone iDZ Jalalpur, Alpna Bank Colony, Ram
Jaipal Nagar, Opp Gola Road, Bailey Road
Patna, Bihar - 801503



Shikha Kumari

Photo ID No:*****6426

| | | |
|---|--|---------------------|
| Prof. Rama Krishna Peddinti Organizing Chair, JAM 2022 | | F R130B40 |
|---|--|---------------------|

Digital Signature : F3A2D53E907BAE10493507D68893D5466

Instructions to the Candidates

1. A printed copy of this Admit Card must be presented for verification along with an original valid photo ID (not a photocopy or a scanned copy) mentioned in the admit card. In case of poor quality of photo on ID proof, the candidate must bring an alternative valid photo ID (e.g., Passport, PAN card, Voter ID card, Aadhaar card, College ID, Employee ID, Driving License).
2. Print the Admit Card on an A4-size paper, preferably in colour using laser printer. Both photograph and signature should be clearly visible.
3. Candidates will be permitted to appear for the examination ONLY after verification of their credentials by the centre personnel.
4. Candidates are advised to locate the examination centre at least a day in advance, so as to ensure that they can reach the centre on time on the day of the exam. There may be multiple iDZ centres in a city. Candidates are advised to double-check the address on the Admit Card and reach the right centre.
5. To facilitate identity verification, candidates must report at the examination venue at least 90 minutes before the scheduled commencement of examination.
6. Candidates will be permitted to enter the examination hall 40 minutes before the scheduled start of the examination. Candidate registration and photo capture will be performed before candidates are allowed to login. They can login and start reading the instructions 20 minutes before the start of the examination.
7. CANDIDATES WILL NOT BE ALLOWED to enter at security gate 30 mins after the start of the exam.
8. Candidates will NOT be permitted to leave the examination hall before the end of the exam.
9. During the examination, a virtual scientific calculator will be available on the computer screen. Charts, tables, papers, books, bags, calculators, watches of all kinds, wallets, mobile phones, and any other electronic/communication devices are STRICTLY PROHIBITED inside the examination hall.
10. Scribble pad will be provided for rough work. The candidates must write their name and registration number before using it. It must be returned to the invigilator at the end of the examination. Additional scribble pad may be obtained after returning the previous pad.
11. JAM authorities are not responsible for the safe keep of the candidate's personal belongings.
12. A candidate found to possess any prohibited item during the examination will be debarred from the examination and may be subjected to further disciplinary action, which may include a ban from appearing in future examinations.
13. In case there is a restriction on movement in the city of the examination, the candidates can use the Admit Card as a pass.
14. Candidates are advised to bring their own pen, pencil, transparent water bottle and pocket-size hand sanitizer. Candidates will NOT BE ALLOWED inside the examination centre without a proper facemask. The facemask must be worn properly throughout the examination.
15. The centre officials may assess the health condition of the candidates before permitting them to enter the examination centre. Candidates MUST adhere to the social-distancing protocol in compliance with the orders and directives of Government of India and local authorities.
16. Candidates diagnosed with COVID-19 or any other infectious disease WILL NOT BE ALLOWED inside the examination centre.
17. Violation of the above guidelines, impersonation, or breach of code of conduct of the JAM 2022 examination will lead to cancellation of candidature and appropriate legal action.

DECLARATION: I hereby acknowledge that I have read, understood and agree to follow the above mentioned instructions. I also declare that I DO NOT have any COVID symptoms, I am NOT in quarantine and I was NOT in close contact with any COVID patient in the past 14 days.

(Signature of Candidate)

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College of Commerce, Arts & Science
Patna-800020

Print In A4 Size Only



Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)

67th Combined (Preliminary) Competitive Re-Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | |
|---------------------|--------------------|---------------------------|----------|
| Roll No. | 645915 | | |
| Registration No. | 67370439 | | |
| Name of Candidate | ASHIYANA PARVEEN | | |
| Father's Name | MD MOJAHID HUSSAIN | | |
| Aadhaar No. | XXXXXXXX1195 | | |
| Identification Mark | LEFT HAND CUT | | |
| Reporting Time : | 10:00 AM | Entry Gate Closing Time : | 11:00 AM |

Blue Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) VENUE OF EXAM |
|------------|---------------------|-----------------|---|
| 30/09/2022 | 12:00 PM TO 2:00 PM | GENERAL STUDIES | (1070) - GANDHI ARYA KANYA UCHCHA MADHYAMIK VIDYALAYA, MANSOORGANJ, PATNA CITY - 800008 |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी ध्यानपूर्वक पढ़ कर ले एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणों भरे गए ऑनलाइन आवेदन से मिलने पर स्थान पर स्थान पर अग्रिम कार्रवाई के समर्थक करें।

Controller of Examination

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु-

- अपने साथ प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नलिखित आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केंद्र पर परीक्षा प्रारंभ होने के दो घंटा पूर्व पहुंच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वार्ह तक) परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी चाहे उसने अपना उत्तर पत्रक कक्षक के पास जमा ही क्यों न कर दिया हो। परीक्षा केंद्र में अपने निर्धारित स्थान पर ही बैठें। प्रश्न पुस्तिका एवं उत्तर पत्रक पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंकों वाले (Six Digits) रोल नं° (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं° (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। (चूंकि OMR Sheet की जांच मशीन से होती है और इसमें कोई मानवीय हस्तक्षेप नहीं होता है। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / बूटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।)
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिह्न/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्न के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य रद्द किया जा सकता है।
- पराज्ञा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्न के उत्तर अभ्यर्थी द्वारा मल ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उत्तर का बदलाव मान्य नहीं होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काह-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।
- गोबाईल, ब्लूटूथ वॉई-फाई, गैजेट इलेक्ट्रॉनिक पेन, पेजर, Wrist Watch (सामान्य/Smart) आदि जैसी इलेक्ट्रॉनिक सामग्री तथा Whitener/Blade/Eraser आदि आपके पास पाए जाने पर संबंधित अभ्यर्थी की उम्मीदवारी रद्द कर दी जायेगी। परीक्षा केंद्र पर Mobile के साथ प्रवेश (Entry) नहीं दी जायेगी।
- अभ्यर्थी को किसी भी प्रकार के Calculator तथा Wrist Watch (सामान्य/Smart) परीक्षा केंद्र में ले जाने की अनुमति नहीं होगी।
- (i) यह प्रवेश पत्र 67वीं संपूर्ण (प्रारंभिक) प्रतियोगिता परीक्षा के अधीन ऑनलाइन आवेदन में आपके द्वारा की गई प्रविष्टि को सही मानकर जारी किया गया है।
(ii) यह प्रवेश पत्र पूर्णतः औपबधिक है। पात्रता के संबंध में अंतिम निर्णय साक्षात्कार के समय अंकित तथ्यों से संबंधित कागजातों की विधिवत जांच/सत्यापन के पश्चात किया जा सकेगा।
(iii) यह प्रवेश पत्र आपके पात्रता को निर्धारित नहीं करता है। आपके द्वारा ऑनलाइन आवेदन में की गई प्रविष्टि एवं उससे संबंधित कागजात में किसी प्रकार की

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Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|-----------------------|------------------------------|---------------------------|----------|--|
| Roll No. : | 342957 | E-ICEBLUE 342957 | | |
| Registration No. : | BOTR0033960 | | | |
| Name of Candidate : | SHILPA KUMARI | | | |
| Father's Name : | VIDYA SHANKAR PRASAD | | | |
| Identification No.: | XXXXXXXX2987 (AADHAAR) | | | |
| Identification Mark : | BLACK SPOT MARK ON LEFT HAND | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [NAL40B4] - NALANDA |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाईन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|--|----------------------|------------|---------------|--|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **ढाई घंटा पूर्व** पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। **अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे।** OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।

Principal
College of Commerce, Arts & Science
Patna-800020

संघ लोक सेवा आयोग, धौलपुर हाउस, शाहजहाँ रोड, नई दिल्ली - 110069

Union Public Service Commission

Dholpur House, Shahjahan Road, New Delhi - 110069

ई-प्रवेश पत्र e-ADMIT CARD

आपको सम्मिलित रक्षा सेवा परीक्षा (II), 2023 के लिए प्रवेश दिया गया है।
You are admitted to the Combined Defence Services Examination (II), 2023
परीक्षा की तारीख :- 03 सितंबर, 2023 Date of Examination :- 03 September, 2023



150
YEARS OF
CELEBRATING
THE MAHATMA

| | |
|--|--|
| नाम Name | ADARSH KUMAR |
| अनुक्रमांक Roll No. | 1503148 |
| पहचान पत्र Photo Identity Card | AADHAR CARD NO : 202541227286 |
| पिता का नाम Father's Name | BHOLA SHANKAR PRASAD |
| माता का नाम Mother's Name | JAGRANI DEVI |
| वरीयता Preference | AFA, IMA, OTA |
| केन्द्र Centre | PATNA |
| परीक्षा का स्थान Venue of Examination | (007)SIR GANESH DUTT PATLIPUTRA SENIOR SECONDARY SCHOOL, (BLOCK-'A'), JAGAT NARAYAN ROAD, OPP. J. P. HOUSE, KADAMKUAN, PATNA-800003. |



समय सारणी / Time Table

| विषय (विषय कोड) Subject (Sub. Code) | समय Time |
|---------------------------------------|--------------------------|
| English (Code 11) | 09.00 A.M. to 11.00 A.M. |
| General Knowledge (Code 12) | 12.00 Noon to 02.00 P.M. |
| Elementary Mathematics (Code 13) | 03.00 P.M. to 05.00 P.M. |

- परीक्षा स्थल पर प्रवेश करने के लिए इस ई-प्रवेश पत्र (प्रिंटआउट) को फोटो पहचान पत्र (मूल), जिसका क्रमांक ऊपर अंकित है एवं ब्लैक बॉल पॉइंट पेन, सहित प्रत्येक सत्र में साथ लाएं। ई-प्रवेश पत्र को अंतिम परिणाम की घोषणा होने तक सुरक्षित रखें।
BRING THIS E-ADMIT CARD (PRINT OUT), ALONG WITH THE (ORIGINAL) PHOTO IDENTITY CARD, AS MENTIONED ABOVE AND BLACK BALL POINT PEN IN EACH SESSION TO SECURE ADMISSION TO EXAMINATION HALL. E-ADMIT CARD MUST BE PRESERVED TILL THE DECLARATION OF THE FINAL RESULTS.
- कृपया नोट करें कि प्रत्येक सत्र में परीक्षा के प्रारंभ होने के 10 मिनट पहले परीक्षा स्थल पर प्रवेश बंद कर दिया जाएगा। प्रवेश बंद होने के पश्चात परीक्षा स्थल पर किसी भी उम्मीदवार को अंदर जाने की अनुमति नहीं दी जाएगी।
PLEASE NOTE THAT ENTRY INTO THE EXAMINATION VENUE SHALL BE CLOSED 10 MINUTES BEFORE THE SCHEDULED COMMENCEMENT OF THE EXAMINATION IN EACH SESSION. NO CANDIDATE SHALL BE ALLOWED THE ENTRY INTO THE EXAMINATION VENUE AFTER CLOSURE OF THE ENTRY.



secure=CDS(II)/a73e502081/12335213465

परीक्षा नियंत्रक Controller Of Examination

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Bihar Public Service Commission

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Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | |
|-----------------------|------------------------|---------------------------|----------|
| Roll No. : | 330256 | E-ICEBLUE 330256 | |
| Registration No. : | BOTR0258252 | | |
| Name of Candidate : | SONALI KUMARI | | |
| Father's Name : | JITENDRA KUMAR SINGH | | |
| Identification No. : | XXXXXXXX6085 (AADHAAR) | | |
| Identification Mark : | A MOLE ON RIGHT CHEEK | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [BHO30F6] - BHOJPUR |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाईन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|--|----------------------|------------|---------------|--|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **द्वाइ घंटा पूर्व** पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। **अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे।** OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।

Principal
College of Commerce, Arts & Science
Patna-800020

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Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|-----------------------|--------------------------------|---------------------------|-----------------|--|
| Roll No. : | 270451 | E-ICEBLUE 270451 | | |
| Registration No. : | BOTR0188109 | | | |
| Name of Candidate : | HUMA EAREM | | | |
| Father's Name : | ASIF AKHTAR | | | |
| Identification No.: | XXXXXXXX6418 (AADHAAR) | | | |
| Identification Mark : | A CUT MARK ON UPPER LIP | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | |

| Time Table | | | |
|------------|--------------------------|-----------------|------------------------|
| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [JAM4071] - JAMUI |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Asif
Controller of Examination

Attendance Sheet
Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|---|----------------------|------------|---------------|---|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के द्वाइ घंटा पूर्व पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वान्हन) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे। OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।



Joint Entrance Screening Test (JEST)

Q 6

| | | | |
|------------------|---|--|---|
| Applicant's Name | Shikha Kumari |  |  |
| Candidate Code | JS15704 | | |
| Category | OTHER BACKWARD CLASS | | |
| Gender | Female | | |
| Paper opted for | Physics | | |
| Exam Date | 26-03-2023 | Shikha Kumari |  |
| Exam Time | 3:00 PM to 6:00 PM | | |
| Exam City | PATNA | | |
| Date of Birth | 23022002 | Candidate's signature in presence of the invigilator | |
| Exam Centre | WISDOM CARE ONLINE CENTRE, Tejpratap Nagar, Near Naxa Service, Bour, Patna-800002 | | |
| Reporting Time | Entry Close at |  Invigilator's Signature | |
| 1:00 PM | 2:45 PM | | |

Instructions to the candidate

1. The entries on the Hall Ticket are strictly as per the Application form submitted by the candidate.
2. Print this Hall Ticket on an A4 size paper using a laser printer. Hall Ticket is valid only if the candidate's photograph and signature images are legibly printed.
3. Entry to the exam centre will NOT be permitted without the Hall Ticket. The Hall Ticket is to be produced for verification at the entrance of the test center. At least one original (not scanned) valid (not expired) photo identification card (such as Voter ID, Passport, Pan Card, Driving License, Photo pasted centralized Bank Passbook, UID Aadhar Card, Photo pasted 10th or 12th Marksheet) should also be presented. The candidate's photograph and signature should be legibly printed and visible on the photo ID card and should match the name on the Hall Ticket. The Photo ID card should not be damaged or smudged.
4. Candidates are advised to locate their test centre and its accessibility at least a day before the test so that they can reach the centre on time on the day of test.
5. Candidates should report at the test center on the test day at 1:00 PM. Exam will start at 3:00 PM. No candidate will be allowed to enter the test centre after 2:45 PM. PWD candidates will get priority entry into the test centre.
6. The PwD candidates must produce medical proof of disability in original issued by the competent medical authority and scribe, if approved, must carry his/her valid proof of Identity. The candidates will have to arrange their own scribe at their own cost.



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| ADMIT CARD | | CANDIDATE COPY | |
|----------------------|-------------------------|--------------------------|----------|
| Roll No.: | 161858 | | |
| Registration No.: | BCTR0128240 | | |
| Name of Candidate: | NISHU KUMARI | | |
| Father's Name: | ONKAR NATH TRIVEDI | | |
| Identification No.: | XXXXXXXXX077 (AADHAAR) | | |
| Identification Mark: | A CUT MARK ON FORE HEAD | | |
| Reporting Time: | 09:30 AM | Entry Date Closing Time: | 11:00 AM |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|-------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | (MUZ1061) - MUZAFFARPUR |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ प्रश्न-पुस्तिका और OMR शीट के साथ-साथ एक प्रवेश पत्र भी प्रदान किया गया है। प्रवेश पत्र को सुरक्षित रखें और परीक्षा कक्ष में प्रवेश के लिए प्रयोग करें।
e-Admit Card को एक अतिरिक्त प्रति परीक्षा कक्ष में अर्पण करने से ले जाना सुनिश्चित करें।

Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B. SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|---|----------------------|-------------|---------------|---|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के ढाई घंटा पूर्व पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे। OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।

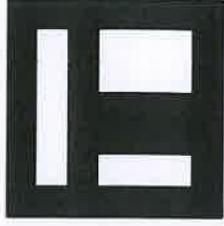


बिहार पुलिस अवर सेवा आयोग , बिहार, पटना

RECRUITMENT FOR SUB INSPECTOR (Advt. No. 02/2023)

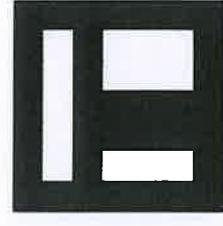
Preliminary Written Examination

ADMIT CARD



Roll Number

2228150321



| | | | |
|---------------------|---|-----------------|--------|
| Name | Shakshi Singh | | |
| Father's Name | ravindra singh | | |
| DOB | 11-07-1999 | Gender | Female |
| category | EWS | Centre-District | Saran |
| Permanent Address | 15, chapra, auli, methwalia, Saran, Bihar-841301 | | |
| Centre | Hazelwood School, Chanchoura, Behind Petrol Pump, Chapra, Saran | | |
| Date of Examination | 17-12-2023 | | |
| Reporting Time | 01:00 PM | | |
| Time of Examination | 02:30 PM to 04:30 PM (2 Hours) | | |



Kiran Kumar

OSD, BPSSC

महत्वपूर्ण निर्देश

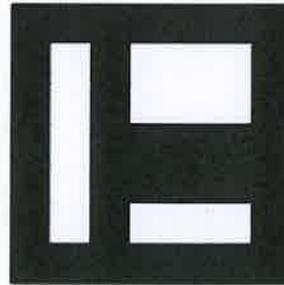
1. यह ई-प्रवेश- पत्र है जिसे आयोग की वेबसाइट www.bpssc.bih.nic.in से डाउनलोड किया गया है। इसके आधार पर संबंधित परीक्षा में सम्मिलित होने की अनुमति दी जाती है।
2. प्रवेश पत्र के बिना परीक्षा भवन में प्रवेश करने की अनुमति नहीं मिलेगी। परीक्षा केन्द्र पर रिपोर्टिंग टाइम पर निश्चित रूप से उपस्थित हों। परीक्षा हॉल में पहुंच कर परीक्षा प्रारंभ होने पर प्रवेश- पत्र पर नीचे दिये गये निर्दिष्ट स्थान पर अपना हस्ताक्षर कर लें। इस प्रवेश- पत्र को परीक्षा के बाद भी अपने पास सुरक्षित रखें , क्योंकि बाद के चरणों में आयोग द्वारा इसकी मांग की जाएगी।
3. परीक्षा केन्द्र में अपने साथ एक वैध फोटो पहचान पत्र जैसे- आधार कार्ड ,मतदाता पहचान पत्र, ड्राइविंग लाइसेंस आदि भी अवश्य रखें, जिसे वीक्षक द्वारा मांगे जाने पर दिखायें। अपराह्न 2:00 बजे के उपरांत परीक्षा कक्ष में प्रवेश नहीं दिया जाएगा।
4. पररूपधारण (Impersonation), किसी अन्य व्यक्ति को अपने स्थान पर परीक्षा में बैठाना, स्वयं फर्जी नाम से अथवा किसी अन्य अभ्यर्थी के स्थान पर परीक्षा देना, परीक्षा में कदाचार, धोखाधड़ी आदि आई० पी० सी० तथा बिहार परीक्षा संचालन अधिनियम, 1981, के अन्तर्गत दंडनीय है।
5. किसी भी परिस्थिति में परीक्षा स्थान/ केन्द्र में कोई फेरबदल मान्य नहीं है।
6. कोई भी लिखित सामग्री, प्रवेश पत्र में कोई लेख, सादा कागज, क्लिपबोर्ड, स्लाइड रूल, कैलकुलेटर, मोबाईल फोन, ब्लूटूथ उपकरण, डिजिटल डायरी, पॉमटाप, पी०डी०ए० या कोई अन्य इलेक्ट्रॉनिक उपकरण परीक्षा केन्द्र के अंदर ले जाना वर्जित है।
7. अभ्यर्थी को परीक्षा समाप्त होने से पहले तथा ओ०एम०आर० (OMR) उत्तर- पत्रक व उन्हें दी गयी प्रश्न - पुस्तिका, वीक्षक को सौंपे बिना कक्ष छोड़ने की अनुमति नहीं मिलेगी। उत्तर- पत्रक व प्रश्न - पुस्तिका, बिहार पुलिस अवर सेवा आयोग, पटना की संपत्ति है। इन्हें ले जाने का प्रयत्न करना दंडनीय अपराध है।
8. उपस्थिति पत्रक पर हिंदी एवं अंग्रेजी में अपना हस्ताक्षर अवश्य करें। परीक्षा के दौरान आपका अंगूठा निशान (thumb impression) एवं फोटोग्राफ लिया जाएगा। जो परीक्षार्थी अंगूठा निशान अथवा फोटोग्राफ नहीं देंगे या इस प्रक्रिया में आना कानी करेंगे, उन्हें कदाचार का दोषी मानते हुए उनकी पात्रता रद्द कर दी जाएगी।
9. इस प्रवेश पत्र पर अंकित व्यक्तिगत विवरण आपके द्वारा ऑनलाइन आवेदन-पत्र के माध्यम से आयोग को उपलब्ध कराये गये हैं।। दस्तावेज सत्यापन के समय यदि इनमें कोई भिन्नता पाई जाती है तो आपकी उम्मीदवारी निरस्त की जा सकती है।

COVID-19 के संदर्भ में निर्देश

- ° परीक्षा अवधि में फोटोग्राफ लिया जायेगा, उस समय अपना मास्क हटाकर फोटोग्राफी कराएं।
- ° COVID-19 के संक्रमण से बचाव हेतु प्रशासन द्वारा जारी सभी निर्देशों (मानक संचालन प्रक्रिया /गाइडलाइन) का पालन करना अनिवार्य है।

अभ्यर्थी का हस्ताक्षर.....

हमेशा मास्क लगाएं, कोरोना को हराएं



(Signature)
Principal
College of Commerce, Arts & Science
Patna-800020



इंस्टीट्यूट ऑफ बैंकिंग पर्सनेल सिलेक्शन

(एनटीसी सिस्टम, इंडिया डिजिटल फाइनेंसिंग व फाइनेंसियल सेवा के क्षेत्र) द्वारा आयोजित एक कार्यक्रम है।

INSTITUTE OF BANKING PERSONNEL SELECTION

(An organization jointly set up by Reserve Bank of India, National Financial Institutions and Public Sector Banks)

असेसमेंट में, इस पर यशोभा रखता है भारत

In Assessment, India trusts us

Handwritten notes: **CRS 6**, **AY**

CRP PO/MT-XIII

सहभागी बैंकों में परीक्षाधीन अधिकारी / प्रबंध प्रशिक्षुओं की भर्ती हेतु ऑनलाइन प्रारंभिक परीक्षा (CRP-PO/MT - XIII) के लिए बुलावा पत्र कृपया नोट करें परीक्षा के बाद, आपको संलग्न फोटो पहचान पत्र की प्रति के साथ इस बुलावा पत्र (परीक्षाधिकारियों द्वारा दोनों विचित्र अद्यप्रमाणित/स्टॉप) को सुरक्षित रखना है तथा दोनों दस्तावेजों को मुख्य परीक्षा के समय साथ लाना है (पोर्टफोलियो होने पर)।

| | | |
|----------------------------------|--|--|
| परीक्षारण क्र.: | 229063109B | |
| परीक्षार्थी का नाम: | PRIV BIHARAT KUMAR | |
| परीक्षा की तिथि: | 23/09/23 Saturday |   <p>वेबसे ही होने वाली परीक्षा में, सभी उम्मीदवारों को अपने फोटो को सुरक्षित रखना है।</p> |
| लिफ्टिंग का समय: | 10:30 AM | |
| परीक्षार्थी क्रमांक/पुस्तक आईडी: | 1481006691 | |
| पासवर्ड: | 32021758 | |
| परीक्षा केंद्र का पता: | ICBI DIGITAL ZONE ICZ 2 SECTOR 62 CBID/7A SECTOR 62 NOIDA UTTAR PRADESH 201309 | |
| (केंद्र कोड) | 912042 | |

सहोदर्या / सहोदर,

संदर्भ : सहभागी बैंकों में परीक्षाधीन अधिकारी/प्रबंध प्रशिक्षुओं की भर्ती के लिए ऑनलाइन प्रारंभिक परीक्षा

उपरोक्त भर्ती हेतु हमारे द्वारा समाचार बसों एवं IBPS की प्राधिकृत वेबसाइट www.ibps.in में प्रकाशित अधिसूचना के प्रवृत्त में किये गये आपके आवेदन के संदर्भ में आपको सूचित किया जा रहा है कि कृपया आप उपरोक्त निर्दिष्ट तिथि, समय तथा स्थान पर नीचे दिए गए निर्दिष्ट नियमों के अनुसार ऑनलाइन प्रारंभिक परीक्षा में सम्मिलित होने के लिए अपने आवेदन पत्र पर उपस्थित हों।

- कृपया इस बुलावा पत्र पर अपने फोटो बिना किसी भी परिवर्तन के साथ रखें, इसके साथ (फोटो में भी) प्रवेश परीक्षा के अंतिम दिन तक अपने फोटो को सुरक्षित रखें।
- परीक्षा में बैंक फोटो पहचान का प्रमाण, PAN कार्ड/पासपोर्ट/स्थायी ड्राइविंग लाइसेंस/ फोटो/सहित मतदाता कार्ड / फोटोग्राफ सहित बैंक पासबुक/ राजपत्रित अधिकारी या जन प्रतिनिधि द्वारा अधिकाधिक सेंट्रल/एन सीटी पहचान का प्रमाण/मान्यता प्राप्त महाविद्यालय या विश्वविद्यालय द्वारा जारी बैंक पहचान कार्ड/ फोटोग्राफ सहित आधार कार्ड/ई-आधार कार्ड/मूल कार्ड/डी/ फोटोग्राफ सहित बार कोड/रिजिस्टर पहचान पत्र होगा।
- कृपया अपने ई-सहचर कार्ड और सचर ड्राइविंग लाइसेंस बैंक (ID प्रमाण के रूप में जारी मान्य करें)।
- कृपया ध्यान दें - कौन साइट पर फोटोग्राफ अपलोड किया और 1 अतिरिक्त फोटो के बिना अन्यथा उम्मीदवारों को परीक्षा के लिए प्रवेश नहीं दिया जाएगा। उम्मीदवारों को उपस्थिति पत्र पर बस अग्रे का निशान रखने और फोटो अपलोड के लिए एक टैप/पेड और मोड लाना होगा।

Handwriting Sample (to be copied from screen as instructed) / लिखावट का नमूना (निर्देशानुसार स्क्रीन से कॉपी करें)

Whoever said money built by happiness simply didn't know where to go

मैं अपना पहचान पत्र PAN CARD संख्या KADPK8871F साथ साथ/साथ ही साथ इसे संलग्न कर दिया है।

(आधार/रिज/ ड्राइविंग लाइसेंस जारि)

| | | |
|---|--|---|
| | | |
| Candidate's Signature/परीक्षार्थी के हस्ताक्षर (परीक्षा के समय निर्देशक के समक्ष प्रस्तुत करना है) | निरीक्षक के हस्ताक्षर (परीक्षार्थी के हस्ताक्षर में समक्ष किया गया तथा फोटो में दर्शात संभावित किया गया) | VBO के हस्ताक्षर (मैंने उपरोक्त अनुसार परीक्षार्थी द्वारा प्रस्तुत बुलावा पत्र तथा पहचान के साथ का सत्यापन किया है।) |

भवदीया
BRAE
प्रमुख - प्रशासन

उम्मीदवार रिपोर्टिंग समय से 15 मिनट पहले परीक्षा केंद्र पर उपस्थित हों।
देरी से अपने बाले उम्मीदवारों को परीक्षा देने की अनुमति नहीं दी जाएगी। उम्मीदवारों को परीक्षा का निर्धारित समय समाप्त होने तक और/वा परीक्षा केंद्र प्रशासन द्वारा बॉल कोटने की अनुमति देने तक परीक्षा केंद्र से बाहर जाने की अनुमति नहीं होगी।
बुलावा पत्र पर विषयकाया गया आपका फोटो अपलोड किए गए ऑन-साइन आवेदन पत्र के समान होना चाहिए, ऐसा न होने पर आपको परीक्षा में बैठने नहीं दिया जाएगा। आपके हस्ताक्षर अपलोड किए गए हस्ताक्षरों के समान ही होने चाहिए। यदि इनमें भिन्नता हुई तो आपको परीक्षा हेतु अनुमति नहीं दी जाएगी। परीक्षा केंद्र पर वेंजीकरण फोटो लेकर किया जाएगा। सी गई फोटो आवेदन (बुलावा पत्र में यथा मुद्रित) में आपके द्वारा अपलोड की गई फोटो से भिन्नता जाएगी। आपकी सफल/असफलता आपके द्वारा अपलोड की गई फोटो से अलग नहीं होगी/होना चाहिए। सहायक की फोटोग्राफ भी ली जाएगी। CAPITAL LETTERS में हस्ताक्षर की जांच नहीं किए जाएंगे।



Principal
College of Commerce, Arts & Science
Patna-800020



CENTRAL BOARD OF SECONDARY EDUCATION
ADMIT CARD FOR CENTRAL TEACHER ELIGIBILITY TEST
(CTET August 2023)

| Centre No. : 116028 | Application Number : 23100048888 | Roll No. : 119023946 |  <i>Prakash Kumar</i> Candidate's Signature | | | | | | | | | | | | | | |
|--|---|--------------------------------|--|------|---|-------------------|------------------------|---|-------------------|----------------------|--|------|------|------------------|--------------------|-------------------|-------------------|
| Registration (Jeebe Details) MPPVA NORETTA AT + PO-BANDI (MATHINA) KAMBI, PUNABAN, NEAR SBL, ELPATRABAD-485 BPL 719 | Date of Birth : 01-06-1987 | Gender : Male | | | | | | | | | | | | | | | |
| Category : DBC-NCL | Language Offered 1 : Hindi | Language Offered 2 : Sanskrit | | | | | | | | | | | | | | | |
| Subject Offered for Paper II : Mathematics & Science | Medium : English | Medium : Mathematics & Science | | | | | | | | | | | | | | | |
| Candidate's Address : SOUTH CHITRAKOOT NAGAR KAMUNABADH PATNA PATNA BIHAR 800006 | <table border="1"> <thead> <tr> <th>Paper</th> <th>Date of Exam</th> <th>Time</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>28.08.2023 Sunday</td> <td>08.30 AM TO 12.00 NOON</td> </tr> <tr> <td>2</td> <td>29.08.2023 Sunday</td> <td>08.30 PM TO 04.30 PM</td> </tr> </tbody> </table> | Paper | Date of Exam | Time | 1 | 28.08.2023 Sunday | 08.30 AM TO 12.00 NOON | 2 | 29.08.2023 Sunday | 08.30 PM TO 04.30 PM | <table border="1"> <thead> <tr> <th>Exam</th> <th>Time</th> </tr> </thead> <tbody> <tr> <td>Registering Time</td> <td>7:30 AM & 12:30 PM</td> </tr> <tr> <td>Exam Closure Time</td> <td>9:30 AM & 2:00 PM</td> </tr> </tbody> </table> | Exam | Time | Registering Time | 7:30 AM & 12:30 PM | Exam Closure Time | 9:30 AM & 2:00 PM |
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| Exam | Time | | | | | | | | | | | | | | | | |
| Registering Time | 7:30 AM & 12:30 PM | | | | | | | | | | | | | | | | |
| Exam Closure Time | 9:30 AM & 2:00 PM | | | | | | | | | | | | | | | | |
| Candidate's Name : PRAKASH KUMAR |  Director (CTET) | | | | | | | | | | | | | | | | |
| Father's Name : JAY PRAKASH SHARMA | | | | | | | | | | | | | | | | | |

NOTE: Candidates having admit card without proper visible photograph and signature will not be allowed to appear in CTET August 2023 in any condition. Further please check the particulars and other details i.e. Name, Date of Birth, Gender, Category, Medium of Question Paper, Language Offered for Paper I and/or Paper II and Subject offered for Paper II of admit card with the Final Confirmation Page. In case any particular(s) of Admit Card is not matching with Final Confirmation Page, the candidate may communicate the same to CTET for necessary correction immediately.

IMPORTANT DIRECTIONS FOR CANDIDATES

- The Candidates must download the Self-Declaration along with this Admit Card and follow the instructions as mentioned in the guidelines.
- The Candidates should report at the examination centre 120 minutes before the commencement of examination. The candidate reporting the centre after gate closure time will not be allowed to appear in the examination.
- Candidate should bring their own blue/black ball point pen to write his/her particulars, if any.
- Candidate without having proper admit card and ORIGINAL photo id proof shall not be allowed in the examination centre under any circumstances by the Centre Superintendent.
- Candidate shall not be allowed to leave the examination hall before the conclusion of examination, without signing the attendance sheet.
- Candidate must follow the instructions strictly as mentioned in the information bulletin.
- The Admit Card is issued provisionally to the candidate as per the information provided by him/her. The eligibility of the candidate has not been verified by the Board. The appointing authority/recruiting agency will verify the same before appointment/recruitment. Qualifying the CTET would not confer a right on any person for recruitment/employment as it is only one of the eligibility criteria for appointment as the teacher.
- The Candidates are advised to visit their allotted examination centre one day before the date of examination in order to confirm its location, distance, mode of transport etc.
- The candidates suffering from diabetes are allowed to carry into the examination hall, the eatables like sugar tablets/ chocolate/candy, fruits (like banana/apple/orange) and drink like tea/salted in transparent polybag. However, the food items shall be kept with the In-charge at the examination centre concerned, who on their demand, shall hand over the eatables to these candidates.
- The CTET Link uploads CTET related information at its website <https://cbse.nic.in>. It is the responsibility of candidate to visit CTET website regularly for information and updates.

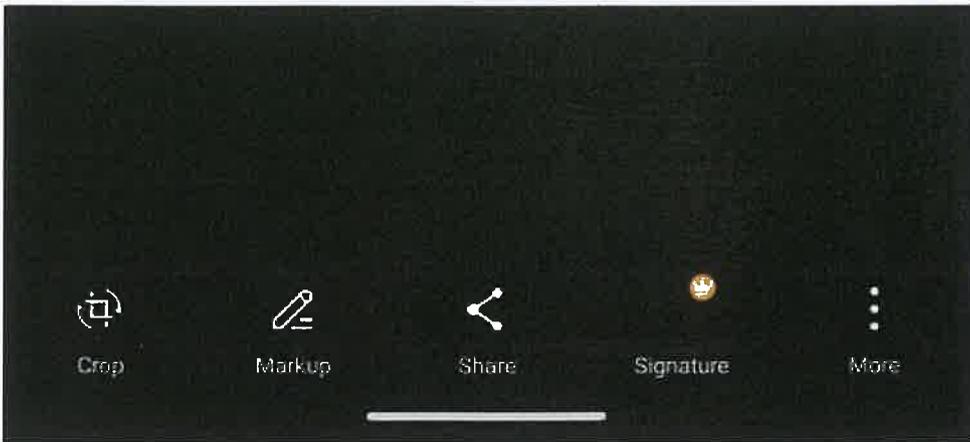
CANDIDATE MUST CARRY: 1. DOWNLOADED ADMIT CARD 2. ONE PHOTO ID PROOF/PAN CARD/AADHAR CARD, PASSPORT, DRIVING LICENCE, VOTER ID-CARD) 3. BALL POINT PEN (BLUE/BLACK) OF GOOD QUALITY 4. WATER BOTTLE TRANSPARENT (500 ML)

Only permitted items are allowed in the Examination centre. The Candidate will NOT be responsible for the safe custody of barred items. **LIST OF BARRED ITEMS WHICH ARE NOT ALLOWED IN THE EXAMINATION CENTRE IN ANY CIRCUMSTANCES:** BOOKS, NOTES, BITS OF PAPERS, GEOMETRY, PENCIL, BOX/SHARPER and related equipments, PLASTIC POLYBAG, PENCIL, ROUGH PAPER, SCALE, LOG TABLE, WRITING PAD, ERASER, CARDBOARD, ELECTRONIC DEVICES, WATCH, WRIST WATCH, WALLLET, GOGGLES, HANDBAG, MOBILE PHONES, EARPHONE, MICROPHONES, CAMERAS, HEADPHONES, PEN-DRIVES, PAGER, BLUETOOTH DEVICE, CALCULATOR, DEBIT/CREDIT CARD, ELECTRONIC PEN/SCANNERS, FOOD AND BEVERAGE (ALCOHOLIC OR NON-ALCOHOLIC), AND OTHERS ITEMS WHICH COULD BE USED FOR UNFAIR MEANS.

INSTRUCTIONS FOR OTHER CATEGORY OF PERSONS WITH BENCH MARK DISABILITIES:
 1. The provision of scribe can be allowed only on production of a certificate to the effect that the person concerned has physical limitation to write and scribe is essential to write examination on his/her behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care Institution as per Proforma at Appendix of Office Memorandum dated 29.08.2018 issued by Ministry of Social Justice & Empowerment and available on CTET website <https://cbse.nic.in>

2. The candidate must bring his/her own scribe, the qualification of the scribe should be not less than the qualification of the candidate taking the examination. The candidates with benchmark disabilities should submit details of the scribe as per proforma at Appendix-II of Office Memorandum dated 29.08.2018 as stated above.

NOTE: Your responses (answers) may be analyzed with other candidates to detect patterns of similarity of right and wrong answers. If in the analytical procedure adopted in this regard, it is inferred/concluded that the responses have been shared and scores obtained are not genuine/risk, your candidature may be cancelled and/or the result withheld.



Principal
Principal
 College of Commerce, Arts & Science
 Patna- 800020



Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



School Teacher Recruitment Examination(Adv. No. : 26/2023)

e-ADMIT CARD

(CANDIDATE COPY)

| | | | |
|-----------------------|---|---------------------------|---|
| Roll No. : | 716864 | | |
| Registration No. : | 202326704583 | | |
| Name of Candidate : | PRIYANKA KUMARI | | |
| Father's Name : | VIRA MISTRI | | |
| Photo Id No.: | XXXXXXXX7244 (AADHAAR) | | |
| Identification Mark : | A MOLE ON LEFT CHEEK | | |
| Reporting Time : | 07:30 AM (First Seating) 01:00 PM (Second Seating) | Entry Gate Closing Time : | 09:00 AM (First Seating) 02:30 PM (Second Seating) |

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|----------------------------|------------------------|
| 24/08/2023 | 03:30 P.M. TO 05:30 P.M. | GENERAL STUDIES | [GAY5096] - GAYA |
| 25/08/2023 | 03:30 P.M. TO 05:30 P.M. | QUALIFYING PAPER: LANGUAGE | [GAY5096] - GAYA |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर ले एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।

Controller of Examination

आवश्यक निर्देश

लिखित (वस्तुनिष्ठ एवं बहु विकल्पीय) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **दो घंटा पूर्व (2.5 hrs Before)** पहुंच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी चाहे उसने अपना उत्तर पत्रक वीक्षक के पास जमा ही क्यों न कर दिया हो। परीक्षा केन्द्र में अपने निर्धारित स्थान पर ही बैठें। प्रश्न पुस्तिका एवं उत्तर पत्रक पर अंकित निर्देशों का ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं° (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं° (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगेंगे / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे। उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के उत्तर अभ्यर्थी द्वारा मात्र ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उत्तर का बदलाव मान्य नहीं होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।
- कैलकुलेटर, मोबाइल, ब्लूटूथ वाई-फाई, गैजेट इलेक्ट्रॉनिक पेन, पेजर, Wrist Watch (सामान्य/Smart) आदि जैसी इलेक्ट्रॉनिक सामग्री तथा Whitener/Blade/Eraser आदि आपके पास पाये जाने पर संबंधित अभ्यर्थी की उम्मीदवारी रद्द कर दी जायेगी। परीक्षा केन्द्र पर Mobile के साथ प्रवेश (Entry) नहीं दी जायेगी।
- (i) यह प्रवेश पत्र विज्ञापन संख्या- 26/2023, विद्यालय शिक्षक भर्ती परीक्षा के अधीन ऑनलाइन आवेदन में आपके द्वारा की गई प्रविष्टि को सही मानकर जारी किया गया है।
(ii) यह प्रवेश पत्र पूर्णतः औपबधिक है। पात्रता के संबंध में अंतिम निर्णय साक्षात्कार के समय अंकित तथ्यों से संबंधित कागजातों की विधिवत जांच/सत्यापन के पश्चात किया जा सकेगा।
(iii) यह प्रवेश पत्र आपके पात्रता को निर्धारित नहीं करता है। आपके द्वारा ऑनलाइन आवेदन में की गई प्रविष्टि एवं उससे संबंधित कागजात में किसी प्रकार की भ्रमता रहने / पाये जाने या किसी भी स्तर पर / लिखित परीक्षा / साक्षात्कार के समय या साक्षात्कार के उपरान्त / विज्ञापन के शर्तों के अनुरूप नहीं पाये जाने की स्थिति में आपकी उम्मीदवारी के सम्बन्ध में आयोग निर्णय लेने के लिए स्वतंत्र होगा एवं आपकी उम्मीदवारी रद्द भी की जा सकती है।
- कदाचार में लिप्त पाये जाने पर बिहार परीक्षा संचालन अधिनियम, 1981 के अन्तर्गत कार्रवाई करने के अतिरिक्त परीक्षार्थी को बिहार लोक सेवा आयोग की परीक्षाओं से वंचित किया जा सकता है।
- उक्त परीक्षा में सभी अभ्यर्थियों का IRIS Capturing एवं Facial Recognition किया जाना है। अभ्यर्थी उक्त प्रक्रिया पूर्ण होने के पश्चात ही परीक्षा कक्ष से बाहर निकलेंगे अन्यथा उनकी उम्मीदवारी रद्द करने पर आयोग का निर्णय अंतिम होगा।
- उपस्थिति पत्रक में अभ्यर्थी सभी वांछित प्रविष्टियाँ करते हुए अपना हस्ताक्षर हिन्दी एवं अंग्रेजी में निर्धारित स्थान पर अंकित करेंगे।
- अभ्यर्थी पहचान के लिए आधार कार्ड लाना सुनिश्चित करेंगे। आधार कार्ड के नहीं होने पर अपना फोटोयुक्त पहचान पत्र यथा EPIC, पैनकार्ड, ड्राइविंग लाइसेंस, पासपोर्ट इत्यादि साथ रखेंगे जिसे परीक्षा केन्द्र पर पहचान के रूप में प्रस्तुत किया जा सकेगा। आधार कार्ड प्रस्तुत नहीं करने की स्थिति में उक्त I.D की एक स्वअभिप्रेमाणित छायाप्रति एवं एक पासपोर्ट साइज फोटो साथ रखेंगे जिसे आवश्यकतानुसार मांगे जाने पर केन्द्राधीक्षक/वीक्षक को उपलब्ध करायेंगे।
- परीक्षा समाप्ति के उपरान्त वीक्षकों द्वारा Used OMR Sheet (व्यवहृत उत्तर पत्रक) को LDPE Bag में सील कराने के पश्चात ही परीक्षा कक्ष छोड़ेंगे।



MUNGER UNIVERSITY, MUNGER

(Administrative Block, Shastrinagar, Munger (BIHAR) - 811201)

Ph.D. Admission Test (PAT) - 2023

ADMIT CARD

Application Number : **MU17492851** Roll Number : **23032151074**
Name (In Block Letter) : **SOURABH KUMAR**
Father's Name : **SHASHI BHUSHAN DAS**
Mother's Name : **RENU DAS**
Centre of Examination : **B R M COLLEGE, MUNGER**



Sourabh Kumar

Subject Code : 215

| Exam Schedule | | | | |
|---------------|--|--------------------------|------------|------------------------------------|
| Sl. No | Subject | Paper | Date | Sitting |
| 1. | Quantitative, Teaching & Research Aptitude | Paper-I (Objective) | 25/06/2023 | Ist Sitting (11 A.M. - 12 Noon) |
| 2. | Physics | Paper-II (Subjective) | 25/06/2023 | 2nd Sitting (01 P.M. - 03 P.M.) |

Controller of Examinations
Munger University, Munger

GUIDELINES FOR THE EXAMINEE

1. The examinee is expected to be present at the examination centre 30 minutes before the commencement of examination.
2. No examinee shall be admitted to the examination hall after 15 minutes of commencement of the examination.
3. The examinee shall have the proper Admit Card and the valid identity proof (Aadhar Card / Voter ID/ Pan card / Driving License) with him/her.
4. Examinees are not permitted to leave examination hall during the examination .
5. The examinee shall ensure occupying the seat allotted to him/her.
6. The examinee is prohibited from keeping in his possession in the examination hall any blank paper, notes, scribbles, chits, books, mobile phone, pager, programmable calculator, any other electronic communication device etc. except the Admit Card and black ball point pen.
7. The examinee shall cross (x) the blank page(s) of Answer Book left after finishing writing answers.
8. Any unfair means adopted by the examinee shall invite necessary punitive action.
9. The examinee shall fill all necessary informations on the front page of the answer book clearly.
10. Paper 1st shall be OMR based objective type. Candidates shall use black ball point pen only to fill the circles.

Principal
College of Commerce, Arts & Science
Patna-800020



Bihar Public Service Commission

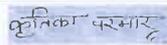
15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



School Teacher / Headmaster Recruitment Competitive Examination (Adv.No.: 27/2023)

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|-----------------------|--|---|---|---|
| Roll No. : | 163712 |  |  |  |
| Registration No. : | 202327119194 | | | |
| Name of Candidate : | KRITIKA PARMAR | | | |
| Father's Name : | AMRENDRA KUMAR PARMAR | | | |
| Photo Id No.: | XXXXXXX3509 (AADHAAR) | | | Enter Your Roll |
| Identification Mark : | A CUT MARK BELOW LEFT EYEBROW | | |  |
| Reporting Time : | 2.5 Hours Before Commencement Of Examination | Entry Gate Closing Time : | 1 Hour Before Commencement Of Examination | |

Time Table

| EXAM DATE | EXAM TIME | ROLL | SUBJECT | (CENTRE CODE) DISTRICT | SIGNATURE |
|------------|--------------------------|--------|--|------------------------|-----------|
| 08/12/2023 | 12:00 P.M. TO 02:30 P.M. | 163712 | LANGUAGE, GENERAL STUDIES & MATHEMATICS | [VAI8073] - VAISHALI | |
| 09/12/2023 | 12:00 P.M. TO 02:30 P.M. | 163712 | LANGUAGE, GENERAL STUDIES & MATHEMATICS AND SCIENC | [VAI9084] - VAISHALI | |

अनुक्रमांक / Roll Number

आवश्यक निर्देश

| | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 |

लिखित (वस्तुनिष्ठ एवं बहु विकल्पीय) परीक्षा हेतु-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए नियुक्त आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केंद्र पर परीक्षा प्रारंभ होने के द्वाइ घंटा पूर्व (2.5 hrs Before) पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी चाहे उसने अपना उत्तर पत्रक वीक्षक के पास जमा ही क्यों न कर दिया हो। परीक्षा केंद्र में अपने निर्धारित स्थान पर ही बैठें। प्रश्न पुस्तिका एवं उत्तर पत्रक पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं° (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं° (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम एवं अनुक्रमांक लिखेंगे। Roll Number अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा। इस कार्य को सही से करने के लिए e-Admit Card में दिए गए Roll No. एवं गोलों को रंग कर सही से अभ्यास करें तत्पश्चात OMR में ठीक से किर्यान्वित करें।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिह्न/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे। प्रदत्त संकेत उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
(iv) OMR Answer Sheet में Question Booklet Series पूर्व से अंकित रहेगा।

अनुक्रमांक शुद्ध रूप से भरें तथा गोलों को सावधानी पूर्वक रंगें।

अत्यंत महत्वपूर्ण :- प्रत्येक विषय की परीक्षा के लिए अभ्यर्थी एक e-Admit Card अतिरिक्त लेकर उपस्थित होंगे। परीक्षा कक्ष में उक्त e-Admit Card में Roll No. एवं अपना हस्ताक्षर कर वीक्षक को निश्चित रूप से सुपुर्द करेंगे।

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरें एवं ऑनलाईन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।

Controller of Examination

P.T.O

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Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|-----------------------|-------------------------|---------------------------|----------|--|
| Roll No. : | 370317 | E-ICEBLUE 370317 | | |
| Registration No. : | BOTR0244735 | | | |
| Name of Candidate : | SUNY RAJ | | | |
| Father's Name : | SHYAM BIHARI SINGH | | | |
| Identification No.: | XXXXXXXX9714 (AADHAAR) | | | |
| Identification Mark : | A CUT MARK ON THE CHEEK | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [PAT8234] - PATNA |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाईन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Controller of Examination

निष्ठाप्रद सेवा

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|--|----------------------|------------|---------------|--|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **द्वाइ घंटा पूर्व** पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। **अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे।** OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।

Principal
College of Commerce, Arts & Science
Patna-800020



STATE BANK OF INDIA

Central Recruitment and Promotion Department, Corporate Centre,
Atlanta Building, 3rd Floor, Nariman Point, Mumbai - 400 021.

ADVERTISEMENT No. CRPD/PO/2023-24/19

RECRUITMENT OF PROBATIONARY OFFICERS CALL LETTER FOR ONLINE PRELIMINARY EXAMINATION

PLEASE NOTE : After the examination, you are required to keep this call letter safely along with copy of attached Photo ID proof (both duly authenticated / stamped) by Exam officials and bring both documents at the time of main examination (if shortlisted).

| | | |
|---------------------|--|---|
| Registration No.: | 2330767346 |  |
| Candidate's Name: | SHUBHAM SINGH | |
| Exam Date: | 04/11/23 Saturday | <p>PLEASE AFFIX YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH (same as uploaded in the online application form) & SIGN ACROSS (Please keep 8 copies of the same for future use) In addition to the pasted photograph, 2 more photographs is to be brought for this examination.</p>  |
| Reporting Time : | 10:30 AM | |
| Roll No./ User ID: | 4401010456 | |
| Password: | 82335639 | |
| Exam Venue Address: | ION DIGITAL ZONE IDZ 1 PATLIPUTRA UNO DIGITAL PVT LTD GATE NO. 1 ROAD NO 2 BLOCK 3 PATLIPUTRA INDUSTRIAL ESTATE NEAR P&M MALL PATNA 800013 | |
| (Venue Code) | 16230 | <p>Photograph affixed should match the uploaded photograph (As printed). In case of discrepancy, the uploaded photo only will be considered for identification purpose</p> |

Madam / Sir,

With reference to your application for the above post, we are pleased to inform that you have been called for Online Preliminary Examination. Please appear for the examination at your own expense on the date, time and venue mentioned above, subject to the terms and conditions given below.

- Please bring this call letter with your photograph affixed thereon, a photocopy of photo identity proof stapled with it and same (currently valid) photo ID in original and 2 additional photographs - THIS IS ESSENTIAL.
- Currently valid photo identity proof may be PAN Card/Passport/Permanent Driving Licence/Voter's Card with photograph/Bank Passbook with photograph/Photo Identity proof issued by a Gazetted Officer or People's Representative on official letterhead / Identity Card issued by a recognised College or University / Aadhaar Card / E-aadhaar Card with a photograph / Employee ID in original.
- Please Note- Ration Card and Learner's Driving License will NOT be accepted as valid ID proof.
- Please Note- Candidates reporting without 2 additional photographs will not be allowed to appear for the examination. Candidates must bring glue for pasting photos on attendance sheets.
- You must report at the examination venue 15 minutes before the reporting time.
- Late comers will not be allowed to take the test. Candidate will not be permitted to leave the examination hall till the time for the test is over and/or permission to leave the hall is given by the test administrator.
- Your photograph affixed on the call letter should match the one uploaded in the online application form, failing which you will not be allowed to appear for the examination.
- Registration at the exam venue will be done through photo capture. Photo captured will be matched with the photo uploaded by you in the application (As printed in the call letter). You must NOT change your appearance from the photo uploaded by you.
- Your signature should tally with the signature uploaded. In case of discrepancy, you will not be allowed to appear for the examination. Signature in CAPITAL LETTERS will not be accepted.

Handwriting Sample (to be copied from screen as instructed)

I have brought and attached my _____ ID with number _____
(Aadhaar/ PAN/ DL etc.)

| | | |
|--|--|---|
| | | |
| Candidate's Signature (To be signed in the presence of the invigilator at the time of examination) | Invigilator's Signature (Candidate's signature obtained in my presence and photograph verified by me) | Bank Official's Signature (I have verified the call letter and ID proof presented by the candidate as above) |

Yours faithfully,


AGM (Admin)

The examination will be conducted online. You must enter your User ID and Password, which are printed on this call letter, to enter the online exam site. Your name and other details will appear on the screen after login. Please verify and ensure correctness of these details. Disclosure of User ID & Password to 3rd party shall be at the risk & responsibility of the candidate. Please read the instructions given in the next page and also the information handout (acquaint yourself booklet) available in our website <https://bank.sbi/careers/current-openings>

- Please print and read the attached instructions (two pages) from the next page carefully.

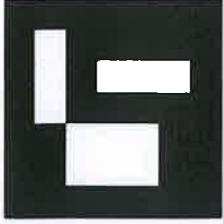


बिहार पुलिस अवर सेवा आयोग , बिहार, पटना

RECRUITMENT FOR SUB INSPECTOR (Advt. No. 02/2023)

Preliminary Written Examination

ADMIT CARD



Roll Number

2229140079



| | | | |
|---------------------|--|-----------------|--------|
| Name | SAGUFTA NAZ | | |
| Father's Name | faruque azam ANSARI | | |
| DOB | 13-11-2001 | Gender | Female |
| category | EBC | Centre-District | Siwan |
| Permanent Address | a/30, PASNAULI GAGAN MAHARAJGANJ SIW, PASNAULI GAGAN, maharajganj, Siwan, Bihar-841238 | | |
| Centre | B. K. D. A. V. Public School, Near Sudarshan Chowk, Srinagar, Siwan. | | |
| Date of Examination | 17-12-2023 | | |
| Reporting Time | 01:00 PM | | |
| Time of Examination | 02:30 PM to 04:30 PM (2 Hours) | | |



Kiran Kumar

OSD, BPSSC

महत्वपूर्ण निर्देश

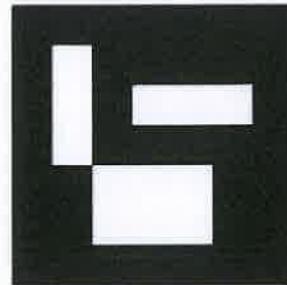
1. यह ई-प्रवेश- पत्र है जिसे आयोग की वेबसाइट www.bpssc.bih.nic.in से डाउनलोड किया गया है। इसके आधार पर संबंधित परीक्षा में सम्मिलित होने की अनुमति दी जाती है।
2. प्रवेश पत्र के बिना परीक्षा भवन में प्रवेश करने की अनुमति नहीं मिलेगी। परीक्षा केन्द्र पर रिपोर्टिंग टाइम पर निश्चित रूप से उपस्थित हों। परीक्षा हॉल में पहुंच कर परीक्षा प्रारंभ होने पर प्रवेश- पत्र पर नीचे दिये गये निर्दिष्ट स्थान पर अपना हस्ताक्षर कर लें। इस प्रवेश- पत्र को परीक्षा के बाद भी अपने पास सुरक्षित रखें, क्योंकि बाद के चरणों में आयोग द्वारा इसकी मांग की जाएगी।
3. परीक्षा केन्द्र में अपने साथ एक वैध फोटो पहचान पत्र जैसे- आधार कार्ड, मतदाता पहचान पत्र, ड्राइविंग लाइसेंस आदि भी अवश्य रखें, जिसे वीक्षक द्वारा मांगे जाने पर दिखायें। अपराह्न 2:00 बजे के उपरांत परीक्षा कक्ष में प्रवेश नहीं दिया जाएगा।
4. पररूपधारण (Impersonation), किसी अन्य व्यक्ति को अपने स्थान पर परीक्षा में बैठाना, स्वयं फर्जी नाम से अथवा किसी अन्य अभ्यर्थी के स्थान पर परीक्षा देना, परीक्षा में कदाचार, धोखाधड़ी आदि आई० पी० सी० तथा बिहार परीक्षा संचालन अधिनियम, 1981, के अन्तर्गत दंडनीय है।
5. किसी भी परिस्थिति में परीक्षा स्थान/ केन्द्र में कोई फेरबदल मान्य नहीं है।
6. कोई भी लिखित सामग्री, प्रवेश पत्र में कोई लेख, सादा कागज, क्लिपबोर्ड, स्लाइड रूल, कैलकुलेटर, मोबाईल फोन, ब्लूटूथ उपकरण, डिजिटल डायरी, पॉमटाप, पी०डी०ए० या कोई अन्य इलेक्ट्रॉनिक उपकरण परीक्षा केन्द्र के अंदर ले जाना वर्जित है।
7. अभ्यर्थी को परीक्षा समाप्त होने से पहले तथा ओ०एम०आर० (OMR) उत्तर- पत्रक व उन्हें दी गयी प्रश्न - पुस्तिका, वीक्षक को सौंपे बिना कक्ष छोड़ने की अनुमति नहीं मिलेगी। उत्तर- पत्रक व प्रश्न - पुस्तिका, बिहार पुलिस अवर सेवा आयोग, पटना की संपत्ति है। इन्हें ले जाने का प्रयत्न करना दंडनीय अपराध है।
8. उपस्थिति पत्रक पर हिंदी एवं अंग्रेजी में अपना हस्ताक्षर अवश्य करें। परीक्षा के दौरान आपका अंगूठा निशान (thumb impression) एवं फोटोग्राफ लिया जाएगा। जो परीक्षार्थी अंगूठा निशान अथवा फोटोग्राफ नहीं देंगे या इस प्रक्रिया में आना कानी करेंगे, उन्हें कदाचार का दोषी मानते हुए उनकी पात्रता रद्द कर दी जाएगी।
9. इस प्रवेश पत्र पर अंकित व्यक्तिगत विवरण आपके द्वारा ऑनलाइन आवेदन -पत्र के माध्यम से आयोग को उपलब्ध कराये गये हैं। दस्तावेज सत्यापन के समय यदि इनमें कोई भिन्नता पाई जाती है तो आपकी उम्मीदवारी निरस्त की जा सकती है।

COVID-19 के संदर्भ में निर्देश

- ° परीक्षा अवधि में फोटोग्राफ लिया जायेगा, उस समय अपना मास्क हटाकर फोटोग्राफी कराएं।
- ° COVID- 19 के संक्रमण से बचाव हेतु प्रशासन द्वारा जारी सभी निर्देशों (मानक संचालन प्रक्रिया /गाइडलाइन) का पालन करना अनिवार्य है।

अभ्यर्थी का हस्ताक्षर.....

हमेशा मास्क लगाएं, कोरोना को हराएं



(Signature)
Principal
College of Commerce, Arts & Science
Patna- 800020

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Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|-----------------------|-----------------------------|---------------------------|----------|--|
| Roll No. : | 236779 | E-ICEBLUE 236779 | | |
| Registration No. : | BOTR0254558 | | | |
| Name of Candidate : | AKHIL AGNIHOTRI | | | |
| Father's Name : | BALESHWAR SINGH | | | |
| Identification No.: | XXXXXXXX2715 (AADHAAR) | | | |
| Identification Mark : | A MOLE MARK ON THE FOR HEAD | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [BHA3067] - BHAGALPUR |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B. SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|--|----------------------|-------------|---------------|--|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के ढाई घंटा पूर्व पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे। OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।

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College of Commerce, Arts & Science
Patna-800020



Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|---------------------|-------------------------|---------------------------|----------|--|
| Roll No. | 142542 | | | |
| Registration No. | BOTR0004178 | | | |
| Name of Candidate | DEENBANDHU KUMAR | | | |
| Father's Name | UMESH JHA | | | |
| Identification No. | XXXXXXX6773 (AADHAAR) | | | |
| Identification Mark | A CUT MARK ON LEFT HAND | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | |

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|----------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [ECH4144] - EAST CHAMPARAN |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Signature
Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|---|----------------------|------------|---------------|---|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | 211221 | B | 146526 | दीनबन्धु कुमार Deenbandhu Kumar | Subriya Shrivastava |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के ढाई घंटा पूर्व पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे। OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं. (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं. (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के उत्तर अभ्यर्थी द्वारा मात्र ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उ नहें होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।

Signature
Principal
College of Commerce, Arts & Science
Patna-800020



Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | | |
|-----------------------|------------------------------------|---------------------------|----------|--|--|
| Roll No. : | 168303 | E-ICEBLUE 168303 | | | |
| Registration No. : | BOTR0193773 | | | | |
| Name of Candidate : | RAJAN KUMAR | | | | |
| Father's Name : | ASHOK KUMAR SAHNI | | | | |
| Identification No.: | XXXXXXXX9122 (AADHAAR) | | | | |
| Identification Mark : | MOLE BETWEEN FINGERS IN RIGHT HAND | | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | | |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [VAI9054] - VAISHALI |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भर गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Sanjiv
Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|---|----------------------|------------|---------------|---|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **द्वाइ घंटा पूर्व** पहुँच जायें। **परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे।** OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के उत्तर अभ्यर्थी द्वारा मात्र ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उत्तर का बदलाव मान्य नहीं होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।
- कैलकुलेटर, मोबाइल, ब्लूटूथ वाई-फाई, गैजेट इलेक्ट्रॉनिक पेन, पेजर, Wrist Watch (सामान्य/Smart) आदि जैसी इलेक्ट्रॉनिक सामग्री तथा Whitener/Blade/Eraser आदि आपके पास पाये जाने पर संबंधित अभ्यर्थी की उम्मीदवारी रद्द कर दी जायेगी। परीक्षा केंद्र पर Mobile के साथ प्रवेश (Entry) नहीं दी जायेगी।



केन्द्रीय चयन पर्वद (सिपाही भर्ती), बिहार, पटना
RECRUITMENT FOR BIHAR POLICE CONSTABLES (Advt. No. 01/2023)
Written Examination

ADMIT CARD



Roll Number

6010280297



| | | | |
|---------------------|---|-----------------|-------|
| Name | ATUL KUMAR | | |
| Father's Name | UDAY KUMAR SINGH | | |
| DOB | 02-10-2002 | Gender | Male |
| category | EWS | Centre-District | Patna |
| Permanent Address | WARD-06, RUKUNPURA, RUKUNPURA, KHUSRUPUR, Patna, Bihar-803202 | | |
| Centre | SHREE CHANDRA UCCHA VIDYALAYA, KURZI, PATNA. | | |
| Date of Examination | 15-10-2023 | | |
| Reporting Time | 01:00 PM | | |
| Time of Examination | 03:00 PM to 05:00 PM (2 Hours) | | |



Rasaita

OSD, CSBC

महत्वपूर्ण निर्देश

- यह ई-प्रवेश- पत्र है जिसे पर्वद की वेबसाइट www.csbc.bih.nic.in से डाउनलोड किया गया है। इसके आधार पर संबंधित परीक्षा में सम्मिलित होने की अनुमति दी जाती है।
- प्रवेश पत्र के बिना परीक्षा भवन में प्रवेश करने की अनुमति नहीं मिलेगी। परीक्षा केन्द्र पर रिपोर्टिंग टाइम पर निश्चित रूप से उपस्थित हों। परीक्षा हॉल में पहुंच कर परीक्षा प्रारंभ होने पर प्रवेश- पत्र पर नीचे दिये गये निर्दिष्ट स्थान पर अपना हस्ताक्षर कर लें। इस प्रवेश- पत्र को परीक्षा के बाद भी अपने पास सुरक्षित रखें , क्योंकि बाद के चरणों में चयन पर्वद द्वारा इसकी मांग की जाएगी।
- परीक्षा केन्द्र में अपने साथ एक वैध फोटो पहचान पत्र जैसे- आधार कार्ड, मतदाता पहचान पत्र / ड्राइविंग लाइसेन्स आदि भी अवश्य रखे, जिसे वीक्षक द्वारा माँगे जाने पर दिखाएँ। सभी अभ्यर्थी 02:00 बजे अपराह्न से पहले अपने-अपने निर्धारित आवंटित रोल नम्बर स्टीकर पर अंकित रोल नम्बर एवं फोटो के अनुरूप बैठे, ताकि शांतिपूर्ण एवं कदाचाररहित परीक्षा सम्पन्न कराने के लिए अन्य प्रक्रियाएँ भी की जा सकें।
- पररूपधारण (Impersonation), किसी अन्य व्यक्ति को अपने स्थान पर परीक्षा में बैठाना, स्वयं फर्जी नाम से अथवा किसी अन्य अभ्यर्थी के स्थान पर परीक्षा देना, परीक्षा में कदाचार, धोखाधड़ी, आदि आईटीसीओ तथा बिहार परीक्षा संचालन अधिनियम 1981, के अंतर्गत दण्डनीय है। इसके अतिरिक्त संबंधित अभ्यर्थी को न्यूनतम 01 वर्ष तथा अधिकतम 03 वर्ष तक के लिए केन्द्रीय चयन पर्वद (सिपाही भर्ती) द्वारा आयोजित आगामी परीक्षाओं से निष्कासित कर दिया जायेगा।
- किसी भी परिस्थिति में परीक्षा स्थान/ केंद्र में कोई फेरबदल मान्य नहीं है।
- कोई भी लिखित सामग्री, प्रवेश पत्र में कोई लेख, सादा कागज, क्लिपबोर्ड, स्लाइड रूल, कैलकुलेटर, मोबाइल फोन, ब्लूटूथ उपकरण, डिजिटल डायरी, पॉमटाप, पीसीओए या कोई अन्य इलेक्ट्रॉनिक उपकरण परीक्षा केंद्र के अंदर ले जाना वर्जित है।
- अभ्यर्थी को परीक्षा समाप्त होने से पहले तथा ओएमओआर (OMR) उत्तर- पत्रक व उन्हें दी गयी प्रश्न - पुस्तिका, वीक्षक को सौंपे बिना कक्ष छोड़ने की अनुमति नहीं मिलेगी। उत्तर- पत्रक व प्रश्न - पुस्तिका, केन्द्रीय चयन पर्वद, पटना की संपत्ति है। इन्हें ले जाने का प्रयत्न करना दंडनीय अपराध है।
- उपस्थिति पत्रक पर हिंदी एवं अंग्रेजी में अपना हस्ताक्षर अवश्य करें। परीक्षा के दौरान आपका अंगूठा निशान (thumb impression) एवं फोटोग्राफ लिया जाएगा। जो परीक्षार्थी अंगूठा निशान अथवा फोटोग्राफ नहीं देंगे या इस प्रक्रिया में आना कानी करेंगे, उन्हें कदाचार का दोषी मानते हुए उनकी पात्रता रद्द कर दी जाएगी।
- इस प्रवेश पत्र पर अंकित व्यक्तिगत विवरण आपके द्वारा ऑनलाइन आवेदन -पत्र के माध्यम से पर्वद को उपलब्ध कराये गये हैं। दस्तावेज सत्यापन के समय यदि इनमें कोई भिन्नता पाई जाती है तो आपकी उम्मीदवारी निरस्त की जा सकती है।

COVID-19 के संदर्भ में निर्देश

- हमेशा मास्क लगाएँ, सदैव सोशल डिस्टेंसिंग का पालन करें।
- परीक्षा अवधि में फोटोग्राफ लिया जायेगा, उस समय अपना मास्क हटाकर फोटोग्राफी कराएँ।
- COVID- 19 के संक्रमण से बचाव हेतु प्रशासन द्वारा जारी सभी निर्देशों (मानक संचालन प्रक्रिया /गाइडलाइन) का पालन करना अनिवार्य है।

अभ्यर्थी का हस्ताक्षर.....

हमेशा मास्क लगाएँ, कोरोना को हराएँ

Rasaita
Principal
College of Commerce, Arts & Science
Patna- 800020



Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



Integrated 69th Combined (Preliminary) Competitive Examination

e-ADMIT CARD

(CANDIDATE COPY)

| | | | | |
|-----------------------|------------------------------|---------------------------|-----------------|--|
| Roll No. : | 268103 | | | |
| Registration No. : | BOTR0004998 | | | |
| Name of Candidate : | ABHINAV KUMAR | | | |
| Father's Name : | VIJAY KUMAR | | | |
| Identification No.: | XXXXXXX5748 (AADHAAR) | | | |
| Identification Mark : | MOLE NEAR RIGHT EYE | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | |

Time Table

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|-----------------|------------------------|
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [JAM4022] - JAMUI |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणों भरे गए ऑनलाईन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।
e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।

Controller of Examination

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | निष्ठाप्रद सेवा OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|--|----------------------|------------|----------------------------------|--|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **द्वाइ घंटा पूर्व** पहुँच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वाह्न) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। **अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे।** OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।

Principal
College of Commerce, Arts & Science
Patna- 800020

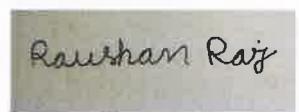


भा.कृ.अनु.प.- भारतीय कृषि अनुसंधान संस्थान
ICAR-INDIAN AGRICULTURAL RESEARCH INSTITUTE
पूसा, नई दिल्ली-110012
PUSA NEW DELHI-110 012



विज्ञापन सं: 1-1/2021/Rectt. Cell/Technical (CBT) के तहत भर्ती हेतु तकनीशियन(टी-1) परीक्षा
TECHNICIAN (T-1) EXAMINATION FOR RECRUITMENT AGAINST ADVT. NO. 1-1/2021/Rectt. Cell/Technical (CBT)

ई-प्रवेश पत्र (तकनीशियन(टी-1))/ E-ADMIT CARD (TECHNICIAN(T-1))

| | | | | |
|---|---|-------------------------------|--|--|
| अभ्यर्थी का नाम/ NAME OF THE CANDIDATE RAUSHAN RAJ | अभ्यर्थी का अनुक्रमांक/ Candidate's Roll. No | 1162721101295 | जन्म तिथि/D.O.B. 20-05-2003 | |
| | आवेदित पद/ Post Applied | Technician (T-1) | | |
| | वर्ग/Category | OBC(NCL) | | |
| पिता का नाम/ FATHER's NAME JAGDISH PRASAD | उपवर्ग/Sub-Category | - |  RAUSHAN RAJ 10-12-2021 | |
| | विकलांगता स्थिति/ Disability Status | No | | |
| परीक्षा केन्द्र का नाम एवं पता/ NAME AND ADDRESS OF EXAMINATION CENTRE ION Digital Zone Phulwarisharif Opposite Canara Bank, Chedi Tola, Near AIIMS Phulwari Sharif, Patna, Bihar, India - 801505 | स्क्राइब आवश्यकता स्थिति / Scribe requirement status | N.A | | |
| | आवेदन संदर्भ सं/ Application Reference No | IARI983042 | |  अभ्यर्थी का हस्ताक्षर Signature of the Candidate |
| | उपस्थित होने का समय/ Reporting Time | 7:30 AM | | |
| | गेट बंद होने का समय/ Gate Closing Time | 8:30 AM | | |
| | परीक्षा की तिथि व समय/ Date & Time of Exam | 10-07-2023 & 9:00 AM-10:30 AM |  (अधिकृत हस्ताक्षरकर्ता) (Authorized signatory) | |

कृपया निम्नलिखित महत्वपूर्ण निर्देश ध्यानपूर्वक पढ़ें
Please read the following important instructions carefully

Things to be brought compulsorily for admission to test/examination centre

- ✓ Printed copy of e-Admit Card
- ✓ Original Photo ID proof as mentioned below instruction
- ✓ 2 Passport size photographs (In case of the photograph is not clear/missing on Admit Card)
- ✓ Transparent Blue ball Pen for rough work & PET water Bottle (transparent)

Revenue and Land Reforms Department, Government of Bihar
Contract based Appointment on different posts under Special Survey Programme-2023
Post Name - SPECIAL SURVEY CLERK

Admit Card

| | |
|--|---|
| Registration / Roll No.: 2230151511 Password: WCYLNPT Note: Please use this Registration / Roll No. and Password for the Online Examination | Ticket No: 677973 |
| CANDIDATE NAME : GAURAV KUMAR TIWARI Candidate Address:- S/o - KAMLAKAR TIWARI VILL BHOREYAN PO KHARENDA PS BELAON RAMPUR BHABHUA BIHAR 821102 CATEGORY : UNRESERVED (UR) EWS : YES GENDER: MALE DATE OF BIRTH (DD/MM/YY) : 15-10-1998 Claimed for DQ: NO Resident of Bihar:- YES |  |
| EXAMINATION CENTRE ADDRESS: UNI CONCEPT TECHNOLOGY PVT.LTD 2ND FLOOR; RAJ KAMAL BHWAN; BEHIND NRL PETROL; BYPASS ROAD BHAGWATNAGAR PATNA NRL PETROL PUMP PATNA BIHAR 800026 |  Nodal Officer |

| <u>Exam Date</u> | <u>Reporting Time</u> | <u>Gate Closing Time</u> | <u>Exam Start Time</u> | <u>Exam End Time</u> |
|------------------|-----------------------|--------------------------|------------------------|----------------------|
| 10-08-2023 | 01:00 PM | 02:30 PM | 03:00 PM | 05:15 PM |

| | | | | | |
|--|--------------------------|---------------------------|---|---|--|
| Roll No. : | 166307 | E-ICEBLUE 166307 |  |  |  |
| Registration No. : | BOTR0109340 | | | | |
| Name of Candidate : | AAYUSHI RANA | | | | |
| Father's Name : | NISHITH KUMAR RANA | | | | |
| Identification No.: | XXXXXXXX4956 (AADHAAR) | | | | |
| Identification Mark : | A MOLE ON CHICK | | | | |
| Reporting Time : | 09:30 AM | Entry Gate Closing Time : | 11:00 AM | | |
| Time Table | | | | | |
| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT | | |
| 30/09/2023 | 12:00 P.M. TO 02:00 P.M. | GENERAL STUDIES | [VAI4018] - VAISHALI | | |
| <p>इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें। e-Admit Card की एक अतिरिक्त प्रति परीक्षा कक्ष में अचूक रूप से ले जाना सुनिश्चित करेंगे।</p> | | | | | |
| निष्ठाप्रवृत्त सेवा | | | | |  Controller of Examination |

Attendance Sheet

Following details to be filled by the candidate at examination hall in presence of the invigilator.

| EXAM DETAILS | QUESTION BOOKLET NO. | Q.B.SERIES | OMR SHEET NO. | CANDIDATE'S SIGNATURE (Hindi & English) | INVIGILATOR'S SIGNATURE |
|--|----------------------|------------|---------------|--|-------------------------|
| 30/09/2023 12:00 P.M. TO 02:00 P.M. General Studies | | | | | |

आवश्यक निर्देश

प्रारंभिक (वस्तुनिष्ठ) परीक्षा हेतु:-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत् आवश्यक निर्देश अक्षरशः अनुपालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के ढाई घंटा पूर्व पहुंच जायें। परीक्षा प्रारंभ होने के एक घंटा पहले (11:00 बजे पूर्वार्हिन) तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। अभ्यर्थी परीक्षा कक्ष में 11:05 AM तक अपने निर्धारित स्थान पर बैठ कर Biometric Capturing एवं Facial Recognition कराना सुनिश्चित करेंगे। OMR एवं Question Booklet पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंको वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगने / त्रुटिपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे।
उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के उत्तर अभ्यर्थी द्वारा मात्र ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उत्तर का बदलाव मान्य नहीं होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।
- कैलकुलेटर, मोबाइल, ब्ल्यूटूथ वाई-फाई, गैजेट इलेक्ट्रॉनिक पेन, पेजर, Wrist Watch (सामान्य/Smart) आदि जैसी इलेक्ट्रॉनिक सामग्री तथा Whitener/Blade/Eraser आदि आपके पास पाये जाने पर संबंधित अभ्यर्थी की उम्मीदवारी रद्द कर दी जायेगी। परीक्षा केंद्र पर Mobile के साथ प्रवेश (Entry) नहीं दी जायेगी।
- (i) यह प्रवेश एकीकृत 69वीं संयुक्त (प्रारंभिक) प्रतियोगी परीक्षा के अधीन ऑनलाइन आवेदन में आपके द्वारा की गई प्रविष्टि को सही मानकर जारी किया गया है।
(ii) यह प्रवेश पत्र पूर्णतः औपबन्धिक है। पात्रता के संबंध में अंतिम निर्णय साक्षात्कार के समय अंकित तथ्यों से संबंधित कागजातों की विधिवत जाँच/सत्यापन के पश्चात् किया जा सकेगा।
(iii) यह प्रवेश पत्र आपके पात्रता को निर्धारित नहीं करता है। आपके द्वारा ऑनलाइन आवेदन में की गई प्रविष्टि एवं उससे संबंधित प्रकार की भिन्नता रहने / पाये जाने या किसी भी स्तर पर (लिखित परीक्षा / साक्षात्कार के समय या साक्षात्कार के उपरान्त) विज्ञाप नहीं पाये जाने की स्थिति में आपकी उम्मीदवारी के सम्बन्ध में आयोग निर्णय लेने के लिए स्वतंत्र होगा एवं आपकी उम्मीदवारी रद्द भी व
7. कदाचार में लिप्त पाये जाने पर बिहार परीक्षा संचालन अधिनियम, 1981 के अन्तर्गत कार्रवाई करने के अतिरिक्त परीक्षार्थी को बिहार परीक्षाओं से वंचित किया जा सकता है।
- उपस्थिति पत्रक में अभ्यर्थी सभी वांछित प्रविष्टियाँ करते हुए अपना हस्ताक्षर हिन्दी / अंग्रेजी में निर्धारित स्थान पर अंकित करेंगे।


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TILKA MANJHI BHAGALPUR UNIVERSITY
तिलका माँझी भागलपुर विश्वविद्यालय

NAAC Accredited 'B' grade with CGPA 2.5

Application ID: 2022/00881/PAT

(Hall - Ticket/Admit Card)

Subject of PAT22 (Ph.D Admission Test 22): History

Name : Prince Kumar

Roll No : PAT01420

Date of Examination : 25-06-2023

Time : Sitting Ist(10 AM to 01 PM) Sitting IInd(02 PM to 05 PM)

Center of Examination : TNB College, Bhagalpur



Prince Kumar

IMPORTANT INSTRUCTIONS

1. The Examination will be conducted following the Bihar Examination Act1981, under which any kind of unfair means will be punishable.
2. The candidates will use Black Ball pen for Exam in Both sitting.
3. The candidates will write down their Roll No. on OMR sheet, Question Booklet and answer book.
4. After the completion of first sitting of Exam, the candidates will hand over the OMR sheet to the Invigilators & will wait in the examination hall for the second sitting exam.
5. The reporting time of first sitting of exam is 9:30AM on 25.06.2023 & the candidates are directed to fill the attendance sheet provided by the Centre superintendent in both sittings strictly.
6. Any kind of marking/ drawing on the OMR Answer Sheet/ Answer Book is prohibited. Failure to do so may lead to disciplinary/ punitive action.

(Dr. ANAND KUMAR JHA)

CONTROLLER OF EXAM

T M BHAGALPUR UNIVERSITY

Principal
College of Commerce, Arts & Science
Patna-800120

Bihar Public Service Commission

15, Jawaharlal Nehru Marg, Bailey Road, Patna - 800 001.



Tuesday 28 March 2023 | 5:34 PM

BIHAR PUBLIC SERVICE COMMISSION, PATNA

68th Combined (Preliminary) Competitive Examination

MARKS SHEET

Name : SUNDARAM KUMARI

Registration Number : 68085946

Roll Number : 105437

Gender : FEMALE

Category : EWS

Nature of Disability :

Ex-Freedom Fighter's Dependent :

Subjects : Marks Obtained

GENERAL STUDIES : 93

REMARKS :

| Category | Cut-off Marks |
|-----------------------------------|---------------|
| Unreserved | 91.00 |
| Unreserved (Female) | 84.00 |
| EWS | 87.25 |
| EWS (Female) | 81.25 |
| SC | 79.25 |
| SC (Female) | 66.50 |
| ST | 74.00 |
| ST (Female) | 65.75 |
| EBC | 86.50 |
| EBC (Female) | 76.75 |
| BC | 87.75 |
| BC (Female) | 80.00 |
| BCL | 78.75 |
| Disabled (Visually Impaired) | 69.50 |
| Disabled (Deaf/Deafblind) | 62.75 |
| Disabled (Orthopaedic/Paraplegic) | 79.25 |
| Disabled (MCI) | 54.75 |
| Grandchild of Ex-Freedom Fighter | 80.75 |

| | |
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| Asset Declaration | |



Bihar Public Service Commission
 15, Acharya Path (College Road), Patna - 800001 (Bihar)

68th Combined (Preliminary) Competitive Examination
 * ADMIT CARD

105437



69085946

SUNDARAM KUMARI

RADHESHYAM TIWARI

XXXXXXXX3078 (AADHAR)

A HOLE ON CHIN

Entry Gate Closing Time :

10:00 AM

11:00 AM

EXAM TIME

SUBJECT

[009] - ASSEMBLY OF GOD CHURCH SCHOOL, BETTIAN - 845438

TIME TABLE (CENTRE CODE) VENUE OF EXAM



सत्यमेव जयते

Bihar Public Service Commission

15, Jawaharlal Nehru Marg, Bailey Road, Patna - 800 001.

Monday 06 November 2023 | 8:56 PM

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BIHAR PUBLIC SERVICE COMMISSION, PATNA

68th Combined (Preliminary) Competitive Examination

MARKS-SHEET

| | | |
|--------------------------------|---|----------------|
| Name | : | POOJA SHARMA |
| Registration Number | : | 68107186 |
| Roll Number | : | 377568 |
| Gender | : | FEMALE |
| Category | : | EWS |
| Nature of Disability | : | -- |
| Ex-Freedom Fighter's Dependent | : | -- |
| Subjects | | Marks Obtained |
| GENERAL STUDIES | : | 82.25 |
| REMARKS | : | -- |

| Category | Cut-off Marks |
|----------------------------------|---------------|
| Unreserved | 91.00 |
| Unreserved (Female) | 84.00 |
| EWS | 87.25 |
| EWS (Female) | 81.25 |
| SC | 79.25 |
| SC (Female) | 66.50 |
| ST | 74.00 |
| ST (Female) | 65.75 |
| EBC | 86.50 |
| EBC (Female) | 76.75 |
| BC | 87.75 |
| BC (Female) | 80.00 |
| BCL | 78.75 |
| Disabled (Visually Impaired) | 69.50 |
| Disabled (Deaf/Dumb) | 62.75 |
| Disabled (Ortho Handicapped) | 79.25 |
| Disabled (MD) | 54.75 |
| Grandchild of Ex-Freedom Fighter | 80.75 |



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Bihar Public Service Commission

15, Nehru Path (Bailey Road), Patna - 800001 (Bihar)



School Teacher Recruitment Examination(Adv. No. : 26/2023)

e-ADMIT CARD

(CANDIDATE COPY)

| | | | |
|-----------------------|------------------------|---------------------|--|
| Roll No. : | 448535 | | |
| Registration No. : | 202326223075 | | |
| Name of Candidate : | GAURAV KUMAR TIWARI | | |
| Father's Name : | KAMLAKAR TIWARI | | |
| Photo Id No.: | XXXXXXXX6332 (AADHAAR) | Gaurav Kumar Tiwari | |
| Identification Mark : | A CUT MARK ON FOREHEAD | गौरव कुमार तिवारी | |

| | | | |
|------------------|---|---------------------------|---|
| Reporting Time : | 07:30 AM (First Seating) 01:00 PM (Second Seating) | Entry Gate Closing Time : | 09:00 AM (First Seating) 02:30 PM (Second Seating) |
|------------------|---|---------------------------|---|

| EXAM DATE | EXAM TIME | SUBJECT | (CENTRE CODE) DISTRICT |
|------------|--------------------------|----------------------------|------------------------|
| 24/08/2023 | 10:00 A.M. TO 12:00 P.M. | GENERAL STUDIES | [BHO70E9] - BHOJPUR |
| 25/08/2023 | 10:00 A.M. TO 12:00 P.M. | QUALIFYING PAPER: LANGUAGE | [BHO70E9] - BHOJPUR |

इस ई-प्रवेश पत्र को सुरक्षित रखें। इस ई-प्रवेश पत्र के साथ संलग्न आवश्यक निर्देश को भी डाउनलोड कर प्रिंट कर लें एवं उसमें अंकित निर्देशों का पालन करें। उपर्युक्त विवरणी भरे गए ऑनलाइन आवेदन से भिन्न होने पर सुधार हेतु आयोग कार्यालय में सम्पर्क करें।

Controller of Examination

आवश्यक निर्देश

लिखित (वस्तुनिष्ठ एवं बहु विकल्पीय) परीक्षा हेतु-

- अपने साथ ई-प्रवेश पत्र सदैव रखें। इस ई-प्रवेश पत्र को सुरक्षित रखें तथा दिए गए निम्नवत आवश्यक निर्देशों का पालन करें।
- निर्धारित परीक्षा के केन्द्र पर परीक्षा प्रारंभ होने के **दो घंटे पूर्व (2.5 hrs Before)** पहुँचें। परीक्षा प्रारंभ होने के एक घंटा पहले तक ही परीक्षा कक्ष में प्रवेश की अनुमति दी जायेगी तथा परीक्षा अवधि की समाप्ति के पूर्व किसी परीक्षार्थी को परीक्षा कक्ष छोड़ने की अनुमति नहीं दी जायेगी। यदि उसने अपना उत्तर पत्रक वीक्षक के पास जमा ही क्यों न कर दिया हो। परीक्षा केन्द्र में अपने निर्धारित स्थान पर ही बैठें। प्रश्न पुस्तिका एवं उत्तर पत्रक पर अंकित निर्देशों को ध्यान पूर्वक पढ़ें तथा उनका अक्षरशः पालन करें।
- (i) उत्तर पत्रक (OMR Sheet) में निर्दिष्ट स्थान पर अभ्यर्थी अपने प्रवेश पत्र में अंकित 06 (छः) अंकों वाले (Six Digits) रोल नं० (Roll No.) को लिखेंगे। किसी भी स्थिति में अपना रजिस्ट्रेशन नं० (Registration No.) नहीं लिखेंगे। नियत स्थान पर ही अपना नाम, अनुक्रमांक एवं Question Booklet Series लिखेंगे। Roll Number एवं Booklet Series अंकन में गोलों को नहीं रंगें / वृत्तपूर्ण ढंग से रंगने की स्थिति में OMR रद्द कर दिया जायेगा।
(ii) अभ्यर्थी उत्तर पत्रक (OMR Sheet) में किसी प्रकार का चिन्ह/पहचान अंकित न करें। उत्तर पत्रक में Whitener/Blade/Eraser आदि का प्रयोग वर्जित है।
(iii) वस्तुनिष्ठ प्रश्नों के उत्तर के लिए अभ्यर्थी उत्तर पत्रक (OMR Sheet) में अंकित अनुदेश के अनुसार प्रत्येक वस्तुनिष्ठ प्रश्नों के विरुद्ध विकल्पों में से केवल एक ही विकल्प (option) को रंगेंगे। उपर्युक्त अंकित निर्देश का अनुपालन नहीं किये जाने की स्थिति में संबंधित अभ्यर्थी के उत्तर पत्रक (OMR Sheet) को अमान्य/रद्द किया जा सकता है।
- परीक्षा भवन में अपने साथ ब्लू/ब्लैक बॉल प्वाइंट पेन, के अतिरिक्त कोई अन्य सामग्री न लायें। वस्तुनिष्ठ परीक्षा के उत्तर पत्रकों (OMR Sheets) में प्रश्नों के उत्तर अभ्यर्थी द्वारा मात्र ब्लू/ब्लैक बॉल प्वाइंट पेन से रंगा जाना है और किसी भी स्थिति में एक बार अंकित उत्तर का बदलाव मान्य नहीं होगा। उत्तर के विरुद्ध अंकित उत्तर पत्रक में काट-कूट/परिवर्तन या पेंसिल द्वारा अंकित उत्तर को अमान्य कर दिया जायेगा।
- कैलकुलेटर, मोबाइल, ब्लूटूथ वाई-फाई, गैजेट इलेक्ट्रॉनिक पेन, पेजर, Wrist Watch (सामान्य/Smart) आदि जैसी इलेक्ट्रॉनिक सामग्री तथा Whitener/Blade/Eraser आदि आपके पास पाये जाने पर संबंधित अभ्यर्थी की उम्मीदवारी रद्द कर दी जायेगी। परीक्षा केन्द्र पर Mobile के साथ प्रवेश (Entry) नहीं दी जायेगी।
- (i) यह प्रवेश पत्र विज्ञापन संख्या- 26/2023, विद्यालय शिक्षक भर्ती परीक्षा के अधीन ऑनलाइन आवेदन में आपके द्वारा की गई प्रविष्टि को सही मानकर जारी किया गया है।
(ii) यह प्रवेश पत्र पूर्णतः औपबधिक है। पात्रता के संबंध में अंतिम निर्णय साक्षात्कार के समय अंकित तथ्यों से संबंधित कागजातों की विधिवत जाँच/सत्यापन के पश्चात् किया जा सकेगा।
(iii) यह प्रवेश पत्र आपके पात्रता को निर्धारित नहीं करता है। आपके द्वारा ऑनलाइन आवेदन में की गई प्रविष्टि एवं उससे संबंधित कागजात में किसी प्रकार की भिन्नता रहने / पाये जाने या किसी भी स्तर पर (लिखित परीक्षा / साक्षात्कार के समय या साक्षात्कार के उपरान्त) विज्ञापन के शर्तों के अनुरूप नहीं पाये जाने की स्थिति में आपकी उम्मीदवारी के सम्बन्ध में आयोग निर्णय लेने के लिए स्वतंत्र होगा एवं आपकी उम्मीदवारी रद्द भी की जा सकती है।
- कक्षाघार में लिप्त पाये जाने पर बिहार परीक्षा संचालन अधिनियम, 1981 के अन्तर्गत कार्रवाई करने के अतिरिक्त परीक्षार्थी को बिहार लोक सेवा आयोग की परीक्षाओं से वंचित किया जा सकता है।
- उक्त परीक्षा में सभी अभ्यर्थियों का IRIS Capturing एवं Facial Recognition किया जाना है। अभ्यर्थी उक्त प्रक्रिया पूर्ण होने के पश्चात् ही परीक्षा कक्ष से बाहर निकलेंगे अन्यथा उनकी उम्मीदवारी रद्द करने पर आयोग का निर्णय अंतिम होगा।
- उपस्थिति पत्रक में अभ्यर्थी सभी वांछित प्रविष्टियाँ करते हुए अपना हस्ताक्षर हिन्दी एवं अंग्रेजी में निर्धारित स्थान पर अंकित करेंगे।
- अभ्यर्थी पहचान के लिए आधार कार्ड लाना सुनिश्चित करेंगे। आधार कार्ड के नहीं होने पर अपना फोटोयुक्त पहचान पत्र यथा EPIC, पैनकार्ड, ड्राइविंग लाइसेंस, पासपोर्ट इत्यादि साथ रखेंगे जिसे परीक्षा केन्द्र पर पहचान के रूप में प्रस्तुत किया जा सकेगा। आधार कार्ड प्रस्तुत नहीं करने की स्थिति में उक्त I.D की एक स्वअभिप्रेमाणित छायाप्रति एवं एक पासपोर्ट साइज फोटो साथ रखेंगे जिसे आवश्यकतानुसार मांगे जाने पर केन्द्राधीक्षक/वीक्षक को उपलब्ध करायेंगे।

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Patna- 800020

भारत सरकार
Govt. of India
संचार मंत्रालय

Ministry of Communications

भारतीय डाक विभाग

Department of Posts India

कार्यालय निरीक्षक डाकघर भवानी मंडी उपमंडल, भवानी मंडी 326502

Office of The Inspector of Posts Bhawani mandi, 326502



पहचान पत्र
Identity Card

No.IPO/B.Mandi/2021-22/...

Dated at B.Mandi - 10.05.21



Mobile No.

7004669006


Principal
College of Commerce, Arts & Science
Paina-800020



कार्यालय, जिला शिक्षा पदाधिकारी, गया
 औपबंधिक नियुक्ति पत्र
 (Provisional Appointment Letter)



पत्रांक: GAY/ADV-26/2023/PAT/GT(1-5)/3994690

दिनांक: 02-11-2023

पद का नाम:- विद्यालय अध्यापक (1-5)

विषय- सामान्य

प्रेषित,

VIKASH KUMAR

S/O : SATYA NAND SINGH

Category - EWS

Roll No. - 432218

Address - HOUSE NO 514 VIJAY VIHAR COLONY, NEAR RPS LAW COLLEGE RPS MORE BARELY ROAD, PATNA, Patna
 (Bihar)- 801503

बिहार लोक सेवा आयोग के विज्ञापन संख्या 26/2023 के परिप्रेष्य में घोषित परिणाम के आधार पर आपके द्वारा Counselling में प्रस्तुत होने के पश्चात् एवं आवश्यक कार्रवाई प्रदान करने के उपरान्त यह औपबंधिक नियुक्ति पत्र निम्नलिखित शर्तों के अन्तर्गत निर्गमित किया जा रहा है:-

1. यह औपबंधिक नियुक्ति पत्र बिहार राज्य विद्यालय अध्यापक (नियुक्ति, स्थानांतरण, अनुशासनिक कार्रवाई एवं सेवा शर्त) नियमावली-2023 के नियम-9(i) के तहत निर्गमित किया जा रहा है।
2. इसे नियुक्ति पत्र न समझा जाए। नियुक्ति पत्र विभाग द्वारा आपके प्रमाण-पत्रों के सत्यापन एवं अन्य प्रक्रिया के पालन करने के पश्चात् निर्गमित किया जाएगा।
3. आपको बतौर विद्यालय अध्यापक शीघ्र ही किसी विद्यालय में पदस्थापित किया जाएगा।
4. आपका वेतन विद्यालय में योगदान की तिथि से देय होगा।
5. बिहार राज्य विद्यालय अध्यापक (नियुक्ति, स्थानांतरण, अनुशासनिक कार्रवाई एवं सेवा शर्त) नियमावली-2023 के नियम-13 के तहत विद्यालय में योगदान की तिथि से आपकी परीक्षा अवधि प्रारंभ होगी।
6. आपको यह भी स्पष्ट किया जाता है कि आपके द्वारा दिये गये कामजातों की जांच के पश्चात् अथवा परीक्षा अवधि समाप्त होने के पश्चात् अथवा सेवा सस्पेंडि के पश्चात् कार्यहित में आपको कभी भी स्थानांतरित कर किसी अन्य विद्यालय में पदस्थापित किया जा सकता है अथवा किसी अन्य जिले के विद्यालय में भी पदस्थापित किया जा सकता है।
7. उपरोक्त में अंकित की हुई किसी भी बात के बावजूद, आपको बिहार राज्य विद्यालय अध्यापक (नियुक्ति, स्थानांतरण, अनुशासनिक कार्रवाई एवं सेवा शर्त) नियमावली-2023 के नियम-13(iii) के तहत किसी भी समय जिले के किसी अन्य विद्यालय अथवा किसी अन्य जिले के किसी विद्यालय में पदस्थापित किया जा सकता है।
8. आपका पहचान कोड BPGAY12313994690 है। कालान्तर में सभी प्रकार के विभागीय पत्राचार में इसी ID No. का प्रयोग करें।

विभागाध्यक्ष

जिला शिक्षा अधिकारी
 गया

घोषणा पत्र

मैं घोषणा करता/करती हूँ कि मेरे द्वारा दी गई सभी सूचना/प्रमाण पत्र सत्य हैं। मैं विभाग की उपरोक्त शर्तों को मानता/मानती हूँ। मेरे द्वारा दी गई कोई सूचना/प्रमाण पत्र यदि गलत पाया जाता है तो मेरे विरुद्ध कार्रवाई करने हेतु विभाग सक्षम होगा।

मैं यह भी घोषणा करता/करती हूँ कि मैं किसी भी सरकारी/गैर-सरकारी संस्था अथवा पंचायती राज/नगर निकाय के शिक्षक के रूप में कार्यरत नहीं हूँ। कार्यरत होने की स्थिति में औपबंधिक नियुक्ति के एक पक्ष के अंदर त्यागपत्र/विराज पत्र/अनापत्ति प्रमाण पत्र सक्षम प्राधिकार से प्राप्त कर समर्पित करूँगा/करूँगी।

अभ्यर्थी का

Principal
 College of Commerce, Arts & Science
 Patna- 800020

Fax : 080-25327671
Civil : 080-25588065
Email : bloressb@rediffmail.com

By E-MAIL & SMS ONLY
Selection Centre South
Cubbon Road,
Near Manipal Centre
Bangalore -560042

SCS/63288/Q/CU

14 Jul 2017

**CALLUP LETTER FOR SSB INTERVIEW: 10+2 (TES) PERMANENT COMMISSION,
COURSE SER NO - 38 (JAN 2018)**

Dear Candidate ,
Vikash kumar

1. Further to notification issued by Army Headquarters, New Delhi and published in Employment News.

2. We are pleased to inform you that you are nominated to attend SSB interview for joining Officer Training Academy /Indian Military Academy.

3. You are required to report at Krantivira Sangolli Rayanna (KSR) Bangalore (SBC), Railway Station at 1400 hours (2 PM) **on 26 Aug 2017**. In case of train delay, candidate can report directly to the Selection Centre South, Bangalore by 1700hrs on the same day. Location map is given below. In case the candidate report earlier, they will have to stay under your own arrangements. Accommodation will be provided to the candidate only and not to anyone who accompanies the candidate (in case someone accompanies).

4. A representative of the SSB will be present at Movement Control Office (MCO) located at Krantivira Sangolli Rayanna (KSR) Bangalore (SBC), Railway Station, Platform No 1, near the out gate. Vehicle will be provided from Railway Station to SSB and back only.

5. In case you arrive by air at Bangalore Airport, you can take a BMTC, Vayu Vajra Bus Route No 6 or 7A. Get down at Manipal Centre, which is 50 Mtrs away from Selection Centre South Bangalore (Ref Map).

6. If you have any queries, please mention your Roll Number, Type of Entry, Course Serial Number, Call Up letter Number, Full Postal Address. **MOBILE NUMBER AND E-MAIL ID should invariably be mentioned** to enable this office to respond to your queries. Enquiries, if any, shall be entertained on all working days between 1000 hrs to 1300 hrs on **Telephone/Fax Nos and E-Mail ID as mentioned on WWW.JOININDIANARMY.NIC.IN as the official website of Indian Army.**

7. **Education Qualifications.**

(a) **Only those candidates who have passed 10+2 Examination or its equivalent with a cut off 85% in Physics, Chemistry and Mathematics from a recognized education boards are required to report for SSB interview.**

(b) **Candidates who have not scored 85% will not be allowed to appear in the SSB interview and will be returned back.**

8. **Candidates Who Have Submitted Their Certificates and Mark Sheets in Institution for Pursuing Higher Studies :-**


Principal
College of Commerce, Arts & Science
Palna- 800120

RC NO : 12020230

BIHAR SCHOOL EXAMINATION BOARD, PATNA



SECONDARY TEACHER ELIGIBILITY TEST (STET), 2019

Sl. No. 020254

RESULT CARD

| | | |
|--|--------------------|--|
| Application No. | STET5012558 | |
| Roll No. | 1203049 | |
| Name of Applicant | NIHARIKA | |
| Father's Name | BINOD PRASAD SINGH | |
| Date of Birth | 17/Apr/1997 | |
| Gender | FEMALE | |
| Category | BC | |
| Differently abled | NO | |
| Dependent of Freedom Fighter | NO | |
| Paper | Paper 1 | |
| Subject | SCIENCE | |
| Total Marks | 150 | |
| Obtained Marks | 90.5812 | |
| Result (Qualified or Not Qualified) | Qualified | |
| Candidate's Position in Merit List (*) | 816 / UR | |

To Verify, Please scan the QR Code





BIHAR SCHOOL EXAMINATION BOARD, PATNA
SECONDARY TEACHER ELIGIBILITY TEST, 2023
RESULT SHEET

| | |
|--|------------------------------|
| BSEB Unique Id: | 52321124338 |
| Application No.: | 113000433923 |
| Roll No.: | 231124338 |
| Name of Applicant: | TRESEE KUMARI |
| Mother's Name: | SHAILA KUMARI |
| Father's Name: | LATE SHAILENDRA KUMAR |
| Date of Birth: | 29/12/1995 |
| Gender: | Female |
| Category: | BC |
| Differently Abled: | No |
| Ex-Serviceman: | No |
| Paper: | Paper 2 |
| Subject: | Zoology (216) |
| Total Marks: | 150 |
| Obtained Marks: | 108.0000 |
| Result (Qualified or Not Qualified): | Qualified |
| UR-Unreserved, BC-Backward Class, EBC-Extremely Backward Class, EWS-Economically Weaker Section, SC-Scheduled Caste, ST-Scheduled Tribe, DA- Differently Abled | |
| Note: This copy is not valid for any legal use. | |


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Patna- 800020



BIHAR SCHOOL EXAMINATION BOARD, PATNA
SECONDARY TEACHER ELIGIBILITY TEST, 2023
RESULT SHEET

| | |
|--------------------------------------|------------------|
| BSEB Unique Id: | 52311112274 |
| Application No.: | 111000500523 |
| Roll No.: | 231112274 |
| Name of Applicant: | RAHUL SINGH |
| Mother's Name: | SUNITI DEVI |
| Father's Name: | VIMAL SINGH |
| Date of Birth: | 09/09/1998 |
| Gender: | Male |
| Category: | UR |
| Differently Abled: | No |
| Ex-Serviceman: | No |
| Paper: | Paper 1 |
| Subject: | Social Sc. (112) |
| Total Marks: | 150 |
| Obtained Marks: | 106.6422 |
| Result (Qualified or Not Qualified): | Qualified |

UR-Unreserved, BC-Backward Class, EBC-Extremely Backward Class, EWS-Economically Weaker Section, SC-Scheduled Caste, ST-Scheduled Tribe, DA-Differently Abled

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Patna-800020



BIHAR SCHOOL EXAMINATION BOARD, PATNA
SECONDARY TEACHER ELIGIBILITY TEST, 2023
RESULT SHEET

| | |
|---|-----------------|
| BSEB Unique Id: | 52311126710 |
| Application No.: | 112931583994 |
| Roll No.: | 231126710 |
| Name of Applicant: | KAMLESH KUMAR |
| Mother's Name: | USHA DEVI |
| Father's Name: | SUDHIR KUMAR |
| Date of Birth: | 15/12/1994 |
| Gender: | Male |
| Category: | EBC |
| Differently Abled: | No |
| Ex-Serviceman: | No |
| Paper: | Paper 2 |
| Subject: | Geography (210) |
| Total Marks: | 150 |
| Obtained Marks: | 74.0000 |
| Result (Qualified or Not Qualified): | Qualified |

WEB COPY

UR-Untreserved, BC-Backward Class, EBC-Extremely Backward Class, EWS-Economically Weaker Section, SC-Scheduled Caste, ST-Scheduled Tribe, DA-Differently Abled

Note: This is not valid for any legal work.

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Patna-800020

(Signature)



SCHOOL OF SCIENCE & BIOGENESIS

Based on CBSE curriculum

Lakhisarai Jamui Road, Near Bharat Petrol Pump, Lakhisarai-811311

LETTER OFFERING APPOINTMENT-TEACHERS IN PRIVATE SCHOOL

The School Of Science and Biogenesis

Lakhisarai-811311, Mobile no:

On 23 August 2023

Dear Mr. Uma Shankar

We are pleased to inform you about your selection and teaching job confirmation for the post of **TGT(Trained Graduate Teacher) salary 25000(Twenty Five Thousand Only) with effective from 11 July 2023.**

All the terms and conditions with other benefits will be provided after the probation period (12 months).

I congrats you and welcome you on the behalf of all the teaching and administration staff of SSB School. Now you are the family member of SSB teaching staff and I hope that we together we together will work very hard to achieve the goals of our school.

- During the Twelve month of probation you will not be able to join any other institution without prior notice after confirmation the job.
- In case any urgency like sickness, government job any other major issue you will be allowed to leave the job after putting the document (concern letter) .
- In case you are not willing to continue the job in this situation you have to produce job resignation application before one month along with last working day for the clearance of all the documentary part for monthly salary of the current month.
- In case you have left the job without any prior notification your attendance will be considered as nil.

Sincerely yours

Principal SSB, Lakhisarai-811311
Bihar

Candidate signature with date

Principal
College of Commerce, Arts & Science
Patna- 800020



MUNGER UNIVERSITY, MUNGER

(Administrative Block, Shastrinagar, Munger (BIHAR) - 811201)

TABULATION REGISTER

PAT Examination-2023

Subject:- Physics

| Sr No. | Student Name | Application no | Roll No | Subject | Student Cast | Gender | EWS | Is Net quality | Remarks |
|--------|----------------------|----------------|-------------|---------|--------------|--------|-----|----------------|-----------|
| 26 | NAGHMA PERWEEN | MU20270439 | 23032151055 | Physics | GEN | F | Yes | No | |
| 27 | NIBHASH KUMAR | MU39716251 | 23032151056 | Physics | EBC | M | No | No | |
| 28 | PANKAJ KUMAR | MU88174396 | 23032151057 | Physics | EBC | M | No | No | |
| 29 | PINKY KUMARI | MU10139721 | 23032151058 | Physics | BC | F | No | No | |
| 30 | PRINCE PATEL | MU82508592 | 23032151059 | Physics | BC | M | No | No | |
| 31 | PRITY KUMARI | MU39064683 | 23032151060 | Physics | GEN | F | Yes | No | Qualified |
| 32 | PURANJAN KUMAR YADAV | MU43670331 | 23032151061 | Physics | BC | M | No | No | |
| 33 | RAHUL KUMAR | MU16301104 | 23032151062 | Physics | SC | M | No | No | |
| 34 | RAJENDRA KUMAR | MU51138885 | 23032151063 | Physics | BC | M | No | No | |
| 35 | RAJ KUMAR PANDEY | MU50437885 | 23032151064 | Physics | GEN | M | No | No | |
| 36 | RAMAN KUMAR | MU36370474 | 23032151065 | Physics | EBC | M | No | No | |
| 37 | RAVI KUMAR | MU15065101 | 23032151066 | Physics | GEN | M | No | No | |
| 38 | RICHA KESHRI | MU79735774 | 23032151067 | Physics | BC | F | No | No | |
| 39 | RUPESH KUMAR | MU43843340 | 23032151068 | Physics | EBC | M | No | No | |
| 40 | RUPESH KUMAR | MU46102085 | 23032151069 | Physics | EBC | M | No | No | |
| 41 | SANGITA KUMARI | MU84402581 | 23032151070 | Physics | EBC | F | No | No | |
| 42 | SANJEEV KUMAR | MU29555464 | 23032151071 | Physics | SC | M | No | No | |
| 43 | SHABNAM LATA | MU22112332 | 23032151072 | Physics | SC | F | No | No | |
| 44 | SHIRINANDAN KUMAR | MU62436859 | 23032151073 | Physics | GEN | M | Yes | No | |
| 45 | SOURABH KUMAR | MU17492851 | 23032151074 | Physics | EBC | M | No | No | Qualified |
| 46 | SUJEET KUMAR | MU12711049 | 23032151075 | Physics | SC | M | No | No | |
| 47 | SURENDRA PRASAD | MU81647654 | 23032151076 | Physics | EBC | M | No | No | Qualified |
| 48 | SUSHANTA PAI | MU65255443 | 23032151077 | Physics | GEN | M | No | No | |
| 49 | VARUN KUMAR | MU45888279 | 23032151078 | Physics | BC | M | No | No | Qualified |
| 50 | ALOKE KUMAR DAS | MU17337392 | 23032151480 | Physics | GEN | M | No | No | |

Tabulator-I

Tabulator-II

Controller of Examinations
Munger University, Munger

History

Office of the:
Divisional Railway Manager
Eastern Railway Howrah-711101

EASTERN RAILWAY

No. RRC 01/2019/Optg

HWH, dt. 09.08.2023

172/89)Rohit Kumar (OBC-NCL)
S/O- Surendra Kumar Singh
Add-VILL SUKULPUR PO KACHCHIDARGAH
PS DIDARGANJ Patna BIHAR 803201
Mob-8434136236, Mail Id-rohitraj1042000@gmail.com

Sub:- Provisional appointment as Points man in Optg. Deptt. In Level-1 (7th. CPC)
against CEN RRC No 01/2019.

On being Selected through RRC/Kolkata for the post of Pointsman in Optg Deptt against CEN.No.01/2019, Category No.8ER as mentioned in the Chairman, RRC/KOL's letter No. RRC/ER KOL/CEN NO RRC.01/2019/UR/Panel/2, dt.19.06.2023, You have been allotted for training /posting in Howrah Division, Eastern Railway for the post of Pointsman in Optg Deptt by the competent authority as communicated by PCPO/KKK vide letter No.E.890/R&R/Appt/Pointsman(DRQ)/Pt.I,dt.11.07.2023 subject to verification of Character and Antecedents, Verification of Original Mark Sheet, Certificates of Educational Qualification, Certificates of Technical Qualification if any, Caste Certificate, Proof of age, completion of pre-recruitment formalities and successful completion of initial course training at Training School followed by line training in this division. You have to produce fresh OBC Certificate in prescribed format issued by the Competent Authority [For OBC Candidate only] before appointment.

If you are already employed in any Govt/Govt undertaking organization, you will have to submit NOC issued by the competent authority before completion of your pre-recruitment formalities.

You are therefore directed to report to Ch OS/Rectt Cell, DRM's Office, E.Rly/Howrah within 30 (Thirty) days from the date of issue of this letter (except Saturday, Sunday and Gazetted Holidays) along with your all original certificates together with one attested copy of each certificates/documents for completion of pre-recruitment formalities. In this connection it is stated that if you do not report within the target date it will be presumed that you are not willing to accept this appointment and your candidature will be treated as cancelled.

Enclosed documents must be brought with you duly filled-in:-

| | |
|---|---|
| 1 | 01 copy of attestation form is attached (Two copies of form are to be Xeroxed by you before filling up, as the same is required three copies duly filled in). |
| 2 | Character certificate from two separate Gazetted Officers. |
| 3 | Character certificate from Head of the Institution where the candidate studied last. |
| 4 | 10 copies(minimum) recent coloured Passport Size Photograph without attested. |
| 5 | 04 copies recent coloured Stamp Size Photograph without attested. |

Enclosure:- As referred above.


for Divisional Railway Manager
Eastern Railway/Howrah


Principal
College of Commerce, Arts & Science
Patna- 800020



कार्यालय, जिला शिक्षा पदाधिकारी (NALANDA)

काउन्सलिंग सह उन्मुलीकरण हेतु आमंत्रण
(Counselling-Cum-Orientation)



पत्रांक: NAL/ADV-26/2023/GT(9-10)/3494274

दिनांक: 23-10-2023

पद का नाम:- विद्यालय अध्यापक (9-10)

विषय:- सामाजिक विज्ञान

प्रेषित,

NAGMANI KUMAR

S/O : DHANANJAY KUMAR

Category - BC

Roll No. - 817668

Address - VILL- MANOHAR BIGHA, PO- TELHARA, PS- TELHARA, Nalanda (Bihar)-801306

बिहार लोक सेवा आयोग के विज्ञापन संख्या 26/2023 के परिप्रेष्य में घोषित परिणाम के आधार पर आपके द्वारा Counselling में प्रदत्त होने के पश्चात् एवं आवश्यक कार्रजात प्रदान करने के उपरान्त यह पत्र निम्नलिखित शर्तों के अन्तर्गत निर्गत किया जा रहा है:-

1. इस पत्र को नियुक्ति पत्र (Appointment Letter) नहीं समझा जाय। नियुक्ति पत्र (Appointment Letter) विभाग द्वारा आपके प्रमाण पत्रों एवं अन्य प्रक्रियाओं का पालन करने के पश्चात् बाद में निर्गत किया जाएगा।
2. सफल Counselling के पश्चात् आपको Orientation एवं Exposure हेतु किसी विभागीय संस्था अथवा किसी विद्यालय में संबद्ध (Tag) किया जाएगा, जिससे आप उक्त विद्यालय में अध्यापन संबंधी Exposure प्राप्त कर सकेंगे।
3. Orientation/Exposure के पश्चात् आपको औपबधिक नियुक्ति पत्र (Provisional Appointment Letter) निर्गत किया जाएगा।
4. आपको स्थायी नियुक्ति संबंधी नियुक्ति पत्र (Appointment Letter), आपके सभी प्रमाण पत्रों की जांच (Document Verification) के बाद निर्गत किया जाएगा। नियुक्ति पत्र निर्गत करने के पश्चात् आपको बतौर विद्यालय अध्यापक, उसी विद्यालय में (जहां आप संबद्ध हैं) अथवा किसी अन्य विद्यालय में पदस्थापित (Posting) किया जाएगा।
5. यह भी स्पष्ट किया जाता है कि यह पत्र आपके द्वारा बिहार लोक सेवा आयोग के समक्ष स्वघोषणा के आधार पर निर्गत किया जा रहा है। यदि आपके द्वारा समर्पित प्रमाण पत्रों में अथवा बिहार लोक सेवा आयोग द्वारा अपनाई गई प्रक्रियाओं में आपके द्वारा बदती गई अनियमितता प्रकाश में आने पर विभाग उचित कार्रवाई करते हुए इस पत्र को अस्वीकृत कर सकेगा एवं नियुक्ति पत्र (यदि निर्गत किया जा चुका होगा) को भी रद्द कर सकेगा।

विश्वासभाजन

जिला शिक्षा पदाधिकारी
नलंदा

घोषणा पत्र

मैं घोषणा करता/करती हूँ कि मेरे द्वारा दी गई सभी सूचना/प्रमाण पत्र सत्य हैं। मैं विभाग की उपरोक्त शर्तों को मानता/मानती हूँ। मेरे द्वारा दी गई कोई सूचना/प्रमाण पत्र यदि गलत पाया जाता है तो मेरे विरुद्ध कार्रवाई करने हेतु विभाग सक्षम होगा।

मैं यह भी घोषणा करता/करती हूँ कि मैं किसी भी सरकारी/गैर-सरकारी संस्था अथवा पंचायती राज/नगर निकाय के शिक्षक के रूप में कार्यरत नहीं हूँ। कार्यरत होने की स्थिति में औपबधिक नियुक्ति के एक पक्ष के अंदर त्यागपत्र/विरमन पत्र/अनापत्ति प्रमाण पत्र सक्षम प्राधिकार से प्राप्त कर समर्पित करूंगा/करूंगी।

Nagmani Kumar
अभ्यर्थी का नाम एवं दस्तनाम

गणेशजी कुमार

Strictly Private and Confidential



1st August 2023

Ms. Pooja Thakur

Subject: Offer of Employment ("Offer")

Dear **Ms. Pooja Thakur**

This is with respect to your application and the subsequent rounds of discussions you had with us. We are pleased to extend an Offer to join Gram Sansad, an initiative of Random Variable Foundation (hereby referred as "Gram Sansad") as per the below terms and conditions:

Role- Operations Manager

Your joining location would be **Patna, India**

Please refer to:

- Annexure for the compensation details and documentation to be submitted by you.
- Terms of employment for other details

Your employment with the Company will be governed by the attached Terms of Employment. You are required to carefully read and understand these Terms of Employment as a part of accepting this Offer.

As further detailed in the Terms of Employment, this Offer and your employment with the Company is subject to satisfactory completion of verification and/or background or reference checks, which may occur at any time prior to or after the effective start date of your employment.

Further, at the time of joining you are required to provide all documentation identified in Annexure 2.

Acceptance and Commencement

Based on discussions so far you have confirmed that you will be able to join the Company on **01-August-2023**.

By accepting this Offer, you expressly agree that you will join on the aforementioned date, unless otherwise agreed to in writing with the Company.

You are required to submit on the day of your joining, a signed copy of this letter along with copies of the following annexures:

Co-Founder

- Sameer Chandrakar

Yours sincerely,

ACKNOWLEDGED AND AGREED

Sameer Chandrakar

Candidate's signature _____

Regional Office: A-1, Baleshwar Vihar, Boring Canal Road(E), Patna 800001
Website: www.gramsansad.com, Email: gramsansad27@gmail.com

Candidate Initials: _____


Principal
College of Commerce, Arts & Science
Patna- 800020

LETTER OF INTENT

English
(Service)



Date: 09/02/23

TO:

Ms. Monika Kumari

Add. Vill. Sarsar

Dist. Siwan Pincode :- 841226

Madam/Sir,

Subsequent to your interaction and discussions with us, we are glad to offer you a/an Chief Administrator position in our school. You will be paid a gross remuneration of Rs. _____ (Rupees, _____) per annum in our

organization as per the terms and conditions. You will be on probation for a period of twelve months from the date of joining and after completion of probation period your services may be confirmed. During probation period your services may be terminated by giving one month's notice or one month's pay in lieu of it. You may also resign from your post by giving one month's notice or one month's pay in lieu of notice period. Your appointment will be subject to the general rules of conduct, discipline, holidays and hours of work etc. that may be in force from time to time as per school rules.

On the day of joining you are required to submit a copy of the following documents:

1. All photocopies of Educational & Professional qualifications.
2. Proof of date of birth.
3. Relieving certificate from your present employer specifying therein designation, period of service, reason for leaving and clearance of your accounts etc. with them.
4. Experience certificates relating to previous employments.
5. Two reference letters from a Class-I Officer or MLC and above.
6. Residence proof.
7. Photo copy of PAN card/ Id proof.
8. Copies of colour photographs (Passport size - 2, Stamp size - 1)

If the offer is acceptable, you are requested to give your consent on duplicate copy of this letter as a token of your acceptance within three working days from receipt of this letter otherwise it will be construed that you are not interested and the offer will stand automatically cancelled.

We look forward to your joining the Mount Litera Zee School, Kankarbag family.

Yours sincerely,

(Authorized signatory)



Offer: Shared Services Group
Ref: TCSL/DT20234715170/Kolkata
Date: 30/10/2023

Ms. Harshita Kumari
House No.- 12 , Prakash GharAdarsh Vihar , Road No.- 02 , Ramkrishna Nagar,
Near Indane Gas
Godown, Patna-800027,
Bihar.
Tel# -

Dear Harshita Kumari,

Sub: Letter of Offer

Thank you for exploring career opportunities with TATA Consultancy Services Limited (TCSL). You have successfully completed our initial selection process and we are pleased to make you an offer of employment.

This offer is based on your profile and performance in the selection process. You have been selected for the position of **Assistant (Asse)** in Grade **S5**.

Your gross salary including all benefits will be **₹2,19,862/-** per annum, as per the terms and conditions set out herein. Annexure 1 provides break-up of the compensation package.

Kindly confirm your acceptance of this offer online through the option 'Accept Offer letter'. If not accepted within 7 Days, it will be construed that you are not interested in this employment and this offer will be automatically withdrawn.

After you accept this offer you will be given a joining letter indicating the details of your joining date and initial place of posting. The Joining letter will be issued to you only upon successful completion of your academic course, you meeting the TCS eligibility criteria. You will also be issued a letter of appointment at the time of your joining after completing joining formalities as per company policy. Your offer is subject to a positive background check.

TCS Confidential
TCSL/DT20234715170

1

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited

Building 1A, EcoSpace, Plot - BF/12, New Town, Rajchhat, Kolkata-700156, West Bengal, India

Tel: 91 33 6688 1000 Fax: 91 33 6436 6001 Website: www.tcs.com

Registered Office: Nirmal Building, 9th Floor, Nariman Point, Mumbai-400 021

TCS Careers Service: Tel: 1800 209 3311 Email: careers@tcs.com


Principal
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Patna-800020

New Seemapuri-GBSSS-1106011
 Directorate of Education, Delhi
 (Govt. of NCT of Delhi)
 Joining Order

Order No: DE.3(29)/DRC/E-III/TGT(Natural
 Science)/Male/2022/92 Dt. 19/04/2023

Appointment Date:
 19/04/2023

Mr./Ms. **AASTIC KUMAR -20231808**, has joined at **New Seemapuri-GBSSS-1106011**, as **TGT NATURAL SCIENCE** on **12/05/2023**.

T. 12/05/2023
 PARVEEN KUMAR
 HOS/VICE PRINCIPAL
 GOVT BOYS SR SEC SCHOOL
 NEW SEEMAPURI DELHI-110095
 SCHOOL ID-1106011

Endorsement No.: DE.3(29)/DRC/E-III/TGT(Natural Science)/Male/2022/92 Dt.
 19/04/2023

Copy Forwarded to:-

- ✓(1) Employees Concerned
- (2) RD Concerned
- (3) DD Concerned
- (4) EO Concerned
- (5) AO (Estt./GOC) Concerned
- (6) AAO Concerned Accounts Branch
- (7) PAO Concerned
- (8) Schools Concerned
- (9) Incharge (Computer Cell), Dte. of Education
- (10) Concerned Employee's Personal File
- (11) P.S. To DE, Dte. of Education
- (12) PS To Secretary Education
- (13) Guard File
- (14) Services Department
- (15) Concerned Department

T. 12/05/2023

HOS.
 GOVT BOYS SR SEC SCHOOL
 NEW SEEMAPURI DELHI-110095
 SCHOOL ID-1106011

PARVEEN KUMAR
 HOS/VICE PRINCIPAL

Photos of Competitive Exam Guidance & Coaching classes



Dr. Sangita Kumari in Competitive Exam Guidance & Coaching class



Prof. Rachna Schinmayee in Competitive Exam Guidance & Coaching class



Prof. Rachna Schinmayee in Competitive Exam Guidance & Coaching class



Students in Competitive Exam Guidance & Coaching class



Dr. Vidya Yadav in Competitive Exam Guidance & Coaching class



Dr. Vidya Yadav in Competitive Exam Guidance & Coaching class



Students attending Competitive Exam Guidance & Coaching class



Students in Competitive Exam Guidance & Coaching class



Students in Competitive Exam Guidance & Coaching class



Prof. Indira Sinha with students in Competitive Exam Guidance & Coaching class



Prof. Indira Sinha with students in Competitive Exam Guidance & Coaching class



Dr. Sunita Lall with students in Competitive Exam Guidance & Coaching class



Dr. Sunita Lall with students in Competitive Exam Guidance & Coaching class



Dr. Sunita Lall with students in Competitive Exam Guidance & Coaching class

Copy of Notice of Career Counselling Programs



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sitaprasadsharma@yahoo.co.in
Website : www.ccaepatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 11/05/2018

NOTICE

All the students are hereby informed that our college is organizing a career guidance program on "Employment and skill development in the field of information technology " on 15.05. 2018 at 11:00 AM.

Venue: Vanijya Sabhagar.

Resource person: Dr. Vikash Swarup, Managing Director, Prognoz technology Mumbai.

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020







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Website : www.cccspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref. :

Date: 08/01/2019

NOTICE

All the students are hereby informed that our college is conducting a career guidance program on " **Creativity and Entrepreneurship** " on 11.01. 2019 at 11:00 AM.

|

Venue: Vanijya Sabhagar.

Resource person: Sri. Vijay Prakash, (Retd I.A.S.)

Tu Shankilya

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020



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drapanishankiye@yahoo.co.in
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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 25/02/2019

NOTICE

All the students are hereby informed that our college is conducting a career guidance program on " National Science Day" on 28.02. 2019 at 11:00 AM.

|

Venue: Vanijya Sabhagar.

Resource person: Prof. K.C. Sinha, Patna University, Patna

Principal

Principal
College of Commerce, Arts & Science
Patna- 800020

National Science Day 2019 on 28.02.2019





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draganishandhya@yahoo.co.in
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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date 11/03/2019

NOTICE

All the students are hereby informed that our college is conducting a career guidance program on " **Stress Management**" on 13.03. 2019 at 11:00 AM. All the students are instructed to attend this program in the Vanijya Sabhagar.

Venue: Vanijya Sabhagar.

Resource person: I.V. Panchtasha, Ms. Lalita and Sri. Shankar from Assam.

Tu Khandiya

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020

अपने लिए आधा घंटा समय निकालें हो जायेंगे स्ट्रेस फ्री



कॉलेज ऑफ कॉमर्स में आयोजित सेमिनार में मौजूद अतिथि.

पटना. कॉलेज ऑफ कॉमर्स आर्ट्स एंड साइंस में मंगलवार को स्ट्रेस मैनेजमेंट पर सेमिनार का आयोजन हुआ. इस अवसर पर असम की आइवी पंचतशा, ललिता बहन और शंकर भाई ने अपने व्याख्यान में छात्रों को तनाव मुक्त रहने, तनाव से बचने तथा तनाव को नियंत्रित करने के उपायों पर विस्तार से प्रकाश डाला. उन्होंने कहा कि भाग-दौड़ भरी जिंदगी में स्ट्रेस हावी हो गया है. स्ट्रेस से चिड़चिड़ेपन की शिकायतें सामने आ रही हैं. इसलिए जरूरी है कि आप एक बार अपनी दिनचर्या देखें और सोचें कि कहीं आपका लाइफ स्टाइल ही तो स्ट्रेस का कारण नहीं है. आपको स्ट्रेस से फ्री होने का उपाय करना होगा. हर रोज आधा घंटा समय देकर अपने आप को स्ट्रेस फ्री हो सकते हैं. सुबह और समय के समय वॉक पर निकलने से आप रिलैक्स महसूस करेंगे. रात के खाने के बाद भी वॉक पर निकल सकते हैं.





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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
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NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 18/05/2019

NOTICE

All the students are hereby informed that our college is conducting a career counselling program on " **Personality Development and Character Building** " on 22.05. 2019 at 11:00 AM.

Venue: Vanijya Sabhagar.

Resource person: Sri. Atul Kothari, New Delhi & Prof. G.C.R. Jaisawal, Vice
Chancellor, Patliputra University, Patna.

Tu Kothari

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020



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ditapanshandilya@yahoo.co.in
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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
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NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 05/07/2019

NOTICE

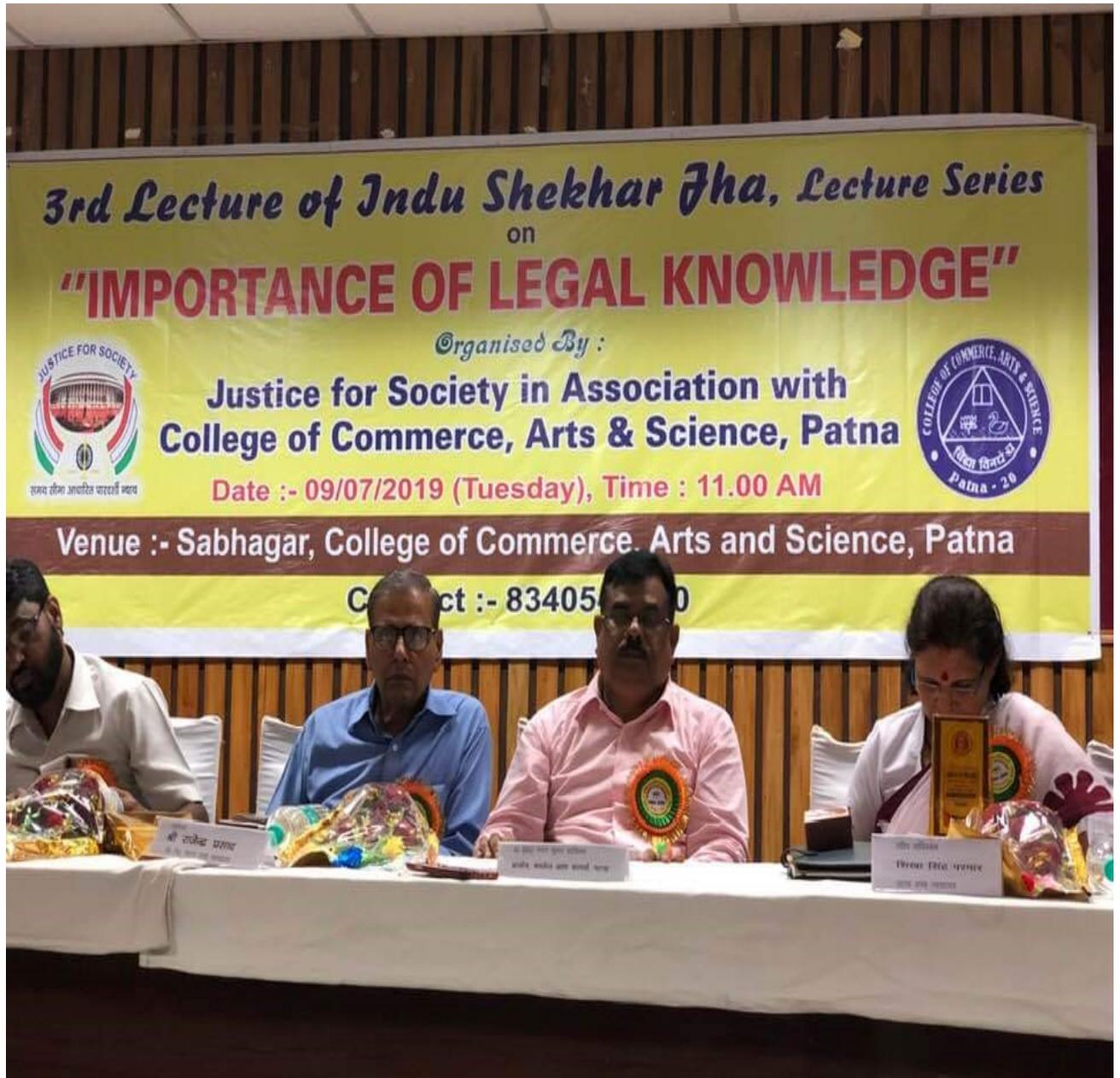
All the students are hereby informed that our college is conducting a career guidance program on " Importance of Legal Knowledge " on 09.07. 2019 at 11:00 AM. |

Venue: Vanijya Sabhagar.

Resource person: Hon'ble Justice Rajendra Prasad (Retd. Justice, High Court, Patna)

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020





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drapanishandilya@yahoo.co.in
Website : www.pccaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 16/08/2019

NOTICE

All the students are informed that, our college is conducting a career guidance program on **Impact of Artificial Intelligence and Gaming in our Daily Life** on 19.08.2019.

Venue: Vanijya Sabhagar.

Resource person: Orion Sandeep, Dubai

Principal

Principal
College of Commerce, Arts & Science
Patna- 800020

Lecture on Impact of Artificial Intelligence and Gaming in our Daily Life on 19.08.2019





Phone : 91 13-2550130 (C)
E_mail : principalcoccepatna@gmail.com
dr.penshankiyya@yahoo.co.in
Website : www.coccepatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref. :

Date: 23/08/2019

NOTICE

All the students are informed that, our college is conducting a career guidance program in collaboration with Rotary Club of Chanakya an awareness workshop on "Cervical Cancer" on 27.08. 2019 at 11:00 AM.

Venue: Vanijya Sabhagar.]

Resource person: Dr. Shrawan, Director, New Born Care Centre, Patna

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020

Awareness Program on Cervical Cancer on 27.08.2019





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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 20/09/2019

NOTICE

All the students are hereby informed that our college is conducting a career guidance on "Electronic Banking Awareness cum Training Programme " on 24.09.2019 at 11:00 AM.

Venue: Vanijya Sabhagar.

Resource person: Mr. Dubey from RBI, Regional Branch, Patna

Principal



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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 16/07/2020

NOTICE

All the students are hereby informed that our college is conducting a career guidance program on "Moral implication of Growth and Development " on 20.07. 2020 at 11:00 AM.

Venue: Vanijya Sabhagar.

Resource person: Prof. R. C. Sinha, Ex H.O.D. Philosophy, Patna University, Patna

Principal


Principal
College of Commerce, Arts & Science
Patna- 800020



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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date 13/03/2021

NOTICE

All the students are hereby informed that our college is conducting a career guidance on "Institutional challenges and opportunities amidst and post Covid 19" on 16.03. 2021 at 11:00 AM.

Venue: Vanijya Sabhagar.

Resource person: Prof. (Dr.) Rajvardhan Azad, Hon'ble Chairman Bihar State University Service commission, Patna, Prof. (Dr.) Vijay Kant Das, member, Bihar State University Service Commission, Patna and Prof. (Dr.) Usha Prasad, member, Bihar State University Service Commission, Patna.

Principal

Principal
College of Commerce, Arts & Science
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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 01/04/2022

NOTICE

All the students are hereby informed that our college is conducting a career counselling program on "Employment Opportunities and Career Prospects" on 06.04. 2022 at 10:30 AM.

Venue: Vanijya Sabhagar.

|

Principal

Principal
College of Commerce, Arts & Science
Patna-800020

Employment Opportunities and Career Prospect Programme on 06.04.2022





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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date: 14/10/2022

NOTICE

All the students are informed that, our college is conducting a career guidance on "Entrepreneurship Development" on 17.10. 2022 at 10:30 AM. All the students are instructed to attend this program in the Vanijya Sabhagar.

Venue: Vanijya Sabhagar.

Resource person: Shri Vijay Prakash, Rtd IAS and Shri Pramod Karn, CEO.

Principal

Principal
College of Commerce, Arts & Science
Patna- 800020

Entrepreneuership Development Programme on 17.10.2022





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College of Commerce, Arts & Science

Kankarbagh, Patna - 800020
(A Constituent unit of Patliputra University, Patna)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref.:

Date 29/10/2022

NOTICE

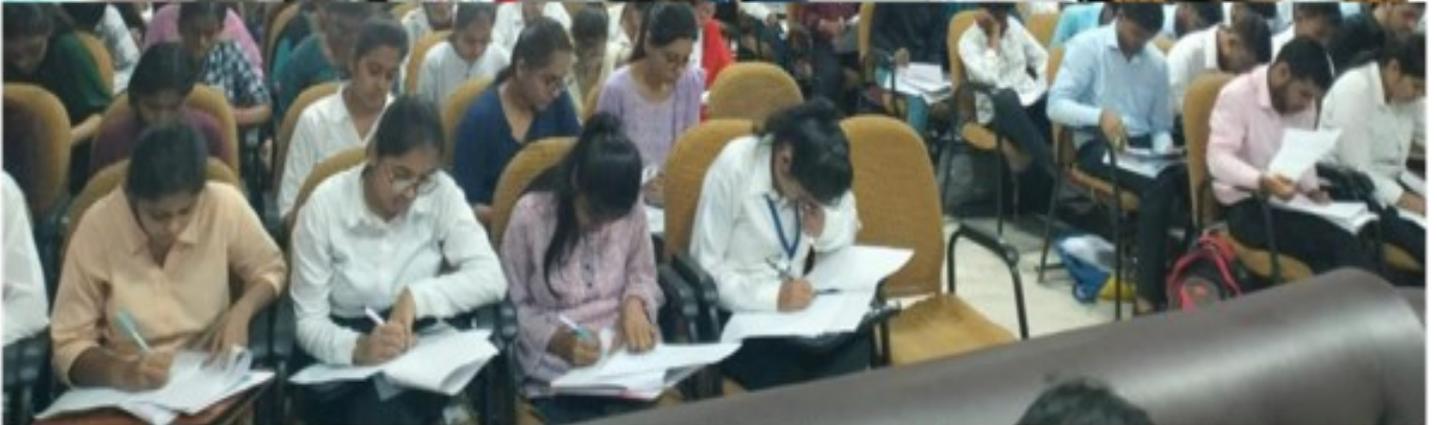
All the students are informed that our college is organizing a career counselling program by 22 Days TATA CONSULTANCY SERVICES (TCS) on "Youth Employment" on 3rd-24th Nov. 2022 at 11:00 AM.

Venue: Vanijya Sabhagar.

Principal
College of Commerce, Arts & Science
Patna- 800020

Youth Employment Programme in 22 Days Tata Consultancy Services(TCS) 3-24 Nov. 2022






Principal
College of Commerce, Arts & Science
Patna- 800020

प्रशिक्षण से छात्रों को मिलेंगे रोजगार

पटना | कॉलेज ऑफ कॉमर्स में चल रहा 22 दिवसीय प्रशिक्षण कार्यक्रम गुरुवार को संपन्न हो गया। कार्यक्रम कंसल्टेंसी सर्विसेज द्वारा लगभग दो सौ छात्रों को प्रशिक्षण टाटा कंसल्टेंसी के रीजनल लीड राहुल झा, अली जौहर ने कहा कि इस प्रशिक्षण के बाद छात्रों को रोजगार के प्रिंसिपल प्रो. इंद्रजीत प्रसाद राय ने कहा कि महाविद्यालय है कि अधिक से अधिक छात्रों को रोजगार उपलब्ध कर

कॉलेज ऑफ कॉमर्स में टी सी एस का रोजगार प्रशिक्षण कार्यक्रम सम्पन्न

पटना (आससे)। कॉलेज ऑफ कॉमर्स में बाइस दिवसीय रोजगार प्रशिक्षण कार्यक्रम गुरुवार को सम्पन्न हो गया। भारत की सबसे बड़ी साफ्टवेयर कम्पनी टाटा कंसल्टेंसी सर्विसेज द्वारा लगभग दो सौ छात्रों को प्रशिक्षण दिया गया। टाटा कंसल्टेंसी के रीजनल लीड राहुल झा, अली जौहर और उत्तम झा ने कहा कि इस प्रशिक्षण के बाद छात्रों को रोजगार के अवसर मिलेंगे। कार्यक्रम का उद्घाटन करते हुए प्रिंसिपल प्रो इंद्रजीत प्रसाद राय ने कहा कि महाविद्यालय का प्रयास है कि अधिक से अधिक छात्रों को रोजगार उपलब्ध कराया जा सके। उन्होंने कहा कि भविष्य में भी इस तरह के प्रशिक्षण कार्यक्रम आयोजित किए जाएंगे। कार्यक्रम की संयोजक प्रो रश्मि अखौरी ने कहा कि प्रशिक्षण से छात्रों का प्रोफेशनल रूप सर्वांगीण विकास हुआ है। इस

कॉलेज ऑफ कॉमर्स में रोजगार प्रशिक्षण कार्यक्रम

पटना। कॉलेज ऑफ कॉमर्स में 22 दिवसीय रोजगार प्रशिक्षण कार्यक्रम गुरुवार को सम्पन्न हो गया। भारत की सबसे बड़ी साफ्टवेयर कम्पनी टाटा कंसल्टेंसी सर्विसेज द्वारा लगभग दो सौ छात्रों को प्रशिक्षण दिया गया।

टाटा कंसल्टेंसी ने दो सौ छात्रों को किया प्रशिक्षित



पटना। कॉलेज ऑफ कॉमर्स में 22 दिवसीय रोजगार प्रशिक्षण कार्यक्रम गुरुवार को

کالج آف کامرس میں ٹی سی ایس کا روزگار تربیتی پروگرام انجام پذیر



پٹنہ میں 22 دنوں کے لیے ٹی سی ایس کے روزگار تربیتی پروگرام کا اختتام ہوا۔ اس موقع پر کالج کے سربراہان اور اساتذہ نے شرکت کی۔





छात्र सीखेंगे रोजगार उपलब्ध कराने के तरीके

जास, पटना : कालेज आफ कॉमर्स
आर्ट्स एंड साइंस, पटना में बुधवार
को युवा रोजगार प्रोग्राम के तहत
टाटा कंसल्टेंसी टीसीएस के संयुक्त
तत्वावधान में रोजगार योग्यता
कौशल प्रदर्शन और पेशेवर कौशल
प्रदर्शन पर कार्यशाला का आयोजन
किया गया।

इसमें टाटा कंसल्टेंसी के क्षेत्रीय
प्रमुख राहुल झा तथा मुख्य प्रशिक्षक
सुमित राय ने विद्यार्थियों को 22
दिवसीय प्रशिक्षण कार्यक्रम की
रूपरेखा तथा इसके लाभ की विस्तृत
जानकारी दी।



बेहतर कैरियर के लिए पेशेवर कौशल प्रदर्शन के गुर बताए

पटना। कॉलेज ऑफ कॉमर्स आर्ट्स एंड साइंस पटना
में बुधवार को युवा रोजगार प्रोग्राम के तहत टीसीएस के
संयुक्त तत्वावधान में रोजगार योग्यता कौशल प्रदर्शन
और पेशेवर कौशल प्रदर्शन पर कार्यशाला हुई। प्रिंसिपल
प्रो इंद्रजीत प्रसाद राय ने विद्यार्थियों को पेशागत दक्षता
प्राप्त करने की सलाह दी। अब तक पांच सौ से अधिक
छात्र-छात्राओं ने रजिस्ट्रेशन कराया है। कार्यशाला
में छात्रों को पेशेवर कौशल प्रदर्शन के गुर बताए गए।
टीसीएस के राहुल झा तथा सुमित राय ने बाइस दिवसीय



विद्यार्थियों को दिया गया प्रमाणपत्र



पटना। टाटा कंसल्टेंसी सर्विसेज ने सोमवार को कॉलेज ऑफ कॉमर्स आर्ट्स एण्ड साइंस और आईक्यूएसी के संयुक्त तत्वावधान में आयोजित 22 दिवसीय रोजगार प्रशिक्षण प्राप्त करने वाले 160 विद्यार्थियों को सर्टिफिकेट प्रदान किया। टाटा कंसल्टेंसी सर्विसेज के क्षेत्रीय प्रमुख राहुल झा, प्रशिक्षक अली जौहर

और उत्तम झुंझुवाला ने प्रशिक्षित छात्रों को प्रमाणपत्र प्रदान किया। कार्यक्रम की अध्यक्षता प्रधानाचार्य प्रो. इन्द्रजीत प्रसाद राय ने की। उन्होंने कहा कि इस प्रशिक्षण के बाद छात्रों के लिए रोजगार के मार्ग प्रशस्त होंगे। टीसीएस, जेनपैक्ट जैसी कंपनियों में उन्हें रोजगार का अवसर मिलेगा। कार्यक्रम का संचालन प्रो. संतोष कुमार ने किया।

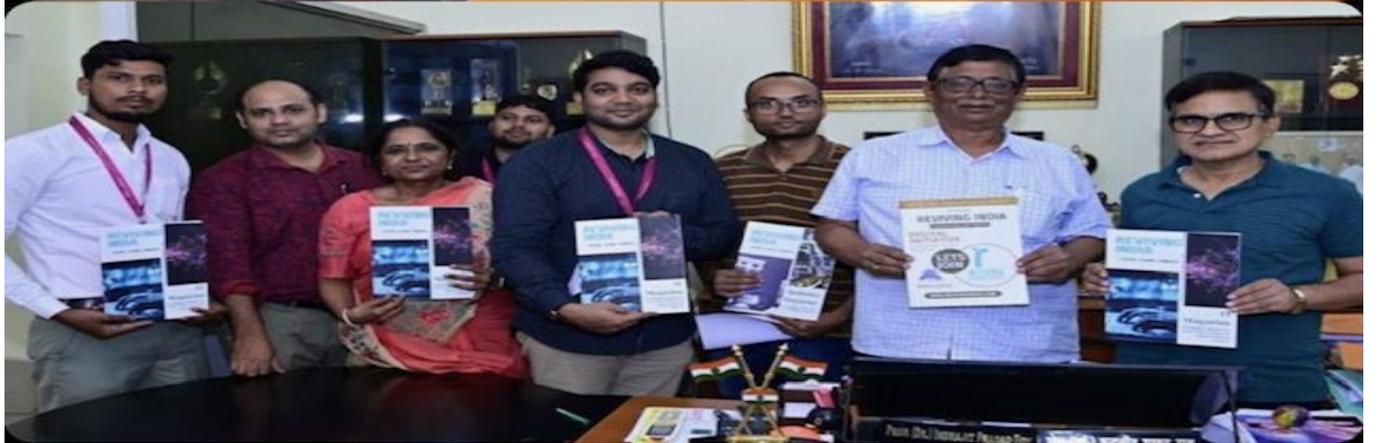


टीसीएस ने कांज आर्र्स कामर्स के 160 त्रिभित यात्रे प्रभा अ कुमर थिक्काइट दीये



पटना। टाटा कंसल्टेंसी सर्विसेज ने सोमवार को कॉलेज ऑफ कॉमर्स आर्ट्स एण्ड साइंस और आईक्यूएसी के संयुक्त तत्वावधान में आयोजित 22 दिवसीय रोजगार प्रशिक्षण प्राप्त करने वाले 160 विद्यार्थियों को सर्टिफिकेट प्रदान किया। टाटा कंसल्टेंसी सर्विसेज के क्षेत्रीय प्रमुख राहुल झा, प्रशिक्षक अली जौहर और उत्तम झुंझुवाला ने प्रशिक्षित छात्रों को प्रमाणपत्र प्रदान किया। कार्यक्रम की अध्यक्षता प्रधानाचार्य प्रो. इन्द्रजीत प्रसाद राय ने की। उन्होंने कहा कि इस प्रशिक्षण के बाद छात्रों के लिए रोजगार के मार्ग प्रशस्त होंगे। टीसीएस, जेनपैक्ट जैसी कंपनियों में उन्हें रोजगार का अवसर मिलेगा। कार्यक्रम का संचालन प्रो. संतोष कुमार ने किया।

कांज आर्र्स कामर्स के 160 त्रिभित यात्रे प्रभा अ कुमर थिक्काइट दीये





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NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

Training & Placement Cell

Ref:-

Date:-28/04/2023

IDBI will conduct an awareness program on the campus, whose schedule will be notified soon. In the meantime, you are requested to kindly ask the students to prepare the CV as per the format attached and submit five copies of the CV to **Prof Rashmi Akhoury** (TPO-1), Dept. of Economics/**Dr Rajnish Kumar** (TPO-2), Dept. of Physics by 8th May 2023. Also, ask them to fill the google form with the link below:

<https://forms.gle/p8YZDGgu5qh5zsdg9>

*Please note that students need to submit self-attested copies of their certificate/mark-sheet of 10th, 12th, graduation and certificate of their awards/achievements/any other educational qualifications.

Prof. Rashmi Akhoury

Training and Placement Cell

College of Commerce, Arts and Science Patna

Prof. (Dr) Indrajit Prasad Roy

Principal

College of Commerce, Arts and Science Patna

Attachment:

1. CV Format

Principal
College of Commerce, Arts & Science
Patna- 800020



आईसीआईसीआई और ग्लेनमार्क में कालेज ऑफ कॉमर्स के 28 छात्रों का हुआ प्लेसमेंट



संवाददाता | राजकैलकलन वरदा



में उद्यमिता की क्षमता विकसित करने को कॉलेज ऑफ कॉमर्स में इन्क्यूबेशन सेंटर के लिए हुआ एम

कॉलेज ऑफ कॉमर्स का विद्यापीठ-अटल इन्क्यूबेशन सेंटर से एमओयू

बेहतर कैरियर के लिए पेशेवर कौशल प्रदर्शन के गुरु बताए

पटना। कॉलेज ऑफ कॉमर्स आर्ट्स एंड साइंस पटना में बुधवार को युवा रोजगार प्रोग्राम के तहत टीसीएस के संयुक्त तत्वावधान में रोजगार योग्यता कौशल प्रदर्शन और पेशेवर कौशल प्रदर्शन पर कार्यशाला हुई। प्रिंसिपल प्रो इंद्रजीत प्रसाद राय ने विद्यार्थियों को पेशागत दक्षता प्राप्त करने की सलाह दी। अब तक पांच सौ से अधिक छात्र-छात्राओं ने रजिस्ट्रेशन कराया है। कार्यशाला में छात्रों को पेशेवर कौशल प्रदर्शन के गुरु बताए गए। टीसीएस के राहुल झा तथा सुमित राय ने बाइस दिवसीय प्रशिक्षण कार्यक्रम की शिस्तत जानकारी दी।

संवाददाता, पटना

में उद्यमिता की क्षमता विकसित करने को कॉलेज ऑफ कॉमर्स में इन्क्यूबेशन सेंटर के लिए हुआ एम



इस अवसर पर अवधीन कार्यक्रम को संबोधित करते हुए प्रिंसिपल प्रो इंद्रजीत प्रसाद राय ने कहा कि कॉलेज में पेशेवर छात्रों के लिए आर्टिफिशियल इंटेलिजेंस कार्यक्रम का आयोजन किया जाएगा, जिसमें छात्र अपने इन्फोर्मेटिव आर्टिफिशियल को प्रस्तुत करेंगे तथा उनके आर्टिफिशियल

पटना। छात्रों में उद्यमिता की क्षमता विकसित करने तथा स्टार्ट अप के लिए इन्फोर्मेटिव आर्टिफिशियल के लिए कॉलेज ऑफ कॉमर्स आर्ट्स एंड साइंस पटना ने बिहार विद्यापीठ-अटल इन्क्यूबेशन सेंटर के साथ मंगलवार को एमओयू पर हस्ताक्षर किया। अटल इन्क्यूबेशन सेंटर की ओर से सेंटर के अध्यक्ष पूर्व आईएएस अधिकारी विजय प्रकाश और कॉलेज के प्रिंसिपल प्रो इंद्रजीत प्रसाद राय ने हस्ताक्षर किए। प्राचार्य प्रो. इंद्रजीत प्रसाद राय ने

कालेज आफ कॉमर्स के 28 छात्रों का हुआ प्लेसमेंट

जासं, पटना : कालेज आफ कॉमर्स आर्ट्स एंड साइंस पटना के 28 छात्रों का चयन आईसीआईसीआई, ग्लेनमार्क व सिको इंडिया में सोमवार को रिज्यूमेट ड्राइव में हुआ है। प्लेसमेंट सेल की समन्वयक प्रो. रश्मि अखौरी ने बताया कि टीसीएस के सहयोग से 300 से अधिक छात्रों को प्रशिक्षण

कॉलेज ऑफ कॉमर्स में इन्क्यूबेशन सेंटर से एमओयू



छात्र सीखेंगे रोजगार उपलब्ध कराने के तरीके

जासं, पटना : कालेज आफ कॉमर्स आर्ट्स एंड साइंस, पटना में बुधवार को युवा रोजगार प्रोग्राम के तहत टाटा कंसल्टेंसी टीसीएस के संयुक्त तत्वावधान में रोजगार योग्यता





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OFFICE OF THE PRINCIPAL

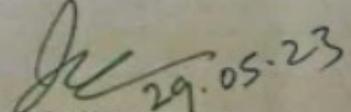
Ref:-

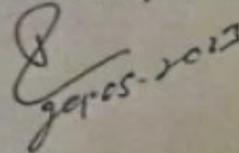
Date:-

NOTICE

All Heads/Co-ordinators, Students of all Departments are informed that an ORIENTATION Program for Skilling and Employability conducted by TCS in collaboration with Training and Placement cell is scheduled to be held on 2nd June at 11:00 A.M in the Vanijya Sabhagar of the this college. After this Orientation 22 days training will continue for the eligible students.

Kindly inform the graduate students of 2021, 2022 and 2023 to participate in this Youth Employment Program.


Prof.(Dr.) Indrajit Prasad Roy
Principal


29.05.2023


Principal
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Ref. -

Date:-.....

सूचना

सभी शिक्षक एवं शिक्षकेत्तर कर्मी एवं विद्यार्थियों को सूचित किया जाता है कि महाविद्यालय में IQAC के तत्वावधान में भूगोल विभाग एवं जन्तु विज्ञान विभाग, कॉलेज ऑफ कॉमर्स, आर्ट्स एण्ड साइंस, पटना के द्वारा दिनांक 11.07.2023 (मंगलवार) को "विश्व जनसंख्या दिवस" के अवसर पर डॉ० स्मृति स्पर्श, Fertility Expert, Centre Head and Chief Consultant, WINGS IVF Patna के द्वारा अपराह्न 01:00 बजे वाणिज्य सभागार में एक व्याख्यान आयोजित किया गया है। सभी की उपस्थिति अपेक्षित है।



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Training and Placement Cell

Ref: T&P/May23/22

Date: 23-06-2023

To

FPKC Prime

403, Ashiana Plaza

Budh Marg, Patna-800001

Subject: Intimation regarding list of students joining FPKC Prime for summer internship from 26-06-2023 (Monday) for a period of 45 days i.e. from 26-06-2023 to 10-08-2023.

Reference: Your letter having Ref. No. SIP/054/2023-24 dated 09.06.2023

Following students will be joining FPKC Prime for summer internship for the period mentioned in the subject:

Participants from MBA

| Name | Discipline | Session | Mobile No. | Roll No. |
|------------------|------------|---------|------------|----------|
| Manan Anand | MBA | 2022-24 | 8825399708 | 28 |
| Anchal Kumari | MBA | 2022-24 | 7970690521 | 06 |
| Muskan Mishra | MBA | 2022-24 | 7631852661 | 04 |
| Kalyani Kumari | MBA | 2022-24 | 8210146418 | 08 |
| Hemanshu Priya | MBA | 2022-24 | 7488044094 | 22 |
| Priyanka Kumari | MBA | 2022-24 | 6203639117 | 33 |
| Nitesh Kr. Singh | MBA | 2022-24 | 7763818581 | 09 |
| Kumar Manas | MBA | 2022-24 | 8340487536 | 02 |

Participants from B.Com

| Name | Discipline | Session | Mobile No. | Roll No. |
|--------------------|------------|---------|------------|----------|
| Taunmay Kumar | B.Com. | 2021-24 | 9110187142 | 21CO063 |
| Sheelvardhan Raj | B.Com. | 2021-24 | 8651725565 | 21CO448 |
| Aditi Patil | B.Com. | 2021-24 | 7367015348 | 21CO483 |
| Shivshankar Prasad | B.Com. | 2021-24 | 8709621024 | 21CO097 |
| Sneha Jaiswal | B.Com. | 2021-24 | 9835472029 | 21CO493 |
| Abhishek Kumar | B.Com. | 2021-24 | 7488663845 | 21CO594 |
| Priyanshu Parasher | B.Com. | 2021-24 | 7970515274 | 21CO096 |

They will report FPKC Prime's office on 26.06.2023 (Monday). Kindly do the needful for their proper training.

Thanking you

Dr Rajnish Kumar

Training and Placement Officer 2

Training and Placement Cell

College of Commerce, Arts & Science

Patna-800020

Mob: 7739141882


Principal
College of Commerce, Arts & Science
Patna-800020



Phone : 0612-2350138 (O)
E_mail : principalcocaspatna@gmail.com
Website : www.cocaspatna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna – 800 020

(A Constituent Unit of Patliputra University, Patna-20)
NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

OFFICE OF THE PRINCIPAL

Ref:-

Date:-.....

NOTICE

UGC Cell, College of Commerce, Arts & Science, Patna along with department of chemistry, COCAS, Patna is going to organize an Intellectual Property Rights (IPR) awareness program in online mode on 19.07.2023 at 12:00 Noon. The program will be conducted by the office of the controller general of Patents, Design and Trademarks, DPIIT, Govt. of India. For any query please contact UGC Cell or Department of Chemistry.



Prof.(Dr.) Indrajit Prasad Roy
Principal
College of Commerce, Arts & Science
Patna- 800020

08/07/2023

Principal
College of Commerce, Arts & Science
Patna- 800020



College of Commerce, Arts and Science, Patna

[A constituent unit of Patliputra University, Patna]
NAAC Re-accredited with Grade-A (CGPA – 3.10/4)



Intellectual Property India
Government of India
Ministry of Commerce and Industry
Department for Promotion of Industry and Internal Trade
Office of the Controller General of Patents, Designs & Trademarks

IPR Awareness Programme
(Under National Intellectual Property Awareness Mission)

75
Azadi Ka
Amrit Mahotsav

Creative India; Innovative India

Website: www.ipindia.gov.in

19th July, 2023

12.00 P.M.

You are cordially invited to participate in the program

Platform: Cisco Webex

-:Registration is compulsory for participation:-

Registration Link:

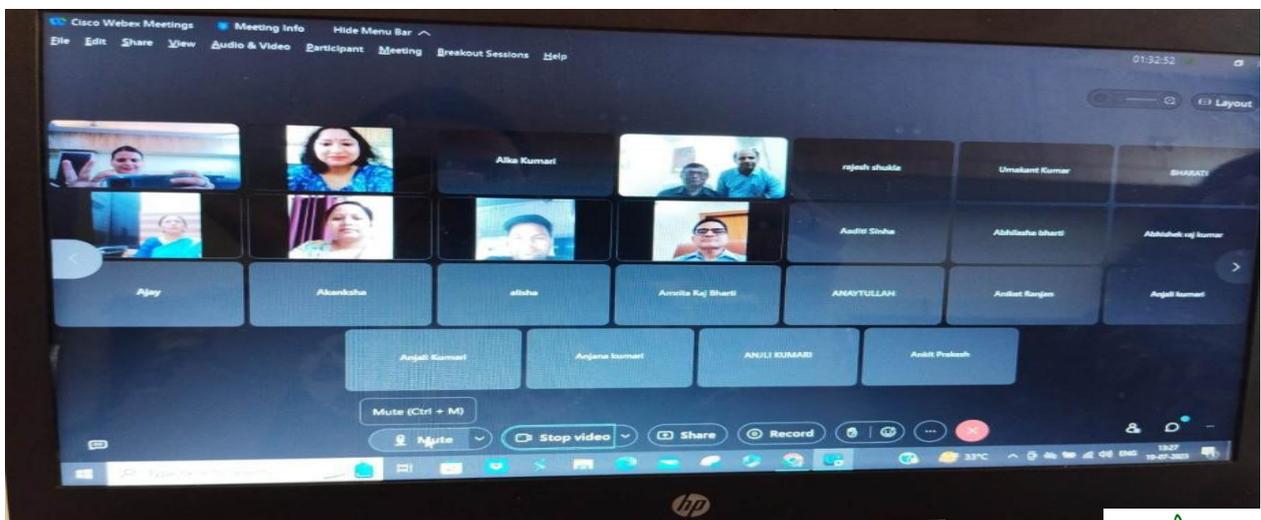
<https://forms.gle/McPeYihd6xDjC1T3A>

Patron

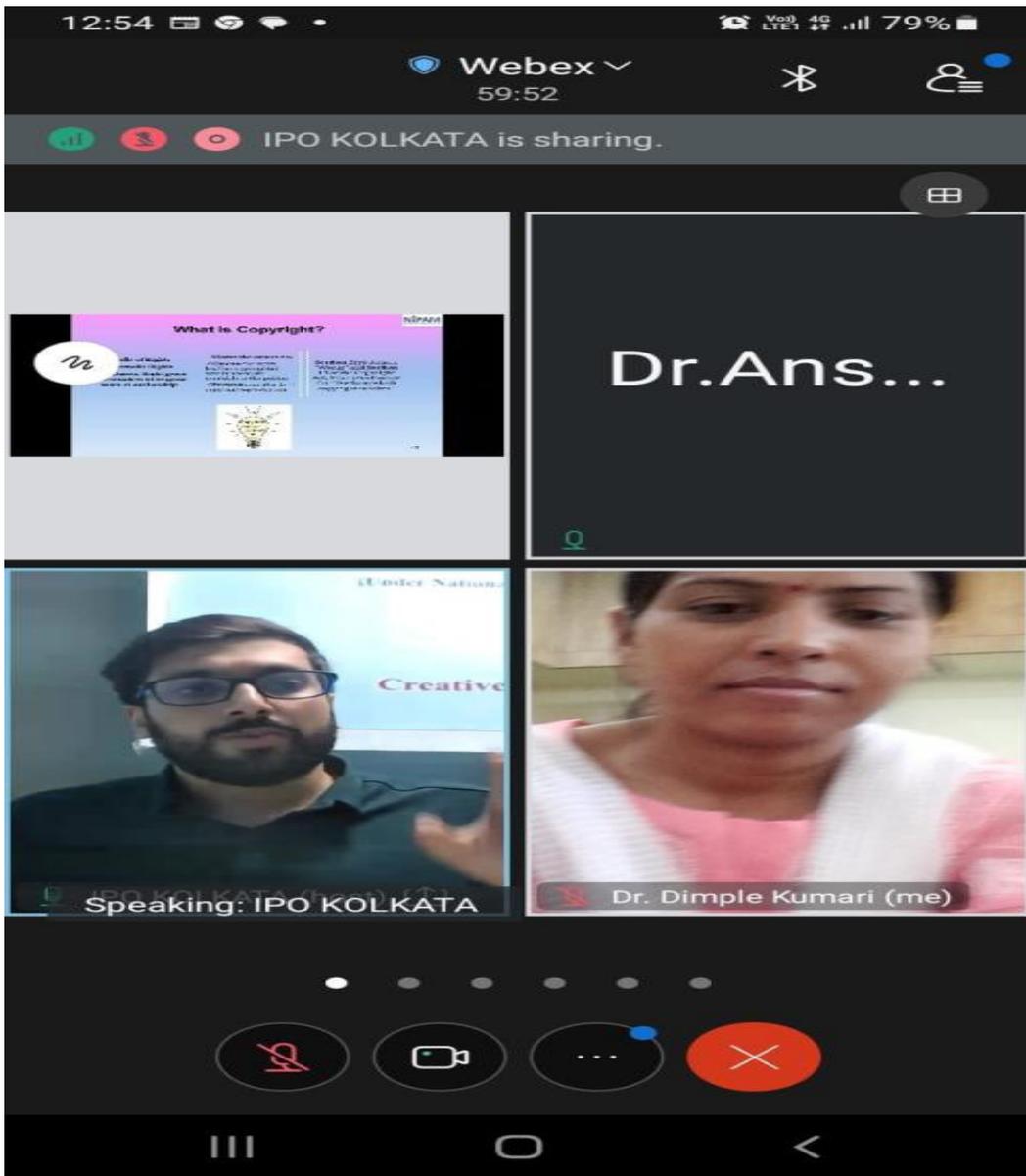
Prof. (Dr.) Indrajit Prasad Roy
Principal, COCAS Patna

Organizing Departments

UGC Cell, Dept. of Chemistry & IQAC,
COCAS, Patna



Principal
College of Commerce, Arts & Science
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**UGC Cell in Collaboration
with IQAC,
College of Commerce, Arts & Science,
Patna**



By Mrs. Setika
Founder & Director



**Invites you on a Special Talk
Entitled**

**“Women
Entrepreneurship:
Opportunities,
Challenges and
Potential Avenues”**

Patron



Prof. Indrajit Prasad Roy
Principal, College of Commerce, Arts
& Science

IQAC Coordinator



Dr. Santosh Kumar
Associate Professor
Dept. of Physics

UGC Coordinator



Dr. Ayan Mukherjee
Assistant Professor
Dept. of Physics

Vanijya Sabhagar, College of Commerce, Arts & Science, Patna

August 09, 2023

10:30 AM



Principal
College of Commerce, Arts & Science
Patna- 800020



महिला उद्यमिता की आपार संभावनाएं

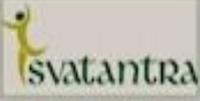
पटना। कॉलेज ऑफ कॉमर्स में आईक्यूएसी और यूजीसी प्रकोष्ठ के संयुक्त तत्वावधान में बुधवार को महिला उद्यमिता अवसर और चुनौतियां विषय पर व्याख्यान हुआ। मुख्य अतिथि सबरंगी संस्था बिहार की संस्थापक निदेशक सेतिका ने कहा कि राज्य में महिला उद्यमिता की आपार संभावनाएं हैं। प्रधानाचार्य प्रो. इंद्रजीत राय ने महिला उद्यमिता को स्वरोजगार और आत्म स्वावलंबन का एक महत्वपूर्ण साधन बताया। आईक्यूएसी के समन्वयक डॉ. संतोष कुमार और यूजीसी प्रकोष्ठ के समन्वयक डॉ. आयान मुखर्जी ने भी विचार रखे।

महिला उद्यमिता अवसर और चुनौतियां पर व्याख्यान का आयोजन

पटना (आससे)। कालेज आफ कौमर्स आर्ट्स एण्ड साइंस पटना में आईक्यूएसी और युजीसी प्रकोष्ठ के संयुक्त तत्वावधान में बुधवार को महिला उद्यमिता अवसर और चुनौतियां विषय पर व्याख्यान का आयोजन किया गया। व्याख्यान में मुख्य अतिथि के रूप में बोलते हुए सबरंगी संस्था बिहार की संस्थापक निदेशक सुश्री सेतिका ने कहा कि राज्य में महिला उद्यमिता की अपार संभावनाएं हैं और यह महिलाओं के जीवन स्तर को बेहतर बनाने के में मददगार साबित हो सकता है लेकिन इसके लिए युवा वर्ग को आगे आकर अपनी भूमिका निभानी होगी।

व्याख्यान में बोलते हुए प्रधानाचार्य प्रो इंद्रजीत प्रसाद राय ने वर्तमान समय में महिला उद्यमिता को स्वरोजगार और आत्म स्वावलंबन का एक महत्वपूर्ण साधन बताया। व्याख्यान में अन्य लोगों के अलावा आईक्यूएसी के समन्वयक डॉ संतोष कुमार और युजीसी प्रकोष्ठ के समन्वयक डॉ आयान मुखर्जी ने भी अपने विचार रखे। मंच का संचालन डॉ विद्या यादव ने किया जबकि धन्यवाद ज्ञापन आकांक्षा प्रिया ने किया। इस अवसर पर अन्य लोगों के अलावा प्रो जय मंगल देव, प्रो मृदुला कुमारी, डॉ संजय पांडेय समेत बड़ी संख्या में शिक्षक और छात्र छात्राएं उपस्थित थे।

College of Commerce Arts and Science,
Patna
Patliputra University, Patna



**Svatantra Microfin
Campus Recruitment Drive**

| Criteria | Eligibility |
|--|---|
| <ul style="list-style-type: none"> Age Between 20-28 years can apply SI need MV Level Knowledge is mandatory | <ul style="list-style-type: none"> Graduation in any stream Post graduation or MBA can also apply |

Benefits
 Travelling allowance, ESI, PF,
 Mobile reimbursement, Medicines for
 family, accidental insurance etc.

Note:-
 Please bring two copies of Resume
 Role is only for male candidates

Vanijya Sabhagar, COCAS, Patna

12th August, 2023 10:00 A.M. to 2:00 P.M.

CAMUS RECRUITMENT DRIVE
 By
SVATANTRA MICROFIN PVT. LTD.
 IN COLLABORATION WITH
REC AND TRAINING & PLACEMENT CELL
 COLLEGE OF COMMERCE, ARTS & SCIENCE, PATNA

Date:- 12th AUGUST 2023 Time:- 10:00AM

VANIJYA SABHAGAR, College of Commerce, Arts & Science, Patna
 Come With Your Resume



Principal
Principal
 College of Commerce, Arts & Science
 Patna- 800020



Phone : 0612-2350136 (O)
E_mail : principalcocaspatna@gmail.com
Website : www.cocaspna.ac.in

College of Commerce, Arts & Science

Kankarbagh, Patna – 800 020

(A Constituent Unit of Patliputra University, Patna-20)

NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

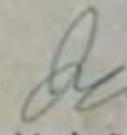
OFFICE OF THE PRINCIPAL

Ref-

Date-

NOTICE

All Heads/ Co-ordinators/Students of B.Com, B.A, BBA, BBM, B.Sc (Maths, Physics, Chemistry, Botany, Zoology) of Passing year 2021, 2022, 2023 and 2024 are informed that an ORIENTATION, program for Application process and regarding upcoming drives is scheduled to be held on 14th Sept 2023, at 01:30 P.M in the Vanijya Sabhagar of this college. Recruitment TAG team is coming from Kolkata for this purpose. All Heads and co-ordinators are requested to kindly send the students for above mentioned purpose.


12.09.23
Prof.(Dr.) Indrajit Prasad Roy
Principal


Principal
College of Commerce, Arts & Science
Patna- 800020



**COLLEGE OF COMMERCE, ARTS & SCIENCE,
PATNA - 800020**

Department of Physics and Chemistry Cordially
Invites you on

**Special Lecture by
Dr. Laxman Singh**

Head & Associate Professor,
Department of Chemistry,
Siddharth University, Siddharth Nagar-272202

On

***Li-ion Batteries: An Electrochemical Energy Storage
for 21st Century Electrical Vehicles***

Patron

Prof. (Dr.) Indrajit Prasad Roy, Principal, COCAS, Patna

Convenor

Dr. Ayan Mukherjee
Asst. Professor, Dept of Physics, COCAS, Patna

Organizing Secretaries

Sachchida Nand Kumar
Asst. Professor, Dept of Chemistry, COCAS, Patna
Dr. Rajnish Kumar
Asst. Professor, Dept of Physics, COCAS, Patna

Date: 20.09.2023

Time: 12:30 PM Onwards

Venue: Dept of Chemistry




Principal
College of Commerce, Arts & Science
Patna-800020



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On

Revolutionizing Life through
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Students of B.Sc., M.Sc., B.Sc. (IT), BCA and MCA

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Training and Placement Cell,

with IQAC,

College of Commerce Arts and Science, Patna

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*Revoicing*INDIA

Transforming Lives Digitally

All Teachers and students are cordially invited

All student participants will get e-certificate

 29th August, 2023 ● 11.00 A.M.

 Vanijya Sabhagar, COCAS, Patna


Principal
College of Commerce Arts & Science
Patna-800020

कॉलेज ऑफ कॉमर्स में बूट कैंप आयोजित

पटना। कॉलेज ऑफ कॉमर्स आर्ट्स एंड साइंस पटना में मंगलवार को ट्रेनिंग एंड प्लेसमेंट सेल, आईक्यूएसी और रिवाइविंग इंडिया के संयुक्त तत्वावधान में इनोवेटिव बूट कैंप का आयोजन किया गया। कार्यक्रम का आयोजन रिवाइविंग इंडिया के साथ एमओयू के तहत किया गया।

कॉलेज ऑफ कॉमर्स में बूट कैंप आयोजित



पटना 29 अगस्त (प्रेस रिलीज) - लीडिंग इंडिया फ्लैगशिप सेल, IQAC और Reviving India के संयुक्त तत्वावधान में कॉलेज ऑफ कॉमर्स आर्ट्स एंड साइंस, पटना में एक अंतर्राष्ट्रीय बूट कैंप का आयोजन किया गया। यह कार्यक्रम रिवाइविंग इंडिया के सहयोग से आयोजित किया गया है। कार्यक्रम के अंतर्गत रिवाइविंग इंडिया के साथ एमओयू के तहत किया गया।

कॉलेज ऑफ कॉमर्स के छात्रों को तकनीकी शिक्षा मिलेगी

पटना। कॉलेज ऑफ कॉमर्स में मंगलवार को इनोवेटिव बूट कैंप का आयोजन किया गया। कार्यक्रम का आयोजन रिवाइविंग इंडिया के साथ हाल में हुए एमओयू के तहत किया गया। रिवाइविंग इंडिया के अधिकारी एक वर्ष तक कॉलेज के छात्रों को तकनीकी शिक्षा देंगे। बूट कैंप में बीएससीएमएससी, बीएससी

कालेज आफ कामर्स में बूट कैंप

पटना : कालेज आफ कामर्स आर्ट्स एंड साइंस पटना में ट्रेनिंग एंड प्लेसमेंट सेल, आईक्यूएसी और रिवाइविंग इंडिया ने मंगलवार को इनोवेटिव बूट कैंप का आयोजन किया। रिवाइविंग इंडिया एक वर्ष तक महाविद्यालय के छात्रों को तकनीकी शिक्षा प्रदान करेगा। कैंप में

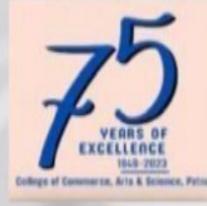


Patna, Bihar, India
 J626+8R4, Mahatma Gandhi Nagar, Chitragupta Nagar, Patna, Bihar, 800020, India
 Lat 25.600605°
 Long 85.161978°
 29/08/23 11:28 AM GMT +05:30

(Signature)
 Principal
 College of Commerce, Arts & Science
 Patna- 800020




Principal
College of Commerce, Arts & Science
Patna- 800020



Seminar on
Understanding Self for Better Career Planning

SPEAKERS:
PROF. SURYA BHUSHAN
PROF. ADITI THAKUR

DATE: 11/12/2023
TIME: 11:30 AM

**VENUE: VANIJYA SABHAGAR,
COLLEGE OF COMMERCE, ARTS
& SCIENCE,
PATNA**

Prof(Dr.) INDRAJIT PRASAD ROY
Principal
**College of Commerce, Arts & Science,
Patna**

Interested candidates kindly click the link and submit your details on : <https://forms.gle/khbwBoQPFsXySXDh7>


Principal
College of Commerce, Arts & Science
Patna- 800020

Seminar on
Understanding Self for Better Career Planning

SPEAKERS:
PROF. SURYA BHUSHAN
PROF. ADITI THAKUR

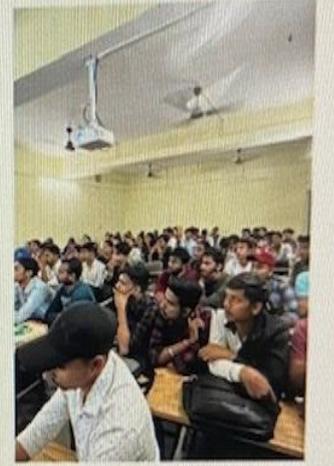
Date: 11.12.2023 | Time: 11:30 AM

VENUE: VANIYA SABHAGAR, COLLEGE OF COMMERCE, ARTS & SCIENCE, PATNA





<https://www.facebook.com/100084044839503/posts/pfbid0281qdExZ3HTBggJ6r8JV5EL6xZ2J8oVIT7LZkbaeyEh2Fjk4NbzaEsLWV1Rxp0iu?d=n&mibextid=gC1qEe>





Department of Business Management
(Master in Business Administration)
College of Commerce, Arts & Science

Kankarbagh, Patna - 800 020

[A Constituent Unit of Patliputra University, Patna]

NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

Phone : 0612-2350136 (O), Website : www.cocaspatna.ac.in

Ref. No.

Date 03/07/2023

Notice

An employability enhancement programme is going to be launched in the last week of November. This is a Certificate Programme in Banking, Finance and Insurance (CPBFI) of 100 hours duration sponsored by Bajaj Finserv and conducted by Centum Learning. An interactive session regarding the details of the program will be held at the Department of MBA on 10th of July by the officials from Centum Learning.

Interested students may register themselves at MBA department office.

Mg
03/07/2023

Co-ordinator

MBA

College of Commerce, Arts & Science,

Patna-20

Coordinator

MBA Programme

College of Commerce, Art & Science

Patna-800 020

Principal
Principal
College of Commerce, Arts & Science
Patna-800020



कॉलेज ऑफ कॉमर्स, आर्ट्स एण्ड साइंस

कंकड़बाग, पटना - 800 020

[पाटलिपुत्र विश्वविद्यालय, पटना की अंगीभूत इकाई]

नैक प्रत्यापित, 'A' ग्रेड सह CGPA 3.10

फोन : 0612-2350136 (0)
ईमेल : principalcocaspatna@gmail.com
drindrajitprasadroy@gmail.com
वेबसाइट : www.cocaspatna.ac.in

प्रधानाचार्य का कार्यालय

Confirmation by College to commence CPBFI Batch

Date : 19/07/2023

Date : 19/07/2023

Ref. :

To

Ms. Pallavi Gandhalikar,
National Head CSR, Head Bajaj Finserv BEYOND,
Bajaj Finserv Ltd., Pune.

Dear Madam,

This refers to our draft MoU with Bajaj Finserv to conduct Certificate Program in Banking, Finance and Insurance (CPBFI) for the students and Alumni of our College/Institute.

We hereby provide our confirmation for the following batch formation details mentioned below:

| Sr.No | Details | College Response |
|-------|---|--|
| 1 | Our Coordinator for CPBFI has received a complete briefing about conduct of the CPBFI Batch from your official Training Partner and I am informed that he/she is fully aware of his/her role for successful execution of the Batch. | ✓ Yes/No |
| 2 | Mention total number of students enrolled. (Final list of students shared). Please close the Enrolment Link. | 47 |
| 3 | *As agreed in our MoU, the college has collected a non-refundable fee of Rs.1000/- specifically for CPBFI from every enrolled Student. | ✓ Yes/No |
| 4 | No First- or Second-Year Undergraduate student is admitted in the Batch. | ✓ Yes/No |
| 5 | As per current College Calendar no interruptions of more than 3 days are expected in the CPBFI Batch on account of upcoming examinations, Holidays, Placement Drives, Field Visits, other Training Programs etc. | I confirm/Possibility of University Examination/ Possibility of Placement |
| 6 | We have discussed the Batch timings with the enrolled students and the students have confirmed the suitability of the same. No student is expected to miss the Batch on account of Job/Internship/other Tuition Classes. | ✓ Yes/No |
| 7 | Students have confirmed that they have adequate equipment namely Smart Phones/Laptop/Desktop and sufficient Network Data to attend Online Classes and Online Mock Interviews during HR Workshop. | ✓ Yes/No |

Thus, we confirm the Batch formation and request to launch the Batch as per mutually decided Date.

| College to appoint 2 Student Coordinators for the Batch. Students to be from the Batch. | | |
|---|----------------|---------------|
| | Name | Mobile Number |
| Student Coordinator | MR. AMIT KUMAR | 7903545596 |
| Student Coordinator | MS. TANU SINGH | 9905912080 |

Thank you!

Principal

CPBFI College Coordinator

(Sign)

(College Name and Stamp to be affixed)

(Sign)

MS
19/07/2023
Coordinator
MBA Programme
College of Commerce, Art & Science
Patna-800020

Note: In case of any clarification feel free to contact Archana Bhat (archana.bhat@bajajfinserv.in) Senior Manager, CSR Bajaj Finserv.

Principal
College of Commerce, Arts & Science
Patna-800020



Department of Business Management

(Master in Business Administration)

College of Commerce, Arts & Science

Kankarbagh, Patna - 800 020

[A Constituent Unit of Patliputra University, Patna]

NAAC RE-ACCREDITED 'A' Grade, with CGPA 3.10

Phone : 0612-2350136 (O), Website : www.cocaspatna.ac.in

Ref. No.

Date 04/09/2023

Notice

An employability enhancement programme is going to be launched in the last week of November. This is a Certificate Programme in Banking, Finance and Insurance (CPBFI) of 100 hours duration sponsored by Bajaj Finserv and conducted by Centum Learning. An interactive session regarding the details of the program will be held at the Department of MBA on 11th of September by the officials from Centum Learning.

Interested students may register themselves at MBA department office.

MS
04/09/2023

Co-ordinator

MBA

College of Commerce, Arts & Science,

Patna-20

Coordinator

MBA Programme

College of Commerce, Art & Science

Patna-800 020

Principal
Principal
College of Commerce, Arts & Science
Patna-800020

Employability Skill Enhancement Program on 20th July 2023





Rahul Kumar Basak Add keywords

Advanced



Messages Photos Documents

From Sort Archive Move Delete Spam

September

Rahul Kumar Basak 2 Sept
3rd Batch - CPBFI - virtual studen...
Dear Madam & Sir, Greetings! We...

July

Rahul Kumar Basak 21 Jul
Final List of Enrolled students
Dear Madam, Please find the final...

Rahul Kumar Basak 19 Jul
CONSENT LETTER for CPBFI batch...
Dear Madam, Greetings! Please fi...

Rahul Kumar Basak 14 Jul
CPBFI 2nd Batch Execution Plan
Dear Pallavi, We thank you and your ...

Rahul Kumar Basak 13 Jul
CPBFI - Batch performance report || ...
Dear Madam, Please find below the ...

Rahul Kumar Basak 6 Jul

CONSENT LETTER for CPBFI batch formation ||
COCAS - Batch 2

Yahoo/Inbox



Rahul Kumar Basak

From:

a_rahul.basak@centumlearning.com

To: mridula_ku@yahoo.com

Cc: santosh.phy@cocaspatna.ac.in

Wed, 19 Jul at 12:06 am

Dear Madam,
Greetings!

Please find the format of the Consent letter which we will require to start the 2nd batch of CPBFI at COCAS.

Request you to please take the print out of the attached file (2.0 College Confirmation Checklist for batch formation) in the College letter head.

Madam, for your reference I have attached the Consent letter that was shared to us by Dr. Santosh Sir for the commencement of first batch of CPBFI from COCAS.

Regards

Rahul.



ch/name=Rahul%2520Kumar%2520Basak&emailAdd...

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September

Rahul Kumar Basak 2 Sept
☆ 3rd Batch - CPBFI - virtual studen...
Dear Madam & Sir, Greetings! We...

July

Rahul Kumar Basak 21 Jul
☆ Final List of Enrolled students
Dear Madam, Please find the final...

Rahul Kumar Basak 19 Jul
☆ CONSENT LETTER for CPBFI batch...
Dear Madam, Greetings! Please fi...

Rahul Kumar Basak 14 Jul
☆ CPBFI 2nd Batch Execution Plan
Dear Pallavi, We thank you and your ...

Rahul Kumar Basak 13 Jul
☆ CPBFI - Batch performance report || ...
Dear Madam, Please find below the ...

Rahul Kumar Basak 6 Jul
☆ BAJAJ MOU - Blue Dart -3138464568...

Final List of Enrolled students Yahoo/inbox ☆

 **Rahul Kumar Basak**   Fri, 21 Jul at 12:58 pm ☆
From:
a_rahul.basak@centumlearning.com
To: mridula_ku@yahoo.com,
dr.mridula7@gmail.com
Cc: santosh.phy@cocaspatna.ac.in

Dear Madam,

Please find the final list of the enrolled students for the COBFI batch 2.

Regards



.....

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited. The information

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September

Rahul Kumar Basak 2 Sept
☆ 3rd Batch - CPBFI - virtual studen...
Dear Madam & Sir, Greetings! We...

July

Rahul Kumar Basak 21 Jul
☆ Final List of Enrolled students
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☆ CONSENT LETTER for CPBFI batch...
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☆ CPBFI 2nd Batch Execution Plan
Dear Pallavi, We thank you and your ...

Rahul Kumar Basak 13 Jul
☆ CPBFI - Batch performance report || ...
Dear Madam, Please find below the ...

Rahul Kumar Basak 6 Jul
☆ BAJAJ MOU - Blue Dart -3138464568...

3rd Batch - CPBFI - virtual student information sharing session 4th of September - 06:00 pm

Yahoo/Inbox



Rahul Kumar Basak

Sat, 2 Sept at 2:58 pm

From: a_rahul.basak@centumlearning.com

To: mridula_ku@yahoo.com

Cc: dr.mridula7@gmail.com,
santosh.phy@cocaspatna.ac.in,
Amresh Kumar

Dear Madam & Sir,
Greetings!

We thank you & Santosh Sir for the trust and support on CPBFI employability pr

Madam, as per our discussion today request you to please find the student inter link which is schedule on 4th of September, Monday at 6:00 pm .

Kindly share the meeting link with the students who will be participating in the 3rd CPBFI employability training program.

The session will start at 6:00 pm .

The link :-

<https://meet.google.com/nuw-wrse-wtv>


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Archana Bhat Add keywords

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Archana Bhat

7 Sept

☆ RE: testimonial

Dear Mam, Thank you so much for the ...



Archana Bhat

16 May

☆ FW: Bajaj Finserv Limited | CPBFI | C...

Dear Sir / Madam, Greetings for the...



Archana Bhat

30/11/2022

☆ RE: Deletion of names from CPBFI 668 ...

Dear Mam, Greetings for the day! This c...

From: mridula singh <mridula_ku@yahoo.com>

Sent: 06 September 2023 16:58

To: Archana Bhat <archana.bhat@bajajfinserv.in>

Subject: testimonial

CAUTION: This email is originated from outside of the organization. Watch the URL link very carefully before opening. Do not open attachments and links unless you recognize the sender Email ID and know the content is safe.

Hi, myself Dr. Mridula Kumari, Professor in the Department of Economics, College of Commerce, Arts and Science, Patna. I am also the coordinator of CPBFI program running in our college. This is a wonderful program aimed at enhancing the employability of our students. First batch of this program in our college was launched in 2022. Second batch is about to complete this course and third batch will be launched soon in this month itself. The entire course of about hundred hours is meticulously organized in such a manner that students get practical knowledge in the field of banking, insurance and finance which are the most promising sectors from employment point of view. Personality development through Swaroop and Communication and workplace skill development are other features of this program which are of great benefit for our students. This program helped our students to get employment in various organizations.


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July

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Pallavi Gandhalikar 15 Jul
☆ RE: execution of 2nd batch of CPBFI in ...
Looping in my operations team @Shital...

Pallavi Gandhalikar 15 Jul
☆ RE: execution of 2nd batch of CPBFI in ...
Dear Mridula Madam, Thanks a lot for s...

Earlier in 2023

Pallavi Gandhalikar 14 Jan
☆ RE: BFSID of Nandini CPBFI, 67th ba...
Dear Mridula Madam, Thanks a lot f...

2022

Pallavi Gandhalikar 30/12/2022
☆ Re: Rescheduling of CPBFI classes.
Dear Madam, Thanks, a lot for your mai...

RE: execution of 2nd batch of CPBFI in COCAS,
Patna

Yahoo/Inbox ☆

P Pallavi Gandhalikar Sat, 15 Jul at 12:36 pm ☆
From: pallavi.gandhalikar@bajajfinserv.in
To: mridula singh
Cc: Archana Bhat, Rahul Kumar Basak,
Amresh1 Kumar, Santosh Kumar Phy

Dear Mridula Madam,
Thanks a lot for spending quality time on the data for the first batch and I truly appreciate the college's effort to own the responsibility and sharing with Bajaj what will you do differently in your second batch. Approved and looking forward to meet you in person for the launch of the second batch.

Regards
Pallavi Gandhalikar
Head-BEYOND

From: mridula singh <mridula_ku@yahoo.com>
Sent: 14 July 2023 10:48 PM
To: Pallavi Gandhalikar <pallavi.gandhalikar@bajajfinserv.in>
Cc: Archana Bhat <archana.bhat@bajajfinserv.in>; Rahul Kumar Basak <a_Rahul.Basak@centumlearning.com>; Amresh1 Kumar <a_Amresh.Kumar@centumlearning.com>; Santosh Kumar Phy <santoshkumar.coc@gmail.com>
Subject: execution of 2nd batch of CPBFI in COCAS, Patna


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Program-wise List of Students Attended Career Counselling Programs

List of students attended Employment and skill development in the field of information technology

| S.No. | Class Roll No | Candidate Name | Subject | mobileno | emailid |
|-------|---------------|------------------------|---------|------------------------|------------|
| 1 | 1819001 | ABHISHEK PRAKASH | B. Sc. | Information Technology | 7091173187 |
| 2 | 1819002 | DILIP KUMAR | B. Sc. | Information Technology | 7870443303 |
| 3 | 1819003 | SATYAM KUMAR | B. Sc. | Information Technology | 8340271915 |
| 4 | 1819004 | NISHANT KUMAR | B. Sc. | Information Technology | 7903490189 |
| 5 | 1819005 | RAHUL KUMAR | B. Sc. | Information Technology | 8789076141 |
| 6 | 1819006 | RAJA KUMAR | B. Sc. | Information Technology | 9931836588 |
| 7 | 1819007 | MANISH KUMAR PATEL | B. Sc. | Information Technology | 9525686462 |
| 8 | 1819008 | RAJEEV NAYAN | B. Sc. | Information Technology | 9155028525 |
| 9 | 1819009 | RAHUL KUMAR | B. Sc. | Information Technology | 7050150067 |
| 10 | 1819010 | GAURAV KUMAR | B. Sc. | Information Technology | 9708153990 |
| 11 | 1819011 | ANKIT KUMAR | B. Sc. | Information Technology | 8340381826 |
| 12 | 1819012 | RAJA BABU | B. Sc. | Information Technology | 6204230397 |
| 13 | 1819013 | MUNILAL SAH | B. Sc. | Information Technology | 8083868927 |
| 14 | 1819014 | KASHISH | B. Sc. | Information Technology | 9113309637 |
| 15 | 1819015 | ANJALI BHARTI | B. Sc. | Information Technology | 9504615631 |
| 16 | 1819016 | CHANDAN KUMAR | B. Sc. | Information Technology | 7488431502 |
| 17 | 1819017 | SUMIT KUMAR | B. Sc. | Information Technology | 9204900760 |
| 18 | 1819018 | RUDRA RAJ SHRIVASTAVA | B. Sc. | Information Technology | 7903518918 |
| 19 | 1819019 | ZEESHAN ASGAR | B. Sc. | Information Technology | 9097985947 |
| 20 | 1819020 | AVINASH CHANDRA JHA | B. Sc. | Information Technology | 8730999449 |
| 21 | 1819021 | CHANDA KUMAR | B. Sc. | Information Technology | 8292530530 |
| 22 | 1819022 | ANKIT KUMAR SINGH | B. Sc. | Information Technology | 8709188982 |
| 23 | 1819023 | SANJAY KUMAR | B. Sc. | Information Technology | 9304499128 |
| 24 | 1819024 | NIRAJ KUMAR | B. Sc. | Information Technology | 9199533162 |
| 25 | 1819025 | HRASH ANAND | B. Sc. | Information Technology | 9334197671 |
| 26 | 1819026 | DHEERAJ KUMAR | B. Sc. | Information Technology | 8298106652 |
| 27 | 1819027 | SAURAV KUMAR | B. Sc. | Information Technology | 6203122297 |
| 28 | 1819028 | VIKASH KUMAR | B. Sc. | Information Technology | 8298709530 |
| 29 | 1819029 | RAJNISH KUMAR | B. Sc. | Information Technology | 9507941172 |
| 30 | 1819030 | AMAN KUMAR | B. Sc. | Information Technology | 8935877194 |
| 31 | 1819031 | SAURAV KUMAR | B. Sc. | Information Technology | 9102413391 |
| 32 | 1819032 | BIBHUTI KUMAR MISHRA | B. Sc. | Information Technology | 9661153073 |
| 33 | 1819033 | KAUSHAL KUMAR | B. Sc. | Information Technology | 7274888701 |
| 34 | 1819034 | ANKIT SRIVASTAVA | B. Sc. | Information Technology | 7046155580 |
| 35 | 1819035 | RUPESH KUMAR CHOUDHARY | B. Sc. | Information Technology | 7371028898 |
| 36 | 1819036 | SUBHAM TIWARI | B. Sc. | Information Technology | 8877429202 |
| 37 | 1819037 | NILAMNI KUMAR | B. Sc. | Information Technology | 8114530305 |
| 38 | 1819038 | RAJEEV KUMAR | B. Sc. | Information Technology | 7667600541 |
| 39 | 1819039 | RAVI KUMAR | B. Sc. | Information Technology | 7004308539 |
| 40 | 1819040 | UTKARASH CHAUDHARY | B. Sc. | Information Technology | 8804831810 |
| 41 | 1819041 | ADIT RAVI | B. Sc. | Information Technology | 7033531805 |
| 42 | 1819042 | AARYAN KUMAR | B. Sc. | Information Technology | 9955643777 |
| 43 | 1819043 | AVANISH KUMAR | B. Sc. | Information Technology | 7352722187 |
| 44 | 1819044 | SUMAN KUMAR | B. Sc. | Information Technology | 9162258892 |


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List of students attended Employment and skill development in the field of information technology

| S.No. | Class Roll No | Candidate Name | Subject | mobileno | emailid |
|-------|---------------|----------------------|---------|------------------------|-------------|
| 45 | 1819045 | CHANDAN KUMAR | B. Sc. | Information Technology | 9386801083 |
| 46 | 1819046 | SAURABH SINGH | B. Sc. | Information Technology | 8709079088 |
| 47 | 1819047 | MUKESH KUMAR | B. Sc. | Information Technology | 7808631903 |
| 48 | 1819048 | DHARAM RAJ | B. Sc. | Information Technology | 9934859568 |
| 49 | 1819049 | RITESH KUMAR | B. Sc. | Information Technology | 7870369120 |
| 50 | 1819050 | ANKIT KUMAR SINGH | B. Sc. | Information Technology | 9955391859 |
| 51 | 1819051 | NITESH KUMAR OJHA | B. Sc. | Information Technology | 7631866206 |
| 52 | 1819052 | AMAN RAJ | B. Sc. | Information Technology | 7654557434 |
| 53 | 1819053 | PRABHAT KUMAR | B. Sc. | Information Technology | 7903109992 |
| 54 | 1819054 | VISHAL KUMAR SINGH | B. Sc. | Information Technology | 8404841301 |
| 55 | 1819055 | SAURABH KUMAR | B. Sc. | Information Technology | 7992461478 |
| 56 | 1819056 | HRITIK JAISWAL | B. Sc. | Information Technology | 9608906818 |
| 57 | 1819057 | MOHADDAD AMAN QUADRI | B. Sc. | Information Technology | 9097580584 |
| 58 | 1819058 | NITESH GAURAV | B. Sc. | Information Technology | 7870192791 |
| 59 | 1819059 | KAUSHAL KUMAR | B. Sc. | Information Technology | 7480901659 |
| 60 | 1819060 | SAURAV JHA | B. Sc. | Information Technology | 7488465498 |
| 61 | 1819061 | GRIJESH KUMAR | B. Sc. | Information Technology | 6204196535 |
| 62 | 1819062 | ANKIT KUMAR | B. Sc. | Information Technology | 7277605860 |
| 63 | 1819063 | NITISH KUMAR | B. Sc. | Information Technology | 9135637281 |
| 64 | 1819064 | VIKASH KUMAR SINGH | B. Sc. | Information Technology | 76667615002 |
| 65 | 1819065 | NITISH KUMAR | B. Sc. | Information Technology | 9801035352 |
| 66 | 1819066 | DEEPAK KUMAR | B. Sc. | Information Technology | 7979862433 |
| 67 | 1819067 | ADITYA SINGH | B. Sc. | Information Technology | 8540000561 |
| 68 | 1819068 | AMAN RAI | B. Sc. | Information Technology | 8877801825 |
| 69 | 1819069 | ABHISHEK KUMAR | B. Sc. | Information Technology | 8051766222 |
| 70 | 1819070 | RITIK RAI | B. Sc. | Information Technology | 7301535294 |
| 71 | 1819071 | KAJAL KUMARI | B. Sc. | Information Technology | 8994502230 |
| 72 | 1819072 | MADHURENDU KUMAR | B. Sc. | Information Technology | 8210902714 |
| 73 | 1819073 | SAWAN KUMAR | B. Sc. | Information Technology | 930424552 |
| 74 | 1819074 | RANJEET KUMAR PRASAD | B. Sc. | Information Technology | 9430209691 |
| 75 | 1819075 | NAGMANI KUMAR | B. Sc. | Information Technology | 6200893900 |
| 76 | 1819076 | KUNAL KUMAR | B. Sc. | Information Technology | 858974194 |
| 77 | 1819077 | RAJIV KUMAR | B. Sc. | Information Technology | 8651337574 |
| 78 | 1819078 | KISHLAY SINGH | B. Sc. | Information Technology | 7808403903 |
| 79 | 1819079 | YASH RAJ | B. Sc. | Information Technology | 8804700695 |
| 80 | 1819080 | DHEERAJ KUMAR | B. Sc. | Information Technology | 7322005353 |
| 81 | 1819081 | KHYATI KUMARI | B. Sc. | Information Technology | 9572705087 |
| 82 | 1819082 | AYUSH RANJAN | B. Sc. | Information Technology | 9801624018 |
| 83 | 1819083 | ABHISHEK KUMAR | B. Sc. | Information Technology | 9771922980 |
| 84 | 1819084 | SURYA PRAKASH | B. Sc. | Information Technology | 9504959218 |
| 85 | 1818001 | SHUBHAM PRIYADARSHI | BCA | Computer Application | 9905326313 |
| 86 | 1818002 | SONU KUMAR | BCA | Computer Application | 7979990256 |
| 87 | 1818003 | ADITYA KUMAR | BCA | Computer Application | 7004369849 |
| 88 | 1818004 | ROHIT KUMAR | BCA | Computer Application | 8789268254 |


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| S.No. | Class Roll No | Candidate Name | Subject | mobileno | emailid |
|-------|---------------|-------------------------|---------|----------------------|------------|
| 89 | 1818005 | FAISAL ALAM | BCA | Computer Application | 8434106684 |
| 90 | 1818006 | SUNNY KUMAR | BCA | Computer Application | 8540987253 |
| 91 | 1818007 | ISHA RAJ | BCA | Computer Application | 8340139939 |
| 92 | 1818008 | RAUSHAN KR CHANDRAVANSI | BCA | Computer Application | 7677333510 |
| 93 | 1818009 | TARUN MISHRA | BCA | Computer Application | 7563072394 |
| 94 | 1818010 | KULDEEP KUMAR | BCA | Computer Application | 7424904781 |
| 95 | 1818011 | SHIVAM KUMAR | BCA | Computer Application | 9102780765 |
| 96 | 1818012 | RAHUL KUMAR | BCA | Computer Application | 8581953549 |
| 97 | 1818013 | AYUSH MISHRA | BCA | Computer Application | 7091458115 |
| 98 | 1818014 | AMIT KUMAR OJHA | BCA | Computer Application | 8521026189 |
| 99 | 1818015 | RISHU RANJAN | BCA | Computer Application | 9570924844 |
| 100 | 1818016 | KISHAN KUMAR | BCA | Computer Application | 7479902373 |
| 101 | 1818017 | TANWEER ANSARI | BCA | Computer Application | 7277833636 |
| 102 | 1818018 | GULSHAN KUMAR | BCA | Computer Application | 8521778122 |
| 103 | 1818019 | ABHINAV ANAND | BCA | Computer Application | 9162183563 |
| 104 | 1818020 | ATUL AMAN | BCA | Computer Application | 8298395117 |
| 105 | 1818021 | AKSHAY RAJ SINGH | BCA | Computer Application | 7488334014 |
| 106 | 1818022 | PAWAN CHOUBEY | BCA | Computer Application | 7321941234 |
| 107 | 1818023 | PRIYARANJAN | BCA | Computer Application | 7549417537 |
| 108 | 1818024 | OM KUMAR | BCA | Computer Application | 9199898678 |
| 109 | 1818025 | HIMANSHU KUMAR SINGH | BCA | Computer Application | 7277097798 |
| 110 | 1818026 | ANAND RAJ | BCA | Computer Application | 8541963935 |
| 111 | 1818027 | MOHAN KUMAR | BCA | Computer Application | 7250954270 |
| 112 | 1818028 | UJJWAL KUMAR GUPTA | BCA | Computer Application | 7258887378 |
| 113 | 1818029 | DHEERAJ KUMAR | BCA | Computer Application | 8051991112 |
| 114 | 1818030 | MANISH RAJ | BCA | Computer Application | 7352325768 |
| 115 | 1818031 | AKANKSHA SINGH | BCA | Computer Application | 8789595205 |
| 116 | 1818032 | AYUSH ARNAV | BCA | Computer Application | 8434990714 |
| 117 | 1818033 | AMRENDRA KUMAR SINGH | BCA | Computer Application | 8340777484 |
| 118 | 1818034 | SATYA PRAKASH | BCA | Computer Application | 7292849777 |
| 119 | 1818035 | PRASHANT KUMAR | BCA | Computer Application | 8051192003 |
| 120 | 1818036 | SHREYA RAJ | BCA | Computer Application | 7321017056 |
| 121 | 1818037 | SAURABH RAJ | BCA | Computer Application | 9113426710 |
| 122 | 1818038 | SURYA KUMAR | BCA | Computer Application | 9905804576 |
| 123 | 1818039 | VIPUL RAJ | BCA | Computer Application | 6205011813 |
| 124 | 1818040 | DEEPU KUMAR | BCA | Computer Application | 9504864697 |
| 125 | 1818041 | RAJEEV RAUSHAN | BCA | Computer Application | 8254584166 |
| 126 | 1818042 | RONIT RAJ | BCA | Computer Application | 9570923065 |
| 127 | 1818043 | RISHABH RAJ | BCA | Computer Application | 8541963096 |
| 128 | 1818044 | RAHUL RAJ | BCA | Computer Application | 7250511174 |
| 129 | 1818045 | RITU RAJ | BCA | Computer Application | 9905687778 |
| 130 | 1818046 | SMITA | BCA | Computer Application | 8789790209 |
| 131 | 1818047 | RUSHAN KUMAR | BCA | Computer Application | 7519373411 |
| 132 | 1818048 | ANKIT AMBASHT | BCA | Computer Application | 9102200646 |


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| S.No. | Class Roll No | Candidate Name | Subject | mobileno | emailid |
|-------|---------------|-----------------------|---------|----------------------|------------|
| 133 | 1818049 | ABHISHEK KUMAR GUPTA | BCA | Computer Application | 7991194776 |
| 134 | 1818050 | DEEPAK KUMAR | BCA | Computer Application | 6203491589 |
| 135 | 1818051 | VED PRAKASH | BCA | Computer Application | 8340359525 |
| 136 | 1818052 | NITISH KUMAR SINGH | BCA | Computer Application | 7273877640 |
| 137 | 1818053 | ARATI RATHAUR | BCA | Computer Application | 8709886097 |
| 138 | 1818054 | KESHAB KUMAR | BCA | Computer Application | 7762977907 |
| 139 | 1818055 | ARYAN RAJ | BCA | Computer Application | 9709416104 |
| 140 | 1818056 | ATUL KUMAR | BCA | Computer Application | 8227927058 |
| 141 | 1818057 | PRAKASH KUMAR | BCA | Computer Application | 7004372493 |
| 142 | 1818058 | AKASH PARINAY | BCA | Computer Application | 8809999151 |
| 143 | 1818059 | RAJ KUMAR | BCA | Computer Application | 7004418969 |
| 144 | 1818060 | HIMANSHU RAJ | BCA | Computer Application | 9693841320 |
| 145 | 1818061 | AMIT KUMAR PASWAN | BCA | Computer Application | 8434599784 |
| 146 | 1818062 | SURAJ BHAN SINGH | BCA | Computer Application | 7562058576 |
| 147 | 1818063 | SURAJ KUMAR | BCA | Computer Application | 9117780962 |
| 148 | 1818064 | VIKAS KUMAR PRASHAD | BCA | Computer Application | 9431006811 |
| 149 | 1818065 | ANKIT KUMAR JHA | BCA | Computer Application | 9709943840 |
| 150 | 1818066 | MOHIT KUMAR | BCA | Computer Application | 7979952768 |
| 151 | 1818067 | SUJIT KUMAR | BCA | Computer Application | 8507038437 |
| 152 | 1818068 | SATYA PRAKASH | BCA | Computer Application | 7858059501 |
| 153 | 1818069 | RAMU KUMAR | BCA | Computer Application | 7479939930 |
| 154 | 1818070 | AMIT KUMAR PASWAN | BCA | Computer Application | 7004706265 |
| 155 | 1818071 | ALOK KUMAR SINGH | BCA | Computer Application | 9971203753 |
| 156 | 1818072 | RISHU KUMAR | BCA | Computer Application | 7549765831 |
| 157 | 1818073 | SADARE ALAM | BCA | Computer Application | 7488753227 |
| 158 | 1818074 | AMIT KUMAR PASWAN | BCA | Computer Application | 7631665641 |
| 159 | 1818075 | PRAKASH PASWAN | BCA | Computer Application | 7079417569 |
| 160 | 1818076 | VIKASH KUMAR | BCA | Computer Application | 9798986441 |
| 161 | 1818077 | RISHABH KUMAR | BCA | Computer Application | 8709743865 |
| 162 | 1818078 | AKSHAY SINGH | BCA | Computer Application | 6205531322 |
| 163 | 1818079 | KRISHNA KUMAR | BCA | Computer Application | 6201709717 |
| 164 | 1818080 | VIKASH KUMAR | BCA | Computer Application | 8294019864 |
| 165 | 1818081 | ARTI KUMARI | BCA | Computer Application | 6202334659 |
| 166 | 1818082 | GAURAB KUMAR | BCA | Computer Application | 7631016162 |
| 167 | 1818083 | MD FAIZ QURAIISHI | BCA | Computer Application | 7004907194 |
| 168 | 1818084 | BANKTESH KUMAR | BCA | Computer Application | 8581920705 |
| 169 | 1818085 | RAJWINDER PAL SINGH | BCA | Computer Application | 8789614733 |
| 170 | 1818086 | RAJU KUMAR | BCA | Computer Application | 8434415106 |
| 171 | 1818087 | MRITUNJAY KUMAR SINGH | BCA | Computer Application | 9570091679 |
| 172 | 1818088 | RAJ | BCA | Computer Application | 8210772724 |
| 173 | 1818089 | SURAJ KUMAR | BCA | Computer Application | 8709815232 |
| 174 | 1818090 | VIKASH KUMAR | BCA | Computer Application | 7562027090 |
| 175 | 1818091 | RAVI RAJ | BCA | Computer Application | 7488627909 |
| 176 | 1818092 | RSHABH KUMAR | BCA | Computer Application | 7323953444 |


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List of students attended Employment and skill development in the field of information technology

| S.No. | Class Roll No | Candidate Name | Subject | mobilenno | emailid |
|-------|----------------|----------------------|---------|----------------------|------------|
| 177 | 1818093 | VISHAL KUMAR | BCA | Computer Application | 8709595060 |
| 178 | 1818094 | RAUSHAN ROY | BCA | Computer Application | 7903101020 |
| 179 | 1818095 | MISHA KUMARI | BCA | Computer Application | 7255088966 |
| 180 | 1818096 | MD MODASSAR | BCA | Computer Application | 8298842420 |
| 181 | 1818097 | MANISHA KUMARI | BCA | Computer Application | 7549232428 |
| 182 | 1818098 | ARPIT KUMAR SHARMA | BCA | Computer Application | 8709318432 |
| 183 | 1818099 | RAHUL KUMAR GUPTA | BCA | Computer Application | 9135080662 |
| 184 | 1818100 | AMAN KUMAR | BCA | Computer Application | 7004708703 |
| 185 | 1818101 | SUBHASH KUMAR | BCA | Computer Application | 7479772719 |
| 186 | 1818102 | PREETI | BCA | Computer Application | 9386126451 |
| 187 | 1818103 | KUMAR SUMIT | BCA | Computer Application | 9835403381 |
| 188 | 1818104 | PRINCE KUMAR MISHRA | BCA | Computer Application | 8210171716 |
| 189 | 1818105 | RISHAV RAJ | BCA | Computer Application | 9431046538 |
| 190 | 1818106 | CHANDAN KUMAR MAHTO | BCA | Computer Application | 7488710040 |
| 191 | 1818107 | SHUBHAM KUMAR | BCA | Computer Application | 7033413154 |
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| 194 | 1818110 | MOHIT RAJ | BCA | Computer Application | 7004589270 |
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| 200 | 1818117 | ASHISH KUMAR | BCA | Computer Application | 9122679127 |
| 201 | 1818118 | VUKASH RAJ | BCA | Computer Application | 7070070494 |
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| 208 | 1825005 | PIYUSH KUMAR | MCA | Computer Application | 9570756496 |
| 209 | 1825006 | ADITI ARYA | MCA | Computer Application | 8083066701 |
| 210 | 1825007 | SUJET KUMAR | MCA | Computer Application | 9097122825 |
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| 235 | 1825032 | PRIYANKA KUMARI | MCA | Computer Application | 8210200780 |
| 236 | 1825033 | AASHUTOSH AASHIRWAD | MCA | Computer Application | 8570316672 |
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| 309 | ANIMESH KUMAR | B. Com. | | |
| 310 | SONU KUMAR | B.A. | 7050979270 | sonukumarami@gmail.com |
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| 314 | HARSHIKA | B. Sc. | | |
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| 319 | SHIV RAJ PATEL | MBA | | |
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| 321 | RAUSHAN KUMAR | B.A. | 7493098579 | golukumar8300@gmail.com |
| 322 | SAURABH KUMAR | M.SC | 7903280052 | |
| 323 | DEENBANDHU RAM | B. A. | | |
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| 342 | AKASH KUMAR SINGH | B. A. | | |


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List of Students attended "22 Days TCS BPS Recruitment Drive" during 3-24, Nov. 2022

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| 351 | PUSHPA KUMARI | B.A. | 7543998102 | pushpakr374@gmail.com |
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| 354 | PRIYA KUMARI | B. Com. | | |
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| 359 | MUKESH KUMAR GUPTA | B.Com | 8651270082 | mkg53377@gmail.com |
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| 380 | SHASHIKANT KUMAR | B. Sc. | | |
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| 389 | CHANDA KUMARI | B. Com | | |
| 390 | MUSKAN KESHRI | B. Com. | | |
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| 392 | PREM KUMAR | B. Com | | |
| 393 | SUMIT RAJ | B. A. | | |
| 394 | Subhadra Kumari | MLIS | 8804198085 | |
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| 396 | VINEETA GUPTA | M.COM | 9334287606 | rajesh.com606@gmail.com |
| 397 | ARCHANA KUMARI | B.A. | 6207942562 | |
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| 399 | AKRITI PATEL | B. A. | | |


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| 412 | TUNTUN KUMAR VERMA | B.Sc | 7667277048 | |
| 413 | PUSHPANJALI RANI | B. A. | | |
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| 420 | GOPAL CHOUBEY | B. Sc. | | |
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| 422 | SAYDA JU8NAID | B. Com | | |
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| 447 | SHIVA KUMAR | B. A. | | |
| 448 | KARISHMA KUMARI | B. Com. | | |
| 449 | SHUBHAM KUMAR | M.A | 9097103048 | |
| 450 | NAVNEET ABHISHEK | M.COM | | |
| 451 | AMAN KUMAR | B. Com | | |
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| 476 | RAKESH KUMAR PANDIT | B. A. | | |
| 477 | Deepak Kumar | B. Sc. | | |
| 478 | SHIVAM KUMAR SINGH | B. Com. | | |
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| 507 | PANKAJ KUMAR | M. A. | | |
| 508 | PRASHANT SOURABH | B. A. | | |
| 509 | Smrita Kumari | MLIS | 9608580187 | |
| 510 | JYOTI KUMARI | BBM | 9631292958 | |
| 511 | VIKASH KUMAR | M. A. | | |
| 512 | POOJA KUMARI | M.A | 6201297254 | poojasharma97993@gmail.com |
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| 523 | GOVIND KUMAR | B. Sc. | | |
| 524 | NIKITA KUMARI | B. Sc. | | |
| 525 | INDRAJEET KUMAR | B. A. | | |
| 526 | PRATIKSHA KUMARI | B. Com. | | |
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| 531 | ARTIKA RANJAN | B. Com | | |
| 532 | SIMRAN KUMARI | B. Com | | |
| 533 | GAUAV KUMAR | BBM | | |
| 534 | ADITI | B. Com. | | |
| 535 | GURIYA KUMARI | B. Com. | | |
| 536 | APARNA KUMARI | B. A. | | |
| 537 | PRINCE KUMAR | B. Sc. | | |
| 538 | SUMIT KUMAR | B. A. | | |
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| 568 | PRABHAT KUMAR PRABHAKAR | B. A. | | |
| 569 | KAJAL KUMAR | M. A. | | |
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| 573 | SAURABH JHA | B. Com | | |
| 574 | HAFI MD WAQAUR AZHAR | B. A. | | |
| 575 | SHREEKANT YADAV | B. Sc. | | |
| 576 | ABHISHEK RAJ | BCA | | |
| 577 | ABHISHEK KUMAR | B.Com | 8809752853 | mdnoora787@gmail.com |
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| 580 | VINAY KUMAR | B. Sc. | | |
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| 582 | SADAF AFTAB | B.Sc | 9308571065 | aftabsadaf7@gmail.com |
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